

tained in these verses, urging them to remember the fact that their bodies were the temples of the Holy Ghost and that they should strive after holiness, remembering their vocation and the price wherewith they were redeemed.

At 6 p. m. service was again held at the school-house, Sugar Island, Michigan. For the past eight months we have been holding a regular Sunday service in this place, being the only regular service held on the Island. His Lordship preached an eloquent sermon from 1 John i. 8 9, being one of the sentences preceding the Exhortation in the Prayer Book.

On Monday at 9 a.m. the Bishop met the Indians in the school-house, notice of meeting having previously been given. After prayers had been said His Lordship addressed them, expressing the pleasure it gave him to meet them once more, both here, in the Lord's house yesterday, and especially so many at the Lord's table. He said he was pleased to see the church looking so clean; though very old, yet it showed that care was taken of it, referred to the font which was a beautiful addition to the church; then he noticed the great improvement in their gardens and houses which he was pleased to see. He told them of a visit he had made since he saw them last, to some pagan Indians on the North Shore of Lake Superior. He gave a brief description of the manner of life of these people and then contrasted it with that of themselves. What a difference! They had not any gardens; wandered from place to place and had no quiet home. He spoke of the still and peaceful Sabbath evening at Garden River while among those people the loud and constant beat of the tom-tom, the shouts and cries of the infuriated and intoxicated broke the stillness of the hallowed evening "What a difference! What a blessed change!" To what must it be attributed? Surely to the religion of Jesus—to their faith in their Saviour. Then he told them

one object in meeting them to-day, was to see what they were going to do to assist towards the support of a missionary among them, and to find out how they were willing to do it.

Chief Little Pine rose and spoke to the Bishop briefly. He told them how happy he was to day to see him sitting among them; he said that he remembered when the same things existed among the Indians of Garden River as now existed among those the Bishop told them about. He said that was the way he was brought up; but that darkness had gone and it was light now. After a few more remarks he said he was getting old and feeble now and he would order his brother Buhkwujjenene to answer the Bishop's questions.

Chief Buhkwujjenene spoke for some time to the Indians, then turning to the Bishop he said that they would pay the amount he (the Bishop) desired them to raise. The amount required is seventy-five dollars and this they propose to raise by voluntary subscriptions. He said that they all desired a missionary to remain with them, one who should live in their beautiful village and go in and out among them. He then alluded to their requiring a new church shortly, for "St. John," he said "is getting an old man now and begins to shake."

The Bishop congratulated them on their earnestness and unanimity in the matter, and hoped the missionary, should he be able to appoint him in their village, would early attain an object so much needed—the building of a new church—and then closed a successful and highly satisfactory meeting by pronouncing the Benediction.

His Lordship departed for Sault Ste. Marie in the afternoon of the same day, gratified with his visit, as all were greatly delighted to see him among us again. During his stay his Lordship accepted the hospitalities kindly extended to him by Mr. Church of Sugar Island.

Poor Algoma.

CHURCH dissensions do not help missionary work. Why was there no missionary meeting held in Toronto this Summer as has always been usual hitherto at the meeting of the Synod? Why was the name of Algoma "the missionary diocese," never alluded to except on one occasion in a sarcastic manner—thus:—

(Col. Boulton speaking). "There was a parish in Toronto—the parish of St. Phillip's—and out of its collections the sum of \$17 was all that was paid to funds in the Synod." (Hear, hear).

Col. R. B. Denison.—"I represent that church."

Col. Boulton.—"That was all the feeling of thanksgiving they had in their little