DBER 31, 1

ly domina-

Packets.

otch a

G ST.

ATED FIBRE WARE

LIGHT,

Basins,

ge assortment

Modern Pat-

you an exact

at it will cost

your Fall

e our Large

TILT,

dreds of gift

way of gold and maid.

ns, broaches, finite variety

s to be had

nd Savings' Co.

n Mortages.

secure less rates site of \$1 and upset allowed, hree, four te, apons payable frustees authors west Trust Funds Company.

GARDINER,

Manager.

00,000.

STATE OF

gu of

clock.

ABLE

SEAMLESS

IS TO LIQUIDS

ES.

nd.

BODY IS THE TEMPLE

POWERFUL PROTEST AGAINST ITS ABUSE BY SIN AND NEGLECT.

HOLY AND UPRIGHT LIVING.

Best Consecration of the Bedy to God's Service-Paul's Belief Concerning the "Coat of Skin" Which Enshrines the Higher Self of Man-How God Uses the Body.

Entered according to Act of Parliament of Can-ada, in the year 1993, by William Baily, of Te-rente, at the Dept of Agriculture. Ottawa.

Chicago, Oct. 25.-This sermon is a Unicago, Oct. 25.—This sermon is a powerful protest against the abuse of the body through sin and neglect and a plea for its consecration to God's service and to holy and upright living. The text is I Corinthians vi, 19, "Know ye not that your body is the temple of the Holy Ghost?"

More than Westminster Abbey is to London or Notre Dame to Paris or the Vatican to Rome or the mos-que of St. Sophia to Constantinople, more than Diana's temple was to Ephesus or the shrine of Athene to Athens, King Solomon's temple was to the Hebrew heart. It was the one spot about which national pride and spot about which national pride and religious fervor centered; it was the one place above all others which the Israelite wanted to see, as the Mussulman devotee says, "Let me, I pray thee, worship once at Mecca perfore I die." In it was the Shechinah, the holy of holies, the repository of the covenantal ark, It was God's footstool. It was like a fragment of heaven's manifested glories.

Like the Taj Mahal of India, whose walls were once inlaid with gold and

walls were once inlaid with gold and precious stones to the value of mil-lions upon millions of dollars, the Solomonic temple was famous Solomonic temple was famous not so much for its size as for its intrinsic worth. "The weight of the nails employed in the temple," the book of Chronicles tells us, "was fifty shekels of solid gold." Josephus, the secular historian, records that its "walls were composed entirely of white stone; that the walls and ceilings were ware ware that the walls and ceilings were ware that the walls and ceilings were ware that the walls and ceilings were ware ware that the walls and ceilings were ware that the walls and ceilings were ware ware that the walls are the walls and ceilings were ware ware that the walls are the wall was the wall ings were wainscoted with cedar, which was covered with the purest gold." So precious were the materials and utensils of this wonderful sanctuary that the fame of them spread to foreign lands and excited the cupidity of Shishak and Jehoash, who journeyed to Jerusalem to plunder it. All its glory and grandeur, however, were reduced to ashes when King Nebuchadnezzar, after stripping it of its gold and removing its jewel-ed vessels, applied the torch and its spirit, after an earthly existence of 617 years, Elijah-like, ascended tow-ard heaven in a chariot of fire. Can we be mistaking in thinking that a building so beautiful and so exceptionally hallowed by the Divine Presence had a spirit? Is there not a spirit incarnated in St. Paul's, the work of Sir Christopher Wren? In the chaste architecture of the Church of the Madeleine in Paris? In the grandeur of the cathedral of Milan and in St. Mark's of Venice. Why not, then, in that magnificent edifice in which God dwelt among men;

that magnificent edifice in which God dwelt among men?

Not alone in gold and precious stenes was the temple of Solomon unique. It was great in its spiritual associations. Its very site had a sanctity of its own. It was so sac-red in the eyes of king and people that when the temple was erected that when the temple was erected measures were taken to avoid even the ordinary sounds of tools. In the book of Kings we read, "And the house, when it was building, was built of stone made ready before it was brought thither, so that there was neither hammer or ax nor any tool of iron heard in the house while it was in building." When the temple's walls were reared they rose amid the impressive sacredness of sistence. So sacred was the place that on the day of the temple's dedication, on the day when the ark of the covon the day of the temple's dedication, on the day when the ark of the cov-enant was placed within the holy of holies, "the glory of the Lord filled the house of the Lord." It filled all the house with a bright cloud; it fill-ad the house with the same melevity symbol as that which led the Israel-ites through the desert, as that which the prophet saw around the throne of God and as that which overshadow-ed our Lord when he talked with Moses and Elias on the mount of Transfiguration.

Moses and Elias on the mount of Gransfiguration.

Paul had in mind both the intrinsic value and the surpassing sanctity of the Solomonic temple in the comparison of the text. The physical body of man is a temple in both senses of the word. Paul was not eas of those who despised the "desh," as we term the "figsh." He did not halfeye that "beguty is only skin

the bone." He believed that the connection between the body and deep and that uginess sings to the bone." He believed that the connection between the body and the soul is so close that you cannot injure one without affecting the other. So Paul, in these words of my text, practically says to all men and women, "Be careful what you do with that hand; be careful how you misuse that foot; be careful that you do not let the tongue become defiled with wicked words." Know ye not that your body is the place where God looks through the window of the eye and speaks through the trumpet of the throat and feels with the appendages of the fingers? Be careful of that frame of bone and muscle and sinew—that physical frame of yours, filled with arterial canals through which the blood courses. "Know ye not that your body is the temple of the Holy Ghost?"

the Holy Ghost?"

The physical body, in the first place, should be a strong temple. Its chest should be broad and deep, its limits supple and sinewy, its nerves steady and like cords of steel, its bear beating with the regularity of a pumping automation; it should be made as strong as possible because all temporal and spiritual happiness depends to a great extent upon the physical body being in a healthy condition. Not only happiness, but also most

of temporal and spiritual usefulness is dependent upon physical health is dependent upon physical health. We study with wonderment the glagantic work of the invalid Robert Hall, of the invalid Frederick W. Robertson, of the invalid Robert Louis Stevenson, of the invalid J. R. Green and of the invalid Henry Kirke White, who continued to work, although he was fighting death step by step. Yet for the most part you will find that the great leaders of the world have had strong bodies. But, though the necessity of physical health should be an axiom, yet the but, though the necessity of physical health should be an axiom, yet the strange fact remains that most people by countless follies are fla-grantly undermining the physical walls of the temple of the Holy Ghost. They are overworking the body, as you sometimes see a tired horse compelled to pull too big a load. They are abusing the body with the idea that God will forgive than because they are abusing the body with the idea that God will forgive them because they are trying to do his work. No, no, my friends. This abuse of, the body must not be. The temple of the Holy Ghost should be physically a strong temple. The broader a man's shoulders the heav-ier is the load he can lift for Christ. The louder his voice the farther, all things being equal, he can sound forth the message of a Saviour's sac-rifice.

rifice.

The temple of the Holy Spirit; in the next place, should be a clean body. There are some men whose bodies are given over to moral filth-iness. They are like some of the an-cient heathen temples which were avowedly dedicated to the deities of lust, drunkenness and debauchery, the existence of which was a national dishonor. The worship performed in dishonor. The worship performed in those temples was so vile that you could not describe it in public without bringing a blush of shame to every reodest cheek and a demand for silence from every modest lip. Let the temple of your hedy be clean as Christ wanted the Jerusalem temple to be clean when he drove the traders out of that temple, crying. 'Is it not written my house shall be called af all nations the house of prayer, but ye have made it a den of thieves?' clean as David wanted his physical altar to be clean when he uttered the agonizing prayer, he uttered the agonizing prayer,
"Wash me thoroughly from my iniquity and cleanse me from my sin,"
or that other pleading besechment,
"Cleanse thou me from secret faults."

Have you ever seen a manctuary of brick and stone which has been dedicated to God destroyed by earthquake or by fire? Well, I have. On a dark, stormy night I was On a dark, stormy night I was awakened in my Brooklyn home by the rumbling of the fire engines. I heard a quick rap at my door, as my sister called: "Wake up! The Tabernacle is in flames!" I hurriedly dressed and ascended to the cupola of our house, which overlooked the city. There the whole family were gathered. The air seemed charged and surcharged with elecand surcharged charged and surcharged with elec-tricity. Off in the distance the pub-lic buildings of the city looked like the great white mansions of a celes-tial city, making by contrast the scene more dramatic. The church did not burn as other buildings seemed to burn, but its roof in its entirety was a mass of living coals. It lookwas a mass of living coals. It looked like an altar, a huge altar upon
which was being sacrificed the whole
life's ministry of the noble father
who stood by my side. Suddenly it
swayed and shivered, like unto a
dazed and dying man. "There it
goes!" said mother. Yes, there it
went. With one lurch it was gone,

the darkness. My father and I put on our greatcoats and started out in the storm. As we pushed through the crowds outside the guarding ropes we found the congregation there assembled, not by the church bell, but by the fireman's call. Some of the people were weeping and sobbing as though their hearts would break. Some of them had been baptized as children in that church. Some of them had mourned beside their dead within those walls. Ah, it is a sad sight to see a cathedral or a city church or a little village meeting house destroyed by fire. But it will be infinitely sadder to see a human being, whose body But it will be infinitely sadder to see a human being, whose body might be a temple of the Holy Ghost, consumed by the fires of hideous passions and appetites. Beware, O man, that you never desecrate that temple of your body or sacrifice on the altar of your heart which should be consecrated to God offerings to the demons at pardition

emons of perdition. The temple of the Holy Spirit should have a beautiful body—beautishould have a beautiful body—beautiful in reference to the glance of its eye; beautiful in the tone of its voice; beautiful as far as possible in reference to its apparel; beautiful as Sarah was beautiful, whose husband gave to her one of the sweetest and yet courtliest of compliments when he turned and in the quaint language of the east said, "Thou art a fair woman to look upon." If God Almighty demanded that the children of Israel should give of their gold and silver and precious stones to beautify his Jerusalem sanctuary surely then we ought to try to beautify his temple of the Holy Ghost.

Christ has often been worshiped in a mud hut or an open barn, but he deserves the noblest and best of human and the same and the same and the same and the same are same and the same and the same are same are same and the same are same

deserves the noblest and best of hudeserves the noblest and best of human architecture. We have all read how millions upon millions of dollars were spent to make artistic the sanctuaries of the east. The greatest of sculptors have chiseled for them their master-pieces and out of the solid stone have made flower gardens to bloom at the background. gardens to bloom at the base and top of the massive columns which top of the massive columns which support the roofs. In them the greatest of all artists have been called upon to illustrate their genius in religious pictures, as Leonardo da Vinci's "Last Supper" in a Mileo convent is painted upon the walls of a Santa Maria delle Grazie, within which Napoleon's troops once stabled their horses on Mishall Attack. which Napoleon's troops once stabled their horses, or as Michael Angelo's "Last Judgment" was painted upon the wall of the Sistine chapel at Rome. In them the finest of musicians play upon their organs. The sweetest of voices sing in their choirs. The most eloquent of preachers plead from their pulpits. But the temple that Christ most desires to occulvis the temple of your horse. occupy is the temple of your heart, and that may be adorned by the graces that the Holy Spirit sup-

plies.
"But," says some man, "how can The state of the s I cannot, in the language of Nicode-mus, for the second time be born of the flesh." Oh, yes, my brother, you can. You can start to-day to obthe flesh." Oh, yes, my brother, you can. You can start to-day to obtain from God that grace which will make you physically a new being. It is a physiological law that every seven years the body goes through a complete change. Seven years now there will not be any part of a bone, finger nail or atom of flesh in your physical existence which is part of you to-day. You are always putting off an old body; you are always putting on a new. Galen was converted from atheism by studying the wonderful construction of a human skeleton. But the movement of a joint in a skeleton is not nearly so wonderful to me as the fact that the skeleton of a man who died when he skeleton of a man who died when he

skeleton of a man who died when he was seventy years of age represents at least ten distinct skeletons, which at different periods of his existence walked around under the same man's personality.

The physical body is continually being changed. This fact being then granted, if you will only let the Holy Ghost dwell within the temple which ought to be his, then he will make you physically over anew. Your voice will become softer in tone@because then it will only speak the language of love. Your face will change in looks, for thea your gentler spirit will mold it. Your hand will change its conformation, for then, instead of being the knotted muscles of a human brute or the close fast of a miser, looking in its vindictiveness like the grinning gargoyles of Notre Dame, ready to spring upon their prey below, it will be the opened palm of succor and have the warm grasp of a sympathetic touch. Yes, my brother, you can artistically and aesthetically as well as spiritually beautify your physical body. You can surrender it, in the name of Jesus Christ, to be made over entirely anew to his service.

A strong temple! A clean temple! A beautiful temple! We have been describing them all. But, after all, what is a temple? A temple is a building dedicated to the worship of a deity. Its four walls inclose a holy place in which that deity is supposed to be the personal property of an individual divinity in the same sense as a man's house belongs to him when the title deed is not only put in the family safe, but also recorded among the county records.

If this be true what is the next step? Why, each temple should have a day when it is publicly dedicated to the Deity for whom it is built. When the Solomonic temple was to be at last dedicated the king made the service one of national import. He assembled in one place all the officers and men of state, and on that occasion he sacrificed 120,000 sheep and 22,000 oxen, The rivers of blood which flowed from that after signify to us how great an occasion that dedicated to the being for

oner him. "How precious it is but few can fully appreciate unless they lose part of their physical anatomy. The hand—it has carried for us many

The hand—it has carried for us many burdens; the foot—it walked for us many burdens; the foot—it walked for us many miles; the tongue—it has expressed for us many a want. When are you going to dedicate this body, this old body of yours, to Jesus Christ? Do you not want te give it to Christ, so that he may give it divine rejuvenation?

I never wish to hear a man make a slighting remark about his physical body. Never say, as do so many, "Oh, I de not care what becomes of my body after I am dead!" You should care, my brether. You should care, my brether. You should care, in the first place, because that body has been a geed friend to you, and, secondly, because that bedy, if it be Christ's now, is to be "sown in corruption, and raised in incorruption," a glorified, immortal spiritual body, fit for the companionship of the angels and the redeemed.

Speak no ill about your body. Re-

Speak no ill about your body. Remember also, my brother, you should not compel your loved ones to do with your body what they do not want to do. "I shall be cremated," I heard a man say some time ago. I turned to him and said: "Friend, you have not any right to demand that your loved ones shall eremate your body. If they wish to do it all right. But if they do not wish to do it then let them have the sweet yet sad comfort of going out to your grave to plant a few forgetmenots where sleeps the mortal part of one whom they have dearly loved." The body is mere than flesh, though it trumble inte dust. At the end of an earthly life it shall be raised, a new Speak no ill about your body. Reearthly life it shall be raised, a new and heavenly body for the life eter-nal. Trifle not with it! Abuse it not! Despise it not! It is the temple of the Holy Ghost!

The new boat of M. Turc of the French navy designed to pass through the waves without roll or is described as a combination of submarine and high platform. The submarine is 300 feet long, 75 feet wide and 12 feet deep and is to con-tain boilers, engines and steering gear, which will be submerged to a depth of twelve feet. From the sub-marine will rise vertically two float-ers, sixty-five feet apart, each 200 feet long and 10 feet wide.

That a great majority of all deaths occur between 1 and 8 o clock a.m. is shown by the record of 5,000 cases presented to the British Medical As-sociation by Dr. Haviland. Forty per cent. more deaths occur in the fifth hour of the morning than in the

MANITOBA GIVES STRIKING PROOF

That Dodd's Kidney Pills Cure when Other Means Fail.

Mr. J. J. Perkins Disabled by Kidney Pains, Finds New Health in the Great Canadian Kidney Rem-

Tyndall, Man., Oct. 26.—(Special).—
All over Manitoba and the Territories people are telling of benefits received from the use of Dodd's Kidney Pills, and this place furnishes a striking example of how they will cure when all other means have failed in the person of Mr. J. J. Perkins.
"For two years I was troubled with my Kidneys," Mr. Perkins says. "I got so bad that the doctor attending me declared me incurable.
"'At times, I had such severe pains

"At times, I had such severe pains in my back that I thought I would

have to give up hopes and die. I was unable to work and was becoming destitute.
"One day a friend asked me, 'Have you ever tried Dodd's Kidney Pills?' I answered 'No,' and he persuaded me to try, them. try them. "The first box made me feel like a

new man; live boxes cured me com-pletely. Dodd's Kidney Pills saved my life."

Dodd's Kidney Pills cure the Kidneys Sound Kidneys take all impurities out of the blood. Thus Dodd's Kidney Pills cure Rheumatism, Sciatica, and other diseases caused by uric acid in the blood.

A Wingless Angel.
Bilson—Jimson seems to be devoted

Timson-No wonder; she is the most angelic creature I ever saw. Why, I believe she could even keep a girl. New York Weekly.

Common soaps destroy the clothes and render the hands liable to eczema.

in Gir REDUCES

EXPENSE Ask for the Octagon Bar

Weak eyes are no excuse for never ooking on the bright side. Wash greasy dishes, pots or pans with

Lever's Dry Soap a powder. It will re-move the grease with the greatest ease. 36 Most trains have two smokers, counting the locomotive.

Coughs, celds, hoarsones, and other threst allments are quinkly relieved by Cresolenc tablets, ten cents per box. All druggists

If a man is a jay a white vest

Blue Ribbon Tea is "hill grown" Ceylon tea.

The best tea because it grows slowly in the cool mountain air and obtains all the fragrance and deliciousness the plant can extract from a soil rich in these properties.

A nerve-nourishing tea-a sense-pleasing tea-invaluable for brain-workers-solacing and comforting.

Blue Ribbon Ceylon Tea

40c. Should be

12°/ Per Annum on Your Money is what an investment in the Preferred Shares of the

American Petroleum Company

will net you. An established business, safe, sound and conservative, not a

Standard Oil Company Furchases Entire Product.

One third of the Shares sold have been purchased by some of

the Most Prominent and Careful Men in Canada.

Dividends paid monthly out of the earnings of the company. The Company is earning to-day more than twice the dividend requirements and is selling preferred shares to acquire more property. Do not overlook this—it will cost

> Address, J. R. McDOWELL. Fiscal Agent,

********************#

GUELPH. ONT.

THE FINEST

Rugs in Town.

McDonald & Co's.

We show a choice assortment of Axminster Rugs, which we import directly, and can thus sell at the lowest prices. You cannot get handsomer Rus nor better value.

Axminster Rugs in harmonious colors and novel and artistic designs. Size 10 ft. 6 in. x 9 ft., Price \$30.00.

Size 12 ft. x 9 ft, price \$35.00.

Size 13 ft. 6 in x 10 ft. 6 in, price \$45.00.

We show also a good stock of UNION RUGS at \$3.25, \$4.50, and SMALL RUGS at 75c., \$1.65, \$1.90, \$3.25, \$3.75 and \$5.00.

McDonald & Co.

FURNITURE AND CARPETS-

DANGER!

There is danger of an early fall and you should be prepared by giving us your order for Storm Doors and Windows. It pays to grasp time by the forelock and have your work done before the rush.

Lumber, Lath, Shingles,&c always on hand. Builders' Hardware, Paints, Oils and Glass at close prices. Our painters are busy now. They are always busy, but are never toobusy to fill your orders

BLONDE Lumber and Manufg. Co. Builders and Contractors.

**************** Parties wishing to attach the Chamberlain Metal Weather 8trip

to their windows, should place their order now. Do not wait till the cold weather comes. Work will be done in the order that it is received. No person owning their own dwelling should be without this Leather Strip 25 % off your fuel waved and more comfort. Place your order now with

T. O. O'ROURKE, Chatham

THE LATEST AND BEST

SOAP CHIPS

Easy to wash with Tip Top Soap Chips. Made from the purest and best materials that can be produced.

Absolutely free from chemicals injurious to garments. It will not make the clothes hard, nor injure the finest fabrics. No rubbing required. Saves time and money, as it is the most economical soap made. One pound will do more washing and go farther than two pounds of any other soap. Makes the clothes clean and white.

Get a trial package at either of the following grocers: J. H. Massey, Chatham Table Supply Company, Knight & Co., Bon Marche Grocery, Taylor & Williamson, Fred Wood, W. A. Wilson, W. H. Marshall, W. Sharp, H. Pellett, E. C. Gammage, J. H. Bogart, A. D. Patterson.

Several Houses and Lots \$300.00 UP SMITH&SMITH opp. Market Square, Chatha

Minard's Liniment Cures Dandruff.



PAINE'S CELERY COMPOUND

The Chosen Home Medicine of Women of Royalty, Nobility and those in the Humbler Walks of Life::::::::

T CURES THE NERVOUS, DYSPEPTIC, RHEUMATIC AND NEURALGIC.

Physicians Recommend It. PAINE'S CELERY COMPOUND MAKES SICK PEOPLE WELL

