WEDNESDAY, MARCH 13, 1861.

Communications designed for this paper must be ac-companied by the name of the writer in confidence. We do not undertake to return rejected articles. We do not assume responsibility for the opinions

"The Missing Link."

We have lately been reading a small volume structive, and thrilling as well as true.

the Gospel, so have these cases been reached, and at least partially remedied by the same

ders of British society; so closely allied to each other are they by the principle of inter-dependance, that the simile of a chain is no far-fetched illustration of their corporate state. But,

ly sunk in wretchedness and vice.

could scarcely be reached by any of these means. Heavenly Canaan. be seen—they were always "out." Drunken views them as such: husbands were afraid of their wives wasting time in conversing with the pious; and slovenly women could not understand why the ladies should intrude upon their society, if they were unwilling to lend them money.

Providence has raised up an agency to meet this peculiar necessity. And this, as it has seized upon the lowest grade of the community, and has been instrumental to a very considerable extent in restoring it to an honourable position, has well been named "The Missing Link."

destitution, is the first to visit a library which is opened for the benefit of her neighbourhood. Having never seen a Bible, she is induced by curiosity to ask the loan of one. To her surprise she obtains it as a gift. Then follows her to do good. She writes to the City Missionary, that the love of Christ constrains her, and that she is anxious under his direction to visit the sick, to instruct, as far as she is able, the ignorant, and to help forward in any way the temporal and spiritual interests of those who still

ne most glorious displays of the efficacy of the his children.

God has given us.

For the Provincial Wesleyan.

Christian Circumcision.

Lord's Supper is the Christian Passover in the stead of the Jewish Passover: so Baptism is the unhappily, the strain of commerce, in its modern and accelerated movements, and especially hamic circumcision. The Lord's day commemoin times of depression, has a tendency to break rates the Lord's resurrection, and is the pledge off some of the weaker links; whose isolation of our own, and the emblem of a spiritual resurfrom the respectable part of the community berection: the Lord's Supper commemorates "the to Infant baptism, but it was never repeated by send us." Lord's death till he come," and is the emblem of the apostles. C. When circumcision was first It is estimated that—not only in the metropolis, but also in many of the provincial towns of and the Lord's Baptism commemorates the pro-Great Britain-while two-sixths of the popula- mise of the Father-the Baptism of the Holy tion are rising towards affluence, and one-sixth Spirit poured out on the day of Pentecost when has attained it, so in like manner, two-sixths are the Christian Dispensation was fully opened, and descending towards poverty, and one-sixth has is the emblem of Spiritual Baptism. That Bapreached the lowest level, and is all but hopeless- tism is Christian circumcision appears to me in-The abodes—for homes they can scarcely be (Christians) are complete in Him (Christ) which the first upon believing, the others upon the faith How few among the Wesleyans give according called—of these outcasts, for dirt and discom- is the head of all principality and power. In of their parents and before their own faith. to their ability? And yet I believe no section fort, beggar description. They are found in whom also ye are circumcised in the circumcision When Lydia believed "she was baptized and of the Church gives more largely; but the the alleys and lanes which represent the archimade without hands in putting off the body of her household"—and when the Jailor believed measure of duty in giving, we are not to find by tecture of a former age—tolerable enough, when the sins of the flesh by the circumcision of Christ. " he was baptized and all his straitway" and comparison with others. What is the will of each house was but the residence of one family. Buried with him in baptism or baptized into his many of the Martyrs and Reformers were bapand green fields or stately forests were on death." From this text we infer 1st. To be baptized in infancy before faith, and afterwards beand green fields or stately forests were on death." From this text we infer 1st. To be baptized in infancy before faith, and afterwards besemed to know the proportion, when he made is made to know the proportion, when he made is best of course, to the non-slaveholding States. Money of Christ. 2nd. If spiritual Baptism is the circumcised of Christ. 2nd. If spiritua on, ill-supplied with water, seldom visitcumcision of Christ, without hands; literal Bapbefore faith, and are they not now sitting down
give the tenth unto thee." St. Paul says:—Our
The Banks are reported as in a good condition. ed by the direct rays of the sun, these localities tism must be literal Christian circumcision, with with Abraham, Isaac, and Jacob in the Church giving is to be according to what we have. The Our national troubles operate unfavourably on become the hot-beds of pestilence, morally and hands. 3rd. Baptism is the completion of cirphysically. The inhabitants of these places eke cumcision, "and ye are complete in Him in whom and the thief on the cross, who were never bapout a miserable existence by the most menial also ye are circumcised." Second text. "For ye tized are among the saved in heaven, because services, or make a shift to live by peddling are all the children of God by faith, for as many they had Abraham's faith, and thousands of chilvegetables and fruit, or by pilfering and picking of you as have been baptized into Christ have dren unbaptized are in heaven crying Hosanna as opportunity may offer. Truth, and virtue, put on Christ. There is neither Jew nor Gen- to the Son of David and salvation to the Lamb as opportunity may offer. Truth, and virtue, and hope, are either altogether unknown to all arge surplus to relieve the poor and afflicted.

There is neither Jew nor Gentle and salvation to the Lamb. There is neither Jew nor Gentle and salvation to the South, has been unusually active for some which petitions were got unusually active for some which petitions w them, or considered as qualities that were, but neither male nor female, for ye are all one in church and to the covenant of grace, but conare not. They sometimes feast, but oftener Christ Jesus: And if ye be Christ's then are ye firmed it. B does not destroy that relation, but gards this matter! Some worthy Ministers of famish. They know what is meant by bread, or Abraham's seed and heirs according to the pro- confirms it also. "Be baptized in the name of cheese, by ale or gin, but they have no idea of a regular meal. Many of them never slept in a covenant made with Abraham is still in force, bed. At night the rooms are fearfully overand is the Christian covenant of grace. 2nd.

covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the Christian covenant of grace. 2nd.

Children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but of the covenant made with Abraham is still in lorce, children." "Else were your children unclean quite sufficient; could it be realized; but now they are holv." Go disciple all nations. bed. At night the rooms are fearfully over- and is the Christian covenant of grace. 2nd. but now they are holy." Go disciple all nations, late this is not the case generally. From ten to extensively as ever, and their book list is rapid- obtaining a survey of Crown Lands, shall not newly born, or the dying, or the dead—and with Abraham, the father of many Nations. 3d. baptizing them, &c., &c. All nations cannot be thirty pounds minus, per year, is now matter of sometimes for all together—to be found among That Abraham's Christian seed are not circumpromiscuous groups of the living, who sleep cised as he was, into Christ, but baptised into huddled up on the bare floor. Is it to be won- Christ. 4th. That the female heirs of promise consequently the church on earth can never em- Preacher, must raise on his Circuit, £25 17s. huddled up on the bare floor. Is it to be wonhuddled up on the bare floor. Is it to be wondered at, then, that these denizens of the most

Christ. 4th. That the female heirs of promise
who were exempted from circumcision, are now
bareled at, then, that these denizens of the most
Christ. 4th. That the female heirs of promise
who were exempted from circumcision, are now
bareled at, then, that these denizens of the most
tains, resources, by E. Consequently the church on earth can never embrace a nation or a kingdom or households containing children. C The uncircumcised were
taining children. C The uncircumcised wer of God and of Christ as the African Bushman, are Abraham's seed. 6th. That all adults, Jew then they were no longer "unclean but holy."— unless our friends augment their subscriptions. But public sympathy has at length been rous- Jesus as, Abraham was. Third text: St. Paul the Lord let all his males be circumcised." Cor- families, and we can hardly accomplish that—how ed with reference to these city Arabs. Home calls Christians "the circumcision who rejoice in nelius was counted unclean by Peter because he then can we give to the cause of God? Truly, Missions have been established, and are now Christ Jesus," and "the Israel of God." These was not of the Jews but of another nation. you should first supply the wants of the family. operating most beneficially. Ragged Schools Scriptures I think prove that Baptism is Christ's Isaiah speaking of the Holy city, the church We do not want the children's bread,—feed and and Juvenile Reformatories have been originated circumcision, and has been instituted in the stead community.—but take care that you do try. Their great work, "The New American for the children; and Mothers' Associations of the Abrahamic and Jewish circumcision, and the uncircumcised and the unclean"—and not expend your means on fashionable articles have been commenced with good effect. It was will continue until we shall be called to sit

The visits of devoted ministers and self-denying There is a similitude between circumcision philanthropists were often unsuccessful. The and baptism, not in the element, but in their impeople were so poor that they were ashamed to port both literally and spiritually! Dr. Watts the same denomination as their believing parents, of religion may be sustained. Death-bed giving.

Thus saith the mercy of the Lord.

Abram believed the promise true, But mater scals the covenant now That once was sealed with blood.

Thus Lydia sanctified her house,

Thus later saints, eternal King, A poor woman, nursed and reared amidst this This view appears correct from the following cision and baptism. C. was instituted at the organization of the church with Abraham and his seed. B. was instituted at the re-organization conversion, and as a matter of course her desire of the sume church—I say the same church. grafted into the same Olive Tree that Abraham and his seed had been from the beginning; and that the broken off branches, that their design may be best effected by the which he had. B. is to adults a gospel ordiemployment of this woman as a Bible seller, and nance also, a sign and seal of their faith in of children, independant of the emblematical forthwith she enters upon the work. Her la- Christ, the seed of Abraham, in whom all the rice. It was always, it is invariably a fact—That bours have literally been triumphs. She has families of the earth were to be blessed. "If thou service intimates the fact and the manner of it met with insults and vile treatment, it is true, believest with all thy heart thou mayest be bap- all dying at that age are blessed, all dying at substituted by soup, and dirty rags have given a seal, assured them that all adults believing as mise, could not have come into possession of the first love. place to clean cloths; muddy floors have at Abraham did. should be saved; and that their implied blessing, had he not had faith. The re-

firm the prophetic seal of Divine truth; and while the amazing events of modern times demonstrate the reign of Divine providence, from these dens and rookeries of Loho efficacy of the effica

The little work which contains this narrative but he is a Jew which is one inwardly; and cir- teeth century, not as far advanced as the Jews s worthy of a large circulation. It should occumusion is that of the heart, in the spirit, not 1800 years ago? Do you mean to insinuate cupy a place among those elaborate volumes in the letter: whose praise is not of men, but of that the Pharisees possessed a righteousness suwhich treat of the evidences of Christianity. God." B There is but one baptism-one with perior to that of many Christianity Precisely Parents should put it in the hands of their water and one with the spirit. As Paul said of so. In two particulars they evidently exceeded with their lot in life, and more grateful for the circumcision was only outward-so he would giving to the cause of God. "I give tithes of bearing the above title. Though quite romantic, it is by no means a romance. Without the how easily the smallest talent may be turned to shall baptize you with the Holy Ghost." C in not our Lord reprove the Pharisees, and call The scenes which it depicts have been witnessthe scenes which it depicts have been witnessed in London—that city of wealth and centre of ready to our hand; and while it is certain that never thanked God that he had saved so few, universal Church. This is obviously providential, for he adds " Christ sent me not to baptize, but As the first day of the week is the Christian darkness to light." C was not performed upon the children of Israel in the wilderness in their granting success to every faithful effort put forth. Sabbath in the stead of the seventh; and as the infancy, but was on account of their unsettled But God works and saves, by the instrumentalistate deferred until adult age, but it was never ty of his Church. Now the greatest hindrance

instituted. Abraham and his adults were the first subjects; afterwards the infants Isaac and Jacob: the first after faith : the second before faith. Yet disputable from the following texts: "And ye were the first subjects; afterwards households; the cause of Christ, at home as well as abroad. baptized nor discipled, if children are excluded . for there is no nation without children; and District, for the present year, every ordained Regions of Central Africa," by Richard F. Burand Gentile, are children of God by faith in Christ "When a stranger would keep the Passover to But I hear objections, we must support our felt, however, that the lowest and the worst down with Abraham, Isaac, and Jacob in the were sprinkled and washed were they clean or for unnecessary things, would more than meet all holy—see Numbers xix. B Paul declares the the deficiencies!! children of believing church members received | There is yet another way by which the cause For the unbelieving husband is sanctified by When a rich man expects to die, he is often led the wife, and the unbelieving wife by the hus- to reflect upon his past life, and perceiving that band: else were your children unclean (or with- he has not given to God that proportion of the out the church as the unclean heathen) but now property with which he was entrusted, that he are they holy" (or within the church as their ought have given, now resolves to act more believing parents)—and as Moses and the Pro- wisely, and accordingly wills a large amount to nhets in addressing the Jewish church, included the Godlike enterprises of the age. the children with their parents and denominated If there be any among the readers of this arthem together "holy" "my people" "my flock," ticle, who are thus critically situated, we would &c. So the apostle in writing to the churches say to them forget not the " Contingent fund! includes the children with their parents-and denominates them "holy," in the same sense as this matter? How rarely do we hear the subthe circumcised Jewish and Gentile children ject of giving, alluded to in sermons? Other were, not really but relatively holy, to be brought duties are clearly set forth, why not this? Some un in the nurture and admonition of the Lord, will think we are more anxious about getting the comparisons between C. and B. meaning circumholy. C There was no ordinance apparently come offended. Let them think twice, and they that disturbed the christian church so much as will see that Ministers have a right to part of circumcision; and even the christianized Jews the fleece. I think the subject may be so presenttaught that "unless the Gentiles were circum- ed. as not to make these unfavourable impresof the same church—I say the same church, because Paul tells us that Christians are cised they could not be saved." B Baptism has sions. Let us kindly and faithfully enforce duty, certainly greatly disturbed the church and some leaving consequences with God. I was much have gone so far as to teach that unless we are pleased with the tone and character of certain have gone so far as to teach that unless we are baptized we cannot be saved. If we have proved that baptism is christian circumcision, and instituted in the stead of olden circumcision; and the stead of olden circumcision; and stituted in the stead of olden circumcision; and stands to property occupied by the Institution; and, moreover, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will reach a higher point the year over, the immediate erection of a suitable school they will be accomplished by those converted Chinese among the property occupied by the Institution; and more over, the immediate erection of a suitable school they will be accomplished by those conv when they believe, shall be grafted into their own that baptism is christian circumcision, and in- which recently appeared in the P. Wesleyan. when they beneve, shall be granted into their own original Olive Tree, from which they were cut off. stituted in the stead of olden circumcision; and They were appropriate and well timed. I hope are as she formerly was. Simultaneously with C. was to Abraham a gospel ordinance. "For that circumcision and baptism are similar in im- we shall soon hear of more noble responses to her offer, the same missionary receives the prothe gospel was preached before unto Abraham port; then believers and their children are prothe calls of duty therein exhibited. Let us still posal from some benevolent friends to ascertain and he believed God and it was counted to him per subjects of baptism as they were of circum-continue to pray, that the spirit of enlarged the amount of Bible destitution in this locality, for righteousness, and he received circumcision that they may supply the want. It is thought the sign and seal of the righteousness of faith the following remarks:

It is thought the sign and seal of the righteousness of faith the initiatory visible ordinance of christianity the Christian world. but her noble disinterestedness, her simplicity, tized, and the Eunuch said "I believe that Jesus that period are cleansed for that blessedness.

In consequence of the official relation which this paper sustains to the Conference of Eastern British and other America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister.

The most glorious displays of the emcacy of the samp as received in the flesh, one inward in the spirit—"For he is not a Jew which is one outwardly; neither is that circumcision which is outward in the flesh; dispensation. What! Christians of the nine-live on his name." not applicable. We must make rapid advances children. It may make them more contented the Jew, that he was not truly circumcised if his us, viz.: Attendance on the means of grace, and it is by no means a romance. Without the plot," or any other of the attractions of even a religious novel, it is interesting as well as ined in London—that sity of wealth and centre of Christian influence—yet for darkness and misery they could scarcely be surpassed in the lands of they could scarcely be surpassed in the lands of beathenism. But as Paganism and its abominations have often been overcome by the grace of Cod has given us.

shall be useful in his cause, it is no less so, that ordinance—"Jesus said to Peter—if I wash thee and faith." These, said the Saviour, "ye ought to have done, and not to leave the other unpart vocal music to the attractions of the day now, was part vocal music to the attractions of the day one." The subject of enlarged and systematic lieved and was baptized," and yet was, "in the distances and honds of injusity." Paul gall of bitterness and bonds of iniquity." Paul liberality, in sustaining the cause of God, seems Negro, which is rejoicing at present in a very gall of bitterness and bonds of iniquity." Paul thanked God that he baptized so few, but he thanked God that he baptized so few he thanked God that he baptized so few he thanked God that he baptized so few he thanked God thanked God that he baptized so few he thanked God that he baptized so few he thanked God thanked God that he baptized so few he thanked God and a direct answer to prayer. We have been than a year. The "Total Abstinence League," house adjourned until 3 o'clock the next day. - tions from the various patrons of the day to preach the gospel" and " to turn men from long praying for the conversion of the world; at the Head, held its Annual Meeting in the and God has shown his willingness to do it, by to the accomplishment of the glorious object, i the want of means to sustain those employed and B is often defered to adult age, by some from to send forth other agents, many of whom are want of opportunity, by others from opposition ready, to say with cheerfulness, "Here we are,

perience, find that suitable agents are never lacking, when the treasury contains the necessary funds. The intimations of God's Providence are

These remarks apply to the sustenance of common experience in this Conference! In this

Are we not as Ministers somewhat faulty in

· For the Provincial Wesleyan. Barrington Circuit. MR. EDITOR .- From the comparative fewness her benevolence, her devotion to Christ in the is the Son of God." At the re-organization of Christianity in this beautiful institute, meets of her obtrusions upon the public notice during persons of those miserable human beings who the Christian church, Peter enjoined upon the them with assurance of its grace on the threshold the last three years, it might be inferred almost were redeemed by his blood, have so overcome enquirers after salvation, baptism in the name of life, and with the assurance of its glory on the that Barrington had relaxed her efforts for the prejudice and vanquished opposition, as that of the Lord Jesus for the remission of sins," threshold of eternity. A rite may be significant spread of "Christianity in earnest," and thus open doors of usefulness have met her on every side. And let it not be thought that this agency has been confined only to the disposal of the Holy Scriptures, or that its results, however holy Scriptures, or the remission of sins, The Results of the remission of sins, The Results of the remission of the Points and the Cristian holy Scriptures. The Sunday School Union and to all who are afar off." The remission of the remission of the Points and the cristal that the remission of the Points and the remainder of the chistory. The number of the cristal that the sunday of the remission of the remis Holy Scriptures, or that its results, however some substitution of the substitution of spiritual, have been intangible. "Marian" and her co-labourers—for so successful was the same sense as they are citizens of an earthy city. In this there is a membership; have been troubled much oftener, for the "fell of the Samaritans believed Philip's preaching they men and women. C. to infants were baptized men and women. C. to infants were baptized men and women. C. to infants was a sign of original sin in them, inherited from engaged in the same way—have sold many co-labourers—for the self-same blessing of Abraham; by faith—the self-same blessing of Abraham; and the seals only differing. And when the sign and the seals only differing and the seals onl engaged in the same way—have sold many copies of the Bible; but they have also laboured

was a sign of original sin in them, innertical from adults. They cannot hold offices, are not responsible taken to furnish reminiscences of the men of sible for the maintenance of the laws, though God who have labored among them in the word year. The S. S. Advocate has reached a circumstance of the maintenance of the ma Adam, which was to be cut off by the circumcispies of the Bible; but they have also laboured
were experienced, and the S. S. Advocate has reached a circulines and order. By persuading those whom

Adam, which was to be cut off by the circumcison of Christ, and signified, that as they were
were experienced, and the S. S. Advocate has reached a circuborn in sin, they must be born again to become
that numbers of the maintenance of the laws, though
were experienced, and the Committee resolved
and of Christ, and signified, that as they were
born in sin, they must be born again to become
that numbers of them will die early; some by
that numbers of the maintenance of the laws, though
were experienced, and the S. S. Teacher's
to become relieved of its protection is secured to them. It is expected
that numbers of them will die early; some by
that numbers of the maintenance of the laws, though
were experienced, and the Committee resolved
and occurred. We sincerely hope that
to become relieved of its protection is secured to them. It is expected
to become relieved of its protection is secured to them. It is expected
to become relieved of its protection is secured to them. It is expected
to be observed by
the Hamas verified and the Committee resolved
to become relieved of its protection is secured to them. It is expected to the numbers of them will die early; some by
the Room to the Circuits in which they
to be observed.—San. of God, they have "roused them from the inerears."—"I will circumcise thy heart and thou racters will fill in due time the places of their and McMurray, Wilson, Jost and Lockhart—dition. tia of despair," and by inducing them to save, shall love the Lord." B. to infants is a sign that even by great exertion, a weekly penny for this we are born in sin, being born of the flesh, and be their children." The circumcised, as the baptiobject, they have taught them those habits of economy and thrift which immediately improve "saved by the washing of regeneration and re
we are born in sin, being born of the flesh, and be their children." The circumcised, as the baptibasis, but still means were equired to aid the ral Sir Alexander Milne. The Gladiator, Comwe must try to disabuse your readers of anything for a long time, is just from the press of Messrs.

One of the mostextraordinary books publish ed contributions of the spirit—or contribution or contributions of the spirit—or con

place to clean cloths; muddy floors have at length been scrubbed, and walls that for years length been scrubbed, and walls that for years had been accumulating filth without any interruption have been purified from their pollution. But unquestionably the greatest benefit resulting from this movement has been its spiritual and avaing influence. While the antiquities of and Assyria have been exhumed to content of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and saving influence. While the antiquities of the saved; and the have centering as influence with George Muller."

In the month of December last, special services with George Muller."

Mr. Muller is in Bristot, England, where held in our Chapel at Port la Tour, as the result of which the members of Society were defaith at a proper age, in order to salvation for it Isaac and Jacob, who were circumcised in a large number of conversions, has distributed a ingree amount of Bibles and Tracts; supposed the project, and lady friends were held in our Chapel at Port la Tour, as the result of which the members of Society were defaith at a proper age, in order to salvation for it Isaac and Jacob, who were circumcised in a large number of conversions, has distributed a large number of conversions, has distributed a large amount of Bibles and Tracts; supposed the project, and lady friends with George Muller."

In the month of December last, special services with George Muller."

Mr. Muller is in Bristot, England, where he has labour a result for more than twenty years. He has gathered a large current and holy in its requirements as is that of the second of the first economenced preparations. As the street of the form their polarity of the covenant before faith, wh

terest of the people was seen in the large con-

er realized nearly £40; the latter £32. It is have read the book with great interest. due to the members of the Free-will Baptist Church, at Port la Tour, to say, that since the erection of our Chapel there, they have manifested a commendable interest in its financial pros-Our Ladies at the "Head" are not wanting in expedients to add to the comfort of the Pastor and his family. For two years they have held an Annual Tea Meeting, the proceeds of which "Parsonage Aid Society," from the funds of

The good cause of Temperance is also prodoing good service, at Port la Tour, for more Court House last week, when strong but just sentiments were uttered in favor of legal prohibition, Yours, &c.

Letter from the United States. (From our own Correspondent.)

NATIONAL DIFFICULTIES. Our national difficulties do not grow any bet-

een proposed as ground for settlement, but no- therewith. thing as yet has been accepted as satisfactory to all the parties. If the South persist in their determination to destroy the Union, civil war will be

omplish their vile schemes of slavery extension, A bill to divide the County of Hants into two a check for \$10 was kindly forwarded by the county of the cou or destroy the Union. We don't believe they will accomplish the latter, and how far they will the former, time must determine.

FINANCIAL.

exact proportion is not mentioned, that in all all our pecuniary interests, but as yet, they have McCullum, for improvement in bridges, was then probabilty was understood. I believe we can not affected us as much as was anticipated. Some discussed.

A motion to defer the bill was carried on Miss O'Brien, Tuskett, show by mathematical calculations that about kinds of business, which were not largely depenone-tenth of the possessions of our country dant on Southern trade, are doing well. The would not only support a sufficient number of Book business, though somewhat dependant on It is high time to awake out of sleep, as redriving at their full capacity. The Messrs. Harpers' extensive establishment shows no signs of past seven.—/b. the gospel are now very much tried and per- any financial embarrassment of the country, but ient-one would think-to supply the nation. extensively as ever, and their book list is rapidly increasing. Some of their late issues are exceedingly popular. I might name "The Lake Regions of Central Africa," by Richard F. Bur
Con motion that the adjourned debate on the Despatches be resumed, Mr. Cochran moved in sitions on the confines of India and China." By Thomas W. Atkinson, "The United Nether

lands," is out, and is having an enormous sale. The Messrs. Appleton & Co., are working their ing out some of the best publications of the counyclopedia," is drawing towards its completion. It has reached its eleventh volume, and but four original design. This we regard the great American publication, and is receiving a large pa- next.--Sun. tronage. The work is ably conducted, and its articles prepared by the ablest writers in the country. No expense or labour are spared to make the work all that it should be, and thus far the publishers have succeeded admirably in the un- when the

METHODISM.—STATISTICS. The General Minutes of all our Annual Conferences for 1860, have come to hand. They contain a great amount of statistical information respecting the present state of the M. E. Church. We take the following: -Number of Annual Conferences 51; effective Ministers, 6,163; increase during the year, 141; local preachers, 8,188; in-during the year, 141; local preachers, 8,188; ingood advance in the benevolent collections. The

in the country.

A WONDERFUL BOOK.

tends a large orphan establishment, having in it then very satisfactorily discovered that the supat present 700 orphans, and providing for 1150; ply was abundant, sufficient for such an effo regations and augmented subscriptions.

at present 700 orphans, and providing for 1130;
a city much larger than Halifax. Each of the five Divisions of the city took charge of a table. Circuit for many years: but by the continuous promptly met, and has never asked for a cent, for the disposal of the usual stock of a Bazagr efforts of the Trustees, and the indomitable per- except from the Lord. He has spent a million and an extensive Refreshment table was under severance of the Ladies, these are rapidly dis-appearing. Within the present year, for the it. It is wonderful. The book has an Introduc-were opened, and the public admitted. The above object, two Bazaars have been held-one tion by the venerable Dr. Wayland and we are above object, two Bazaars have been neutrons assured that all its statements are reliable. We riety of articles in the useful, fancy, and orms

Parliamentarn.

House of Assembly. TUESDAY, March 5th.

The house met at 3 o'clock. Several local bills were read a second and much chance of having any but a very limited

cipally in favor of assessment for schools.

Mr. Esson, from the committee on public vocations, and the buying and selling r which they have drawn sufficient to cover the accounts, requested permission to destrey a with much animation. The Band of the 62nd ordinary "wear and tear" of the Parsonage.

Atty. General replied until 7 o'clock, when the bags, and other modes of extracting contribu

The adjourned debate was then resumed, and

herewith. hand. Another, therefore was resolved on, and The house then adjourned at half-past 6.—1b. hand. Another, therefore was resolved on, and next day at two o'clock the doors were again

Several petitions were presented in favor of a cheerful and busy crowd in the room, the pro-

pital at Pictou, was debated at some length.
The bill imposes a small tax upon shipping cessful occasion amounted to the respectable sum Business of all kinds is dull, though it is not towards the erection of an hospital and its man-

be borne by the county, passed.

A bill, granting letters patent to Daniel C.

bills were reported. ills were reported.

Hon. Prov. Sec. then referred to the mode in Mrs. Williams Mr. Sargent.

connection therewith. Some discussion then ensued, and the house finally adjourned at half-

After some petitions were presented, Mr.

SATURDAY, March 9.

In consequence of a paragraph which appeared Friday's Express, and another in the Colonist of Saturday, each false in fact and malicious in large establishment with energy, and are send- intention, the House met this morning with closed doors in reference to the matter. the result was we cannot say, but believe the

more to appear, unless it is extended beyond the on the table the Estimate for 1861, on which a short discussion ensued. We are obliged to defer any reference to this document until our

House met at three o'clock. The adjourned debate was resumed. Dr. Tupper addressed the House until 7 o'clk. House adjourned until 11 o'clock the

General Intelligence.

GRAFTON STREET MISSIONARY MEETING .-

crease 284; members and probationers, 994,447; last, was well attended, and highly successful in crease 284; members and probationers, 994,447; last, was well attended, and highly successful in increase, 20,102; Churches, 9,754; increase 440; its results S. L. Shannon, Esq., was called to the chair. The meeting having been opened by prayer, the chairman made a brief address, in which he referred to the large field recently openf parsonages, \$2,663,318; increase, \$236,150. ed up in Italy and China, for missionary labors. The increase of members is less than some years, being 20,102. Our Churches have increased on the Rev. Mr. Evans, from Vancouver's Island, sides the necessary outlay for an artistic liberal contributions. Bean average of nine per week. There has been a giving pleasing intelligence of the good which had been effected among the Chinese who had had been effected among the Chinese who had visited that country seeking gold, but who had the strictest economy, amounts to more than \$\mu\$1,000 a year, the Directors are personally liable literary institutions are prospering. The finances of the Church have made some advance, but we and also the prospect of good which would be property occupied by the Institution; and more property occupied by the Institution and also the prospect of good which would be property occupied by the Institution and also the prospect of good which would be property occupied by the Institution and also the prospect of good which would be property occupied by the Institution and also the property occupied by the Institution and In ary in heathen lands, and the duty of all, by their The Publishing interests of the Church are in The published in The publishing in The Pub a prosperous condition. These are managed Report of the year's progress. That rev. gentle- hands of the printers, and will be ont in a few principally by Carlton & Porter at New York, man travelled over the whole mission field, emand Poe & Hitchcock, Cincinnati. The net pro- bracing 500 principal stations, throughout which fits of the "Book Concern," were not large considering the capital invested, but as large as could which was very liberal. In the Halifax District have been expected considering the financial \$3,353 were collected, besides \$150 from the lent of every Christian denomination. state of the country. A large number of new children of the Sabbath School. The meeting and valuable books have been issued during the year, and in this issue, special reference has been Wasson, Evans, Sprague, Hennegar and McNutt. Three resolutions were moved, and each had to the wants of the young. Their list of of them was supported with a \$100 donation. publications suited for S. S. Libraries is very large; the largest, if we mistake not, to be found were sung with good effect. The whole collec-Sons of Temperance Reading Room Ba-

ZAAR.—An attractive and very creditable feature of Temperance Hall arrangements, from an early period of the history of that Institution, has agement, and a new Committee gave anxious St. George, with Prince Alfred on board, will attention to its affairs. They succeeded in liquidating its debts, and placing it on a promising economy and thrift which immediately improve their temporal condition. Hence gin has been their temporal condition. Hence gin has been their temporal condition. Hence gin has been their inheritance. Isaac, though a child of prolike an impression, that Barrington has lost her Gould & Lincoln, of Boston, entitled, "The decliner of the Lord size relative for the labour and probable results."

Like a first love for the Lord size relative for the Lord size relative for the Lord size relative for the labour and probable results. Life of Trust; being the dealings of the Lord tion, relative to the labour and probable results protection of the fisheries.

stock were furnished with a very others in abundance and variety, and roast turkey, down to the lozenges and le lypop. The attendance of those who patronized the effort was in proportion to the supply, and throng was experienced, but few of whom he A number of petitions were presented, prin- who so kindly took charge of the disposal of rection of their able use. Leave was granted.

A petition from Digby county, signed by 770 buted very superior instumental, and, at one

interesting feature of the Bazaar was a table by young ladies belonging to House met at 3 o'clock.

After some petitions had been presented.

Mr. Bourinot moved the second reading of a bill to extend the jurisdiction of Justices of the blage to order, announcing that he had a note to read from the Patroness of the Bazaar, the peace from £10 to £20.

A lengthened debate ensued, when upon cordingly It everyones of the Bazaar, the Countess of Mulgrave. The note was read ac the Attorney General continued his speech of the previous day, and concluded at 6 o'clock.

The routine donars. Three eneers for her lady-ship were promptly proposed, and heartily given. The routine of the day re-commenced, and con-Our national difficulties do not grow any better, and in some respects, they assume a more unfavourable aspect. Several compromises have consuls' fees, and moved a resolution connected material enough for another Bazaar remained on material enough for another Bazaar remained on material enough for another Bazaar remained on the debate was adjourned.

Mr. Grant reported from the committee on found that notwithstanding the sales of the day, material enough for another Bazaar remained on the committee. THURSDAY, March 7. opened, and activity recommenced, and contitaxation for schools.

The house resolved itself into Committee on sung by some young ladies, with accompanimen

INSTITUTION FOR THE DEAF AND DUMB.-The Directors thankfully acknowledge the un-

Williamson, Esq. Halifax. from Sunday Schools at the Narrows, by Miss Tidmarsh, From other young persons there.

Ladies' Benevolent Society, Merigomish, 2 9 0 St. Matthew's Congregation, LaHave, 0 10 6 Hall, by Henry Pool, Esq., 16 10 Donald & Watson, Halifax, in account, 0 5

Mr. Ebenezer Stayner, leather 0 18 6
Mr. James Stanford, do. 2 17 6
The following account is published by order

ABSTRACT OF TREASURER'S ACCOUNT FROM To balance on hand Jan., 1, 1860, £180 0 1

Contributions; Do. from H. R. H. the Prince of Wales, Board and Tuition, Proceeds of the Londonderry Bazaar. Provincial Grant. New Brunswick Government. Rents of old Premises in Got. St., Sale of Currents, Interest on Deposit, &c..

£1,592 8 0 By Salaries to Dec. 31, 1860, Monthly Expenses, including
Gas, Furniture, Bedding, &c., 733 3 3 Interest on Mortgages, &c., on old and new Premises, Insurance, do. Cash paid N. S. Insurance Company on account of Property, 400 0 0 Balance in Bank, 74 5 3

JOHN DUFFUS

Treasurer D. & D. Inst. The Directors, while deeply thankful for the Providential support by which the Institution tained, beg leave to state that their funds are now entirely exhausted, and they therefore appeal to the friends of the afflicted class, for numbering forty-two inmates, and which, with days, and the Directors are confident that its perusal will satisfy all that great good has been that, therefore, such an Institution is worthy of ll the support that can be given by the benevo-

Halifax, March 4, 1861.

Papers friendly to the object will oblige

MELANCHOLY TRAGEDY .- On Friday evening a young man named McGrath was accidently killed by a ball fired from the gun of a friend

We learn from good authority that H. M. S.