

THE CATHOLIC MISSIONS IN TIBET

Asia, the cradle of our race, the birthplace of our language, the hearth of our religion, the fountain head of the best of our ideas...

haya doctrine, or "Great Vehicle," which extends the salvation to the whole universe, in contradistinction to the Hinayana doctrine, or "Little Vehicle," which confines salvation to a chosen few.

ANALOGIES BETWEEN CATHOLICITY AND LAMISM EXPLAINED

But where neither merchant nor traveler has penetrated, the Roman Catholic missionaries have found their way...

came to Tibet; and we know their names; one was called Van Putte (this is the Dutchman, however, who visited it in the seventeenth century)...

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one lay brother. In the year 1707 they arrived at Kanderanagor, in Western Bengal, from whence two Fathers went directly to Shasa...

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The Irish Theatre at St. Louis (By Mary B. O'Sullivan, in Donahoe's for August.)

The Irish Village on a July afternoon was tranquil, soothing in its apparent freedom from hurry or care.

brilliantly intellectual are comparatively few. We like to think that we are erudite, are profound students, but we do not stand the test.



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whilst the Tibetans themselves call him Gyal-wa-Rinpoche, i.e., "Great Gem of Majesty," and consider him as the incarnation of the Bodhisattva Avalokita.

nakedness of their primitive worship, only turned to the benefit of their religion their inveterate habits of pilfering. History attests that up to the thirteenth century of our era, Buddhism was destitute of the Christian forms which it afterwards assumed.

Tibet on its western and northern boundaries. But as this instance was rather too long, F. Antonio de Andrade, S.J., attempted to find a shorter way to cross the land of the Lamas.