# IN THIBET

"Asia, the cradle of our race, the however, underwent many changes as birthplace of our language, the hearth the Mahayana system idealized it by stone of our religion, the fountain introducing new cults, as, for inhead of the best of our ideas possess- stance, Tantrism, Mantrayana ("Spell es a fascination which no country or empire in Europe, still less any part the western nemisphere, can death of Sron Tsan Gampo, Buddbism made no progress in Tibet till, a hundred years later, Thi Sron Detains Problems of the Far East" describes the enchantments of Asia. And indeed the Asiatic Continent has supplied a scene for the most prominent figures in history, if it be considered from a religious, moral and philosophical point of view in the and philosophical point of view in the past. It is still supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political, social and of Lamsism in Tibet. With the supplying such a scene from a political social and of Lamsism in Tibet. With the supplying such a scene from a political social and of Lamsism in Tibet. With the supplying such a scene from a political social and of Lamsism in Tibet. With the supplying such a scene from a political social and suffered the Cross alone, in defiance of every menace, of torture, and of death, of cold and hunger, have because the capricious fury of its rule defiance of every menace, of torture, and of death, of cold and hunger, have because the capricious fury of its rule of Salsette, where three missionaries of the Cross alone, in defiance of every menace, of torture, and of death, of cold and hunger, have because the formula from the conversion of the heathens in Asia. He crossed Asia Minor, Armenia, Persia, visited the island of Salsette, where three missionaries of the Cross alone, in defiance of every menace, of torture, and of death, of cold and hunger, have because of the Cross alone, in Asia.

And indeed the Asia These are some of the ex- bism made no progress in Tibet till, past. It is still supplying such a scene from a political, social and economical point at the present time, and will probably supply such figures also in the near future in the ures also in the near future in the commissional point at the present time, and will probably supply such figures also in the near future in the first Lamaist monastery at Sam-yas at the present day.

Vice (747), who became the founder of Lamaism in Tibet. With the supply ast the field was entrusted to the point at the field was entrusted to the point at the present time, and will probably supply such figures also in the near future in the first Lamaist monastery at Sam-yas at the present day.

Lamaism in Tibet. With the supply ast the field was entrusted to the point at last at Linasa. And arrived at last at Linasa at last at Linasa at last at Linasa at last at Linasa at last at Li which, as "the greatest problem," became a mixture of Sivaite mysticstill awaits its solution, either by ism, magic and Indo-Tibetan demono- tion that already "Nestorian monks" Pisa he was taken ill, and was then bloody warfare or peaceful interven- latry, with a thin varnish of Maha- had visited Tibet, or, at any rate, removed by order of the Provincial tion. China, "the flowery kingdom yana Buddhism. Guru and his disci- its frontier, is difficult to say. It to the Monastery of Padua, where, of the Celestials," Japan "the land of the Morning Calm," and of the Morning Calm," and Manchuria, the much disputed pos
Manchuria, "the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is the flowery kingdom yana Buddhism. Guru and his disciples frontier, is difficult to say. It is Manchuria, the much disputed pos-session of two rival nations, the 'Far Apostate of Lamaism,' because he Tibet, or whether they brought come East" as well as the "Near East," persecuted the Lamas and burned Christian ideas into the camp of have kept and still keep the politi-cians and diplomatists of the world dian monk, Atisa or Oscho-ba-Atisha, tion. That Christianity had some on the alert, whilst the "Central arrived in Tibet as the great reform-influence on Buddhism, and in later East" also has lately thrown in its let of Lamaism, and his disciples centuries also on Lamaism, is a fact lot to keep the British Government aid the foundations of the Gelugpa which can scarcely be denied. The at home and abroad on the look-out. system, which some centuries after Rev. Father Krick, of whom we shall For there lies in the heart of Asia became the principal sect in Tibet. hear later on, says: "It would appear, to this day the one mystery which In the eleventh century Lamaism was that the Gospel had been already the nineteenth century has still left firmly rooted, and was strengthened preached to these savages (of Tibet) for the twentieth to explore. It is again in the twelfth and thirteenth towards the end of the twelfth centhe Tibetan oracle of Lhasa, the forbidden city of Central Asia, the stronghold of Lamaism or Lamaistic Buddhism; it is Tibet, the mystic and the mysterious land of the Grand He conferred upon him temporal of the women. This is the only removed the stronghold of the Lamaist Church, 1253.

He conferred upon him the twelfth and thirteenth towards the challength of the the figure of the Cross tattooed on the forest of the women. This is the only remove the conferred upon him temporal of the women. This is the only remove the conferred upon him the twelfth and thirteenth towards the challength of the twelfth century. The Tibetans will keep, as a trace of their ancient faith, the figure of the Cross tattooed on the lips of the women. This is the only remove the conferred upon him the twelfth and thirteenth towards the challength of the women to the conferred towards the challength of the women to the conferred towards the challength of the challength Lama, joint God and King of many millions, the least known and least visited part of Asia, the most impenetrable country of the world, where penetrable country of the world, where behind its icy barriers its priests sect ("the virtuous order"), obtained it is the Sign of Salvation." Abeliance of the world, where the Lama Tson Kapa re-organized Atisa's reformed Gelugpa give no further explanation than that it is the Sign of Salvation." Abeliance of the world, where the lama is the behind its icy barriers its priests sect ("the virtuous order"), obtained it is the Sign of Salvation." Abeliance is the brief kingship of Tibet guard its passes against all foreigners. And if there he a Catholic missionary work in this "forbidden hermit kingdom" of Central Asia, in it was only under the fifth Grand
its passes against all foreignleft the priest-kingship of Tibet, Remusat in his Melanges Asiatiques when the Jesuits tried to restore a hunted out at any price." The Capuchina the priest-kingship of Tibet, and Father Hut go further and say direct communication between India
and China, then only known under the name of Cathai, that Tibet was for thirty five years (1707-1742). In this "Land of the Supernatural, Lama, Nag-wang-lo-Zang, in 1640-50, copied some of its external symbols where the Mahatmas reside with their astral bodies," Tibet is perhaps still all power" and obtained the title merly passed over this country; and obtained the title merly passed over this country; and obtained the title merly passed over this country; and obtained the title merly passed over this country; and obtained the title merly passed over this country; and obtained the title merly passed over this country; and obtained the title merly passed over this country; and the first mission of the Ganges to Bhutan, as the Tartars, whilst stripping off some large to say discovered for the second of t European travellers or explorers have Dalai Lama ("vast as the ocean"), portions of its garments to cover the sionary of the Society who crossed and Nepal, and founded the congregabeen able to enter Tibet, and none for over half a century have reached the "Sacred City"; the number of those who have ever entered the swysterious city of the Tibetan orathe fingers, and "they have mostly been Roman Missionaries." two laymen are mentioned who enter-ed Lhasa, i.e., a Dutchman, Van de

The very name of Tibet, its history and geography, are still wrapped in mystery and darkness, owing to the rigorous seclusion of foreigners by a people of physical vigor but mora inertness, although not animated real hostility to strangers, by a p ple who boast to be the most religious country of the world.

Tibet is situated in the region of

Putte, in the seventeenth century, and an Englishman, Mr. Manning, in

the Himalaya, the mountains of the "snow-abode," which have been called the very roof and ridge of our globe. For nature itself has built and fortified the walls of this impregnable and impenetrable fortesss with high mountains and deep valleys, with heaven-kissing hills and pillars of ice, with mighty towering peaks, which are bound in eternal frost and covwith snows that never melt, with mountains which support the dome of a blue so intense as to seem solid, and where the world seems to rest on the shoulders of this most complicated mountain system. Here, in this most 'sublime highland of the world, the goas are enthroned in serene and unattainable majesty and guard the storehouses of their choicest gifts to men, according to Titered a number of monasteries, whose whose inmates, the Lamas, perform, of the itinerant pilgrim, the stereo-Typed devotions before gilded images of Buddha and his disciples, and longing for the rest and beauty of and return heart-healed and renovatred to the plains below. And behind the Russian frontiers.

HOW BUDDHISM CAME TO TIBET

The original religion of the Tibetans

whole universe, in contradistinction to the Hinayana doctrine, or "Little Vehicle," which confines salvation to a chosen few. Buddhism in Tibet,

PLAINED.

THE CATHOLIC MISSIONS hayna doctrine, or "Great Vehicle," ANALOGIES BETWEEN CATHOLicame to Tibet; and we know their LICITY AND LAMISM EX- names; one was called Van Putte (this is the Dutchman, however, who But where neither merchant nor traveller has penetrated, the Homan Ruysbrock). The next missionary Catholic missionaries have found we hear of in Tibet and Lhasa is the their way, have found a willing ear well-known missionary, geographer, of eager listeners, and the Catholic and historian of mediaeval mission-Church has found there also her martyrs and confessors. It is from the Catholic missionaries that Europe first received the only knowledge it of this remote land. The confessors to devote himself entirepossessed of this remote land. The his superiors to devote himself entire-How far we can go into the asser- Far East. But when he arrived at

> This was the first mission to Tibet. Two causes contributed to render it ary containing about 35,000 words, fruitless, i.e., the political troubles built a small Capuchin monastery at that transformed the Mongolian soli- Lhasa, and began to make numerous tudes into battlefields, and the dis- conversions. overy of the Cape of Good Hope, which gave a new direction to the entury it was through India, now against them the hatred of the Labecome a Christian colony, that the mas, who painted the missionaries plains of Upper Asia. Some mem- presence alone they cause epidemics, bers of the Society of Jesus, who at that time were working in the missionfield of India, had heard by the reports of Indian caravans of the latest table they engender ferocious wild beasts in unheard of numbers, produce bad harvests, in fine, they are the authors of all sorts of emstrange analogies between the Catho- barrassments and calamities, they are lic and Lamaist ceremonial and their disturbers of public repose, blasphempractices. It seems from that that ers of the national majesty. Therethe enterprise of the Franciscans in fore they must be pursued without relenting, they must be annihilated with it Tibet itself. It was only with fire and sword, they must be when the Jesuits tried to restore a hunted out at any price." The Capuso to say discovered for the second for thirty-five years (1707-1742). In

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one lay brother. In the year 1707 they arrived at Kandernagor, in Western Bengal, from whence two Fathers went directly to Shasa, After some years Father Dominic, of Fano returned to Rome in order to get new missionaries, and arrived again in Tibet in 1716, with 12 priests, of whom three were sent to Lhasa. Here the missionaries made satisfactory progress. They translated several religious books into the Tibetan language, such as the Bible History and the Catechism of Cardinal Bellarmine, compiled a Tibetan diction-Father della Penna relates that he himself baptized 2,587 children in the course of eight urrent apostleship. In the 16th years. But this success soon excited ospel sought to make its way to the in the blackest colors. "By their tions of Lucknow and Agra. After tnat period, Tibet was long abandoned to its fate.-Dom Maternus Spitz. O.S.B., in London Tablet.

## First Symptoms

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Mrs. S. J. Schooley, 12 Arthur avenue, St. Thomas, Ont., states: "I was troubled a great deal with nervousness, severe headache and sleeplessness and at times a sort of numb feeling would come over me. I was in constant fear of paralysts But as this distance was was exhaustion of the nervous sys-I began using Dr. Chase's

## The Irish Theatre at St. Louis

(By Mary B. O'Sullivan, in Donahoe' for August.)

The Irish Village on a July afternoon was tranquil, soothing in its apparent freedom from hurry or care. Lamas," which, by the unlimited asit was understood that China resions on them. It was then that Andrade, however, we may conclude From above St. Lawrence Gateway a
cendancy which it exercises, is the served her right to interfere in home the celebrated Tsong Kabg, the Pudthat he did not reach Tibet proper, persistent voice addressed the Pike through a megaphone. It was a writers at from three to and thereby exercises a preponderation. According to others, ing influence over the course of affairs of the reforms and innovations intromonths in the Lamaist metropolis been compelled to move on. He is duced by Tsong-Kaba into the Lama- they crossed Nepal, the Himalayas, nowhere to be seen in the enclosure. tively few. We like to think that weed two millions or even one million and a half. No doubt the arid and cold plateau, the configuration of the cold plateau to be seen in the capital of the chains and went to Agra, where F. D'Ortold plateau, the configuration of the cold plateau, the configuration of the cold plateau to be seen in the choisere. The client the chains and went to Agra, where F. D'Ortold plateau, the configuration of the cold plateau to be seen in the choisere. The client the chains and went to Agra, where F. D'Ortold plateau, the configuration of the cold plateau to be seen in the choisere. The chain and went to Agra, where F. D'Ortold plateau, the configuration of the cold plateau to be seen in the choisere. The chain and went to Agra, where F. D'Ortold plateau, the configuration of the cold plateau to be seen in the choisere. The chain and went to Agra, where F. D'Ortold plateau to be seen in the choisere. The chain and went to Agra, where F. D'Ortold plateau to be seen in the choisere. The chain and went to Agra, where F. D'Ortold plateau told plateau to be seen that the choisere the chain and went to Agra, where F. D'Ortold plateau told pla cope which the Grand Lamas wear on his journey, which caused the society ish village life on "Granny Kelley's recitals would be crowded, and minstheir journeys, the office chanted alto resume the work of evangelizing birthday." Granny with her white ternately, the exorcisms, the benetication given by the Lamas, the Andrade. In 1714 FF. Hippolytus, neat dress, and smiling old face, was Buddhism have with us," says the Rev. Father Huc. It is not known to what particular Apostle the Tibetans owe these traditions, but hisbetans owe these traditions, but hiswhite frock and scarlet cape, danced maism. The first mentioned is the Franciscan Friar Ruysbrock (Rubruquis), whom Louis IX., King of France, had sent to the Tartar Khan (1253-56), and whose memory is still of Tibet exclusively to the Capuchin surprising them all by springing from

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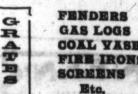
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Hearts are linked to hearts by God The friend on whose fidelity you can China. But this primitive religion was later interwoven and disfigured was later interwoven and cannibalism. This der Decken, who, in 1800, accompanied Prince Henry of Orleans across of Avalokita, introduced Buddhism in To Tibet Irom Northern India, and this in the form of the theistic Marks in the learn of the theistic Marks in the capuchin mission in Tibet and whose memory is still among the Tibetans. This we know the capuchin among the Tibetans. This we know the theistic Marks in the capuchin mission in Tibet and whirling in the dance with astonishing lightness and gracing them all by springing from this antagonism between the Capuchin friance in the capuchin string them all by springing from this antagonism between the Capuchin among the Tibetans. This we know the chair and whirling in the dance with astonishing lightness and gracing them all by springing from this antagonism between the dance with astonishing lightness and gracing them all by springing from this antagonism between the chair and whirling in the dance with astonishing lightness and gracing them all by springing from the capuchin mand of lightness and gracing them all by springing from the capuchin string them all by springing from the capuchin string them all by springing from the capuchin string them all by springing from the string and whirling in the dance with astonishing lightness and gracing with astonishing and established themselves in the learn of the Capuchin mission in Tibet. Father Vall Period and religious pleant to the capuchin man and provided with astonishing lightness and gracing them all by springing from the string and whirling in the dance with astonishing lightness. This were a thing and religious point, may be a help to the Capuchin mission in Tibet. He relates how on March 7, so count, whose success in life flushes



betan belief. Here slumber the sa- whilst the Tibetans themselves call nakedness of their primitive worship, Tibet on its western and northern as the doctors told me my trouble that great river which bears the Gem of Majesty," and consider him ligion their inverted habits of pil- rather too long, F. Antonio de Antem. Thighly poetical name of "Brahmaputra," or "The Son of God." Here also, amid mountain valleys and recesses, where rushing and crystal seesses, where rushing and crystal are the incarnation of the Bodhisat fering. History attests that up to drade, S.J., attempted to find a deity Avalokita. Nag-wang-lo-Zang the thirteenth century of our era, shorter way to cross the land of the consolidated his rule as priest-king, Buddhism was destitute of the Chris- Lamas. Accompanied by F. Manuel appropriated many monasteries of tian forms which it afterwards as as Marquez, he started from Agra on appropriated many monasteries of tian forms which it afterwards as Marquez, he started from Agra on appropriated many monasteries of tian forms which it afterwards as Marquez, he started from Agra on distribution of the Bodhisat fering. History attests that up to drade, S.J., attempted to find a deity Avalokita. Nag-wang-lo-Zang the thirteenth century of our era, shorter way to cross the land of the great improvement. Now I can say consolidated his rule as priest-king, Buddhism was destitute of the Chris- Lamas. Accompanied by F. Marquez, he started from Agra on appropriated many monasteries of tian forms which it afterwards the consolidated his rule as priest-king, Buddhism was destitute of the Chris- Lamas. Accompanied by F. Marquez, he started from Agra on appropriated many monasteries of tian forms which it afterwards the consolidated his rule as priest-king, Buddhism was destitute of the Chris- Lamas. Accompanied by F. Marquez, he started from Agra on appropriated many monasteries of tian forms which it afterwards the consolidated his rule as priest-king, and consolidated his rule as priest-king and crystal and conso clear torrents dance through every glen and skywards splintered crags lift their snow-clad horns, are scat-lift their snow buildings are many centuries old and knowledged him and his successors to who kept up a mutual intercourse soon heard of the presence of the Bates & Company, Toronto. To prosecure from any intrusion save that lokita in the flesh, and the populace monks were carrying presents from to bring them into his residence at trait and signature of Dr. A. recognized him as their rightful ruler. where world-weary men and women, poral and spiritual King of Tibet neyings were a continued series of soon aroused by the presence of these and of nearly all Central Asia. In passionless eternal things, retire to reality, however, the power of the drink deep solitude and meditation, temporal king emanates from the lai Lama himself is entirely created revolutions of Asia arrested these had soon to leave on account of the by the choice of this Chinese Excel- first efforts of apostleship, here in outburst caused by the Lamas, and the lofty mountains, that gird Tibet by the choice of this Chinese Excelwith snow and with a rampart of lency. For when the Manchu Tar- Tibet, nevertheless, remained lasting the small result was soon destroyice, there lies "the holy city of the tars gave Tibet to the Dalai Lama, reminiscences and ineffacable impresed again. From the accounts of F. key of that vast desert lying between the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas, the Great Wall, and broke out in Lhasa, the Emperor contemporary of our missionaries and the Himalayas and the Himalayas are the Himalayas and the Himalayas and the Himalayas are the Himalayas and the Himalayas are the Himalayas and the Himalayas are the Himalayas he Russian frontiers.

Kang-hi (1662-1723) in the last years a witness of their preaching, but, ache we hear of are Fathers Gruber all it said was "Hal-yo!"

The vast and desolate plateau of his reign (1720) attacked Tibet cording to the legends of Tibet, his and D'Orville, two members of the with much geniality and enjoyment. Tibet, the highest tableland of the by sending General Yo with several teacher was one of the wise men from globe, is said to cover an area of hundred soldiers, and the whole after the west. Skilfully availing himself point of returning to Europe; but way one gained admittance to the 600,000 to 700,000 square miles, or fair of policy or war by right belong- of the sympathies surrounding the when they arrived at Macao they court and to the theatre which is an other words, it is nearly three ed from henceforth to the central times as big as France and over six government of Pekin, or to the Vicetimes as big as the United Kingdom. roy of Sze-chuen, who governs Tibet The population has been estimated by by two Chinese residents at Lhasa, of Christian ideas with Buddhist dog- continent. In 1661 they arrived at unhappiness to the management, and however, the inhabitants do not ex- in the capital of the Grand Lama. country and the barren soil, the hor- political authority was completely an-Tors of teprible snow storms, and the nihilated. Two rulers, i.e., the Dadifficulty of approaching some por- lai Lama, the head of "the Supernations of this mysterious land, have tural" (Tibetans), and the Emperor a great deal to do with the small of China, the head of the "Celestial" number of inhabitants; but probably (Chinese) claim, therefore, the right still more so the somewhat strange of political government, whilst for existence of polyandry and promis- the spiritual affairs of Tibet there are ruity in a country which boasts to be also two claimants or Grand Lamas, the "most religious," where the numice, the Dalai Lama, residing in the ber of the Lamas are ever increasing Potala Palace at Lhasa, and the Tesso as to constitute one-third of the his Lama at the monastery of Teshu Lumbo, near Strigatze. Tibet is, therefore, always bryided between two rivals in political and spiritual affairs, and the Chinese in their powas a kind of naturalistic spirit licy support and have supported al-worship, and of an animistic, devil-ternately each of the two parties, us-Shamanist religion, known ing them mutually to restrain each sembling more or less Taoism in tions, riots and persecutions in Tibet

and, finally, all the other sects ac- direction by the ministers of peace; the country he was passing, however box, at all dealers, or Edmanson, be "of divine descent," the true Ava- between Rome and Pekin; intrepid two strangers. He sent some men tect you against imitations the porthe kings of France, and letters from Charapangue (Tsapang), where the Chase, the famous receipt book au-In theory, therefore, the Dalai La- the Sovereign Pontiffs to the Mongol missionaries had several conferences thor, are on every box. ma is the master, the lord, the tem- conquerors. Their adventurous jour- with the king. The Lamas became missionary operations. Through them "Western Lamas," and furious at the the word of the Gospel came to shake kind reception they met with at the the desert with its warrior and shep- Court. F. Andrade was able to bap-Chinese imperial legate, and the Da- herd-hordes; and if convulsions and tize the King and some others, but pomps of Catholicism, he sought to found that the harbor was closed by said to have harbored the "stage conciliate the partisans of the ancient the Dutch. They resolved, therefore, Irishman." This nondescript indiand of the new worship by the fusion to try the way across the Asiatic vidual has been the cause of much beads, ecclesiastical celibacy, the li-tanies, holy water, these are all so many relations which Lamaism and with a hearty reception till some century two Franciscan missionaries city of Tibet. On their arrival at so the doors were laid on the floor crossed the Himalayas and evangeliz- Lhasa in March, 1716, the missionar- and two boys, and a little girl in ed Tibet, nay, preached the tidires ies were heartily received by the white frock and scarlet cape, danced of salvation in the metropolis of Ia-Prince, and they began to cherish step dances as only Irish dancers can.

tory informs as that in the thirteenth these mountains, reached the decle the Green. Granny loved dancing.