CARROLL O'DONOGHUE

CHRISTINE FABER Authoress of "A Mother's Sacrifice," etc. CHAPTER XXVI. MR. CANTY'S RECEPTION

Mr. Garfield's efforts in behalf of Tighe had succeeded, owing to the quartermaster's intimate acquaintance with one of the chief officials of the jail, all had been admirably managed; by what particular means the soldiers did not choose to say; and Tighe was too happy to ask for further information than that an unobstructed passage would be afforded the prisoner's three friends, provided they came at a certain hour on the ensuing night. Tighe was so delighted that he

I have good news, father," he whispered, when they had gone beyond curious observation; "to-night you will be let into the prison to see Mr. Carroll; you and the hasty rebuke to the crowd, among

obtain a pass?

Tighe was somewhat nonplussed: knowing the clergyman's stern or dishonor, he could have borne better to be executed than to conbring about the present fortunate foreninst the ould sinner. state of affairs.

'Now, Father Meagher," he said. after a pause during which he pretended to be concerned about Shaun

only, listen whin I bring you news loike the prisint, widout axin' to know how I kem be me good luck, I'd be the happiest man aloive. I'm thryin' to be good, yer river-ince, sayin' me pathers an' ares dutifully an' kapin' from me usual

'Except the drink," Tighe, inter-

"Oh, yer riverince, as to that, I'm kapin' sthraight intoirely; barrin' a wee dhrop that I had wid Corny O'Toole yestherday, whin the heart was wake, widin me, I haven't touched a sup since—since I promised Moira I wouldn't."

Tighe looked up a little fearfully:

Tighe looked up a little fearfully: he dreaded the effect of his last words on the clergyman; but the latter, without seeming to notice it, resumed: "You say that every-thing is arranged for our visit tonight?"

Yis, father; there isn't one thing to do but put yersel' under me care until we rache the jail, whin I'm to give you in charge o' a trustworthy person.

Father Meagher made no further observation, save to insist that lighe should accompany him to the little pastoral residence, in order to

with a roguish twinkle, as he stood hesitating on the doorstep of the little dwelling; "is she still under ordhers not to spake to me?'

"Tim Carmody, you are an artful gue!" Despite the severity the priest strove to assume, a smile curled his mouth as he remembered the trick which had been played upon him by his niece and Tighe a Vohr. He continued: "It was well you knew how to get over the difficulty when she was under orders, as you term it! and you'll never be at a loss while you have Shaun for a mouth-piece

Tighe rolled up his eyes till the whites alone were visible, muttering: "He knows it; begorra, he knows all about it!"

Moira was permitted to speak to him, and while Clare and Nora, in a flutter of anxiety and joyous anticipation, owing to the tidings which Father Meagher brought, were making hasty preparations for their afternoon trip to Tralee, Tighe and Moira were enjoying an undisturbed conversation in the kitchen.

The sun was in the full glare of its noonday heat when the little an additional incentive to the uni-party of four left the pastoral resi-versal merriment. dence to take their way to the car-office. But a strange excitement possessed the little village; men, women, and children were converging to one spot—the street on which old Maloney's abode fronted, and where there might be witnessed an unusual and remarkable scene:—a man in fashionable sporting dress surrounded by a motley crowd of men, women, and children, some clinging to the skirts of his coat, others on their knees before him, and all gesticulating and hallooing in the wildest confusion. The in the wildest confusion. The sporting stranger, red, perspiring, and desperate, sought to get on from his captors; but they, each moment swelled by some new accession, who, knowing nothing of the sion, who, knowing nothing of the origin of the excitement, yet, catching the infectious passion of the moment, shrieked and gesticulated as wildly as those who had come present at Mr. Canty s reception: and it was only on their arrival at Tralee, and the near approach of that visit to which, though Tighe himself was not to enjoy, he looked

earlier upon the scene, fettered every step he attempted to take. At last with a sudden dash he forward with anxious interest, that he became composed and serious.

THE CATHOLIC CHURCH turies—the other hand, been impart At last with a sudden dash he cleared a passage, and darted with the speed of a hare toward Maloney's shop. The miser had not been deaf to the uproar almost at his door, and in trembling agony for the safety of his hoarded gold,

certain hour on the ensuing night.
Tighe was so delighted that he could hardly wait for the mail-car to bear him to Dhrommacohol. As he stepped from the car he met Father Meagher, who was just returning from his parish rounds; the clergyman's face brightened when he saw Tighe a Vohr, and he extended his hand in hearty wel. whence he came; indignantly refus-ing to do so, he had been set upon in this howling manner. The priest had not another moment to stop if he would catch the car, and with a young ladies."

"How did you manage that,
Tighe," asked the priest; "did you
once that his reverence was out of once that his reverence was out of sight, that portion of the crowd who knew the cause of the "set-to" on Mr. Canty, and who were deterintegrity, his severe reprehension of anything that pertained to deceit Tighe a Vohr, began anew their entreaties.

"Don't you see how ould Maloney fess to the clergyman by what plan of deception he had contrived to as much as yer loife's worth to go

"Do, ma bouchal, go back afore you're killed!" "You're too foine who was sportively chasing a butterfly, "it goes to me heart to have you all the toime wantin' to know the whys an' the wherefores o' me doin's—it tells so plainly that you have no thrust in me."

way the ould line to lay you." "For the love o' Heaven go back afore you're a corpse in the whole of the many shricking entreaties with which Mr. Canty was freshly assailed. He raged, and swore, and assailed. He raged, and swore, and assailed to the coat in the hands of way the ould miser's blunderbuss'll hole in the window of the shop.

Canty was in no mood to use the mild tones that might have re-assured the trembling miser and induced him to take down his barricade; he was sore, angry, morti-fied, and discomfited, and he roared through the circular space for admission in a way that made old Maloney roar back his determination to shoot the first man who dared to force an entrance. repulsed, the humiliated applicant was obliged to desist, and with loud, deep curses he turned his face to the car-office followed by the rabble, the foremost of whom were shricking in his ears: "Glory be to God that you're saved! if you listened to rayson afore it's not to all this throuble you'd be puttin' us; be thankful, man, that you kem off wid yer loife, an' niver moind the condition o' yer clothes,"—as Canty

nearing the car-office, took a hasty survey of his dilapidated person. By this time a ludicrous side of the affair presented itself to some wag in the crowd, and a mirthful remark from him provoked a simultaneous roar of laughter. That was too much for the hitherto be refreshed after his journey.

"And how, yer riverince, is Moira to behave to me?" Tighe asked, in addition to the thought of how in addition to the thought of how he would ever face Tralee in his present absurd condition; he was maddened, and darted, he hardly knew whither; he had taken, how-ever, the road to the post-office; adjacent were the public stables, and there, fortunately, he found a

'Anywhere," he said to the driver, who was keen enough to suspect that his sorry-looking, breathless customer was the victim of some practical joke, "only get me out of this cursed place!"

He jumped into the conveyance. which immediately drove off, followed by as hearty and prolonged a cheer as ever burst from human throats. The fun of the affair now alone possessed the rabble, and some, when Tighe a Vohr's name some, when Tighe a Vohr's name was mentioned in connection with the origin of the trouble, were shrewd enough to see in the whole one of Tighe's wonted "divartin' thricks." That made their mirth none the less, however, and the fact that old Maloney never relaxed his fears sufficiently to take down his fears sufficiently to take down his barricade until nearly sundown was

Tim Carmody, on his rapid way to Tralee in company with the priest and the two ladies, was vividly picturing to himself the whole ludicrous scene. Father Meagher had given the account of what he saw, and while the worthy priest was wondering what could be the origin of the trouble, and deploring the state of society existing among the lower class which could cause such scandalous excitement, Tighe in an exceedingly restless manner to suppress the mirth with which he was inwardly exploding. What would he not have given to be present at Mr. Canty's reception!

CHAPTER XXVII. CARROLL SEES HIS FRIENDS

The quartermaster had kept his word; unquestioned, and apparently even unnoticed, the little party of three were conducted to the cell of Carroll O'Donoghue. The iron door swung open, and they were in the presence of the prisoner. The feeble rays of a lamp revealing him with partial distinctness made him leak white and worn as seated on look white and worn, as, seated on his pallet, he had turned his head in anxious expectation at the entrance of the party. He sprung of which the tender-hearted priest was not ashamed rapidly coursing down his cheeks, and Clare's and Nora's grief flowing in unison. Clare, after her first wild embrace. would bring the lamp close to her brother to note the ravages of his imprisonment: though the latter did white as to be almost transparent, while, mixed with the golden locks smile that was so wont to kindle his face, but which now, despite his effort to the contrary, had a sadness about it more touching than a surer evidence of grief would have been. "I am not changed," he

answered, striving to speak gayly, and drawing to a tighter clasp the hand of Nora, which he had already fondly seized. Clare put the lamp down without answering, but her passionate eyes told the opinion she would not trust herself to utter. Tell me how this good fortune has happened," resumed the prisoner; "I have been solitary so long that I feared I should see none of you until we should meet in the court-

"Always Tighe!" murmured Carroll; "my heart has ached to see the faithful fellow. Knowing his affection for me, and his ability to accomplish almost anything when the second control of the second co accomplish almost anything upon which he determines, I half expected to see him before this; but he has given sufficient proof of his solicitude for me in contriving to bring about this visit!" and a smile of tender affection beamed on his visitors, resting longest, however, on pale, silent Nora.

Father Meagher was mentally tion. debating the propriety of making same communication; at length he

Carroll, I have something to tell you about Morty Carter; I would put you on your guard-He was interrupted by Carroll and, in this holy cause, from Ottawa hastily rising from his seat, and to Buffalo and from Buffalo to

answering with a strange impetuosity: "Father, I beg of you to say no more; I know all you would tell me, and I implore you to spare me your recital." thirteen short yet laborious years of your episcopate, has been en-

that Carroll, by some mysterious means, had discovered Carter's perfidy, little thinking that Carroll achievements in the field of Catholic education had resorted to this entreaty to lic education. spare himself the pain of hearing Carter defamed when he was not at

liberty to defend him. The short half-hour allotted for the visit was almost over. As the minutes drew to a close an insufferable weight pressed upon Nora's heart,—a feeling that in all her grief she had never before experitions. By a liberal education we understand that general cultural formation that general cultural formation. enced, and which she was utterly unable to explain; she clung to Carroll in an agony of sorrow. It was so unusual to see her thus, she, whose calmness, and strength, and heroic resignation fortified Clare, and even edified Father Meagher—that both pressed to her she, whose calmness, and strength, and heroic resignation fortified Clare, and even edified Father in the Faculty of Arts, or for Meagher—that both pressed to her now, and besought to know the cause; Carroll himself, in the faculty of a University, or, if his or her higher education be completed, and the strength of the world of the complete of the property of the strength of the deepest distress, entreated her to

some other trouble than this dreadful one which threatens was going to part us-a something that will

make our paths in this world lie widely and forever apart."
"That cannot be," interposed "That cannot be," interposed Carroll, gently; unless, indeed, you prove false to the troth you have plighted me."

look of such affectionate reproach, and deep tenderness, that the young man never forgot it. "Nora," he said earnestly, though the world should change, remember that my heart can never change to you; its latest affection

will be for you; should I suffer the

extreme penalty, as I fear I shall

do, my last sigh, my last thought, shall be of you!" TO BE CONTINUED

The fairest flowers of joy spring

EDUCATION

CONTINUED FROM LAST WEEK A sermon delivered in St. Peter's Cathedral, London, Ontario, Pentecost Sunday, 1923, by Rev. John J. O'Gorman, B. A., L. Ph., D. C. L., on the occasion of the first graduation in the U suline College of Arts of the University of Wostern Ontario.

SECOND PART

an evolution of that given in Athens in the fourth century before Christ. What is still more remarkable is that the Master of those who know, THE PROGRAMME OF CATHOLIC LIBERAL EDUCATION A PROGRAMME EXISTS the majority of men to what is noble and good. 16 Christianity sup-plied this deficiency of paganism by its supernatural truth and grace. Having now set forth the main entrance of the party. He sprung up, but momentary weakness, caused by the sudden joy, overcame him, and he tottered forward. Father Meagher caught him, tears Father Meagher caught him, tears to be the tender hearted priest completed half of the task you caught me. There but remains to principles governing the relation of the Catholic Church to Liberal Edu-The Greek and Roman ideal of a liberal education, namely the cultural assigned me. There but remains to consider the practical application of these principles in a programme of Catholic Liberal Education. For if the Catholic Church, according to to the philosophers on the Areo-pagus, quoting to them their own the need of the hour and the in-spiration of her Divine Founder, has not complete a month, the marks of throughout the centuries been imthat close and solitary incarceration parting a liberal education in her ally educated Catholics. Christian schools of liberal education have were many and deep. Lines of schools, she must have some pro-suffering were worn in his face, which had become so thin and so gramme will, of course, vary accordgramme will, of course, vary according to the degree of civilization possessed by the nation which she many a silver hair. He smiled at her fond survey,—the old-time smile that was so wort to bloom stil with religion the many to bloom still with religion the many to bloom still with religion the many to bloom still with religion the many to be survey. ments of civilization. The only Catholic liberal education in those countries will be that possessed by the missionaries. The full Catholic programme of liberal education can be found only in those schools which the Church, in periods of comparative peace and prosperity has founded in civilized communities. As such schools have existed from the second century to the plant in day there is no great difficulty in their programme. Yet, when one's task is to endeavor to separate the essential elements of a Catholic liberal education from those that are merely accessory and, from a general study of the whole, of the latter's countenance moved, save to return the gaze by one of most dolefully injured innocence.
"I mane it, father; an' if you'd only, listen whin I bring you news loike the prisint, widout axin' to length some one proposed that, as the crowd was sufficiently large to protect the stranger, a truce should be made long enough to enable him to speak to the miser through a parish priest whose business it is to teach catechism and try to practice it, to attempt a worthy

> anything be amiss in my presenta-THE RISHOP OF LONDON

> and programme of a Catholic liberal

education, it is because I realized

that I should be speaking in the presence of a prelate under whom

I began, a quarter of a century ago,

my classical studies and to whom

can now turn for correction if

You, My Lord, as the whole of Canada knows, have consecrated your life to the study, defence and development of Catholic education and, in this holy cause, from Ottawa London you have translated eloquent words into noble deeds. This very city of London during the your recital."

It was the priest's turn to rise in astonishment from the one stool which the cell possessed, and which he had taken, while the ladies had preferred to seat themselves on the pallet beside the prisoner: "My dear boy, how could you have heard? who has told you?"

"Ask me not, father, Limplers third thirteen short yet laborious years of your episcopate, has been enriched by a Seminary of Theology conducted by diocesan priests, a Catholic Women's College and Girls' High School under the charge of the Ursuline Nuns and a Boys' High School now being built up by the Christian Brothers, not to speak of the new Separate Schools which the who has told you?"

"Ask me not, father, I implore you,—it would be too harrowing; I could not bear it!"

The reject of the new Separate Schools which the Sisters of St. Joseph are serving so well. If God grant you life and health, as we devotely the serving serving the serving so well. ould not bear it!" health, as we devoutly pray, it can safely be predicted that the next

THE NATURE OF LIBERAL EDUCATION Today we are celebrating the religious baccalaureate exercises of Brescia Hall. The degree of Bach-elor of Arts represents the culminwhich is acquired normally by four years of high school work and four years of college work and is crowned by the degree of Bachelor of Arts.
The Bachelor of Arts is properly for a cultured life in the world or in the cloister. Hence liberal "I hardly know," she said through education is by no means synonymher streaming tears; "it is as if ous with university education. The education imparted in the university faculties of Theology, Law, Medicine, Applied Science and Engineering, and in all the newer faculties, is professional, not general, and instead of giving, presupposes, a liberal education. On the other hand the rudiments of a liberal A look was her only answer: a of a university. For, every college that has the power of conferring

assigned this work to his monks. Now these cathedral and monastic schools have throughout all these centuries, when the local circumstances permitted, been imparting a true liberal education. To find out the nature and programme of a liberal education, we must therefore consider not merely the university arts course, as it has developed in the past, seven centuries and a half, but also the other institutions, the cathedral school, the monastic school, the gymnasium, the lyceum, the high school and the college. This problem, therefore, that of describing the Catholic programme of liberal education is one of which history holds the key. By making an induction of the centuries, we find that Catholic liberal education embraces seven main studies, namely: Christian Doctrine, Litera-ture, History, Mathematics, Natural Science, Art and Philosophy. this programme, we have the Trivium and Quadrivium of the ancients, with the two architectonic sciences, one natural and one supernatural to which they are ancillary, namely: philosophy and religious doctrine. My task is, therefore, to state the Catholic purpose of each of these seven branches of learning in that liberal education which leads the pupil from the primary to the professional school. A liberal education is essentially general in nature. It precedes specialization and prepares for professional studies. The Ecclesiastical Semi-nary, the Religious Novitiate, the Medical College, the Law Hall, the Faculty of Applied Science and Engineering and the Normal School do not exist to convey liberal knowledge. They suppose that their students already possess it sufficiently for their purpose and proceed at once to specialize. Other things being equal, the better the prelimfruitful will be the subsequent professional and practical studies. is not, however, maintained that this preliminary and liberal education need be identical for all students going in for higher studies. Even in their high school and arts course the future students of theology and law may profitably devote more of their time to the languages, while the future students of medicine of engineering will give more of their time to mathematics and natural science. But neither the former nor the latter group can afford to

Aristotle, admitted that Greek edu

cation was incapable of leading on

training befitting a free pagan citi-

into the Christian ideal, namely the

training befitting a cultured citizen

who is above all a free child of God. From the day that St. Paul preached

plets and winning converts from among them, there have been liber-

existed at least since the second century when the great catechetical school of Alexandria was founded.

The episcopal or cathedral schools

which are equally ancient have sur-

vived to our own day in the form of diocesan colleges and of classical

and philosophical seminaries for clerics. Likewise the monastic

schools, represented today by the hundreds of colleges conducted by

religious orders, go back to the fourth century, when St. Basil

zen, was elevated and transformed

of study. CATECHISM Since man was created for a supernetural end, knowable and attainable only through religion, every Catholic course of instruct on commences with Christian doctrine. and it, in turn, begins with ora instruction, or catechism. apostles were commissioned by our Lord to preach the gospel, and their oral instructions, whether elemen-tary or profound, are styled cate cheses. In addition to this oral teaching, the apostles transmitted to the Church the Holy Scriptures education must be obtained and its which are "inspired of God" and completion may be obtained outside "profitable to teach, to reprove, to correct, to instruct in justice, that the man of God may be perfect, degrees in Arts is by no means a university. Indeed most of the institutions on the North American Continent that boast of the name of

neglect altogether any one of the

seven studies enumerated above. The experience of civilized humanity

With the exemplary patience which

you have shown, I would ask you to bear with me while I say a word

concerning each of these branches

has shown the need of them

University are such only in the ambitious desires of their founders Catechism gives ambitious desires of their founders or friends. Historically also, for the most part, liberal education has Church. Now the catechism taught been obtained without the universities. For universities came into existence only in the Catholic twelfth century and became a power in the land only in that greatest of Catholic cen-

turies—the thirteenth. On the other hand, liberal education has Why Worry About the Many Little Details been imparted in civilization during that take up your valuable time when been imparted in civilization during the past twenty-four centuries, that is, from the time of Pythagoras— the first philosopher. One has but to turn to the writings of Plato and Aristotle to see that, apart from the moral and religious element, our present liberal education is but an evolution of that given in Attach these can be attended to for you by us.

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