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SUPPORT THE I. S. S.

Over last week-end Dr. J. A. Coleman presented a challenge to the students of U. N. B. in the form of a request for financial aid for the International Students Service. Since there are probably many on the campus who do not recognize the name it would be in order to briefly explain it.

I. S. S., as it is commonly referred to, is a world-wide organization, with the aim of aiding students of any country who are in need of help, financially, medically and in many other ways. I. S. S. itself is the channel through which three international student organizations in Canada provide such aid to worthy students. These organizations are the World Student Christian Federation, which is the worldwide federation of national Student Christian Movements, Pax Romana, a similar world wide federation of national Newman Clubs, and Federacione Catholique Universitate Canadienne, an organization providing for French-speaking Canadian Roman Catholics what the Newman Club does for English-speaking. The three bodies, recognizing in their Christian beliefs an implication in the effort to aid those in need, decided to direct their efforts through the one channel, thus providing an efficient and integrated means of reaching the students in countries which at that time were at war. This one channel became the World Student Relief committee, of which I. S. S. is the Canadian branch. In Europe it goes under the name European Student Relief.

The challenge has come to the students of U. N. B. to help in the work of the I. S. S. There will be published in this paper several activities illustrating this work. Here I am interested only in pointing out to the general student body that it has a real obligation to assist in the work of the I. S. S. Those of us on the campus who profess Christianity as their faith need go no farther in search of a basis for that obligation. They are morally obliged to help others. But for those who are not Christians or who do not feel themselves obligated by their Christianity there are reasons just as compelling.

We have just come through a World War in which we fought to preserve a certain way of life, and in which we hoped to provide a chance for the setting up of an international order all across the face of the world. Here, then, is a golden opportunity to practice what we have been preaching, and to strike a blow, however small it may be, in the forging of the chain of world unity. Here we have a chance to demonstrate to the world that the world community of students is not a myth but an actuality. This spirit of world fellowship was noted in practically every letter of appreciation from students who were helped by I. S. S. during the recent conflict. They expressed a belief in the ultimate value of such a community on a larger scale among all classes of people.

The question may be raised, and undoubtedly has been raised on this campus already, "Why help French and German and Dutch students when there are plenty of Canadian students who need of money." This argument is valid only when the individual raising it has the intention of using the money, which he has been asked to contribute to I. S. S., in some way that a Cana-

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YOUR JEWELLER SINCE 1861

DOIN'S

On the eve of Fria came down from the wilds of Rosid(ue) a little gnome all dressed in pink with purple dots to see what he could see. This elf, having succeeded in getting his most becoming costume covered with part of the bed of the MacKenzie-Sears canal, whispered to his cohort in crime, Teed-the-two that the condition of the paths was serious, if indeed, dangerous. Teed-the-two then decided to take a walk and further decided that all the paths needed improving except the one from the Memorial Hall to the Jim. As Teed-the-two says, "It's werry, werry convenient for those in the zwamplands of Jim, they only have to take one step and there they are, ready for dinner (sound effects) Swoosh, Slop, Slop, Ouch, Look-no behind". Having returned to Rosid(ue) he whispered to his partner in crime, Baxter-the-only, that indeed something must be done. Accordingly they set the little gnome (which, incidentally, had just escaped from one of Teed-the-two's ties) to work dabbling his feet in the blood of those who had fallen on the treacherous slopes and scribbling with this fluid on boards provided from out of (we don't know either). And so on the morn of Sat a few college studes noticed that the viaducts to the various shacks on camp had been most appropriately named. It remains for the collich authorities to take action on this little gnome (now safely returned to Teed-the-two's tie) for writing such libellous slander on the modern, efficient, foot-easy and beautiful, causeways that araverse our campus. Who's crazy, you or us? The moral of this story, as you can plainly see, is, never trust a path, you may not miss the tree.

There seems to have been some misunderstanding about the accoutrements for the Formal tonite. A suit, a uniform (yes, vets, the president says you may wear them) a Tuxedo or tails are all perfectly acceptable. If you do not fit in one of the above mentioned categories come anyway, a few bathing suits aren't to be sneezed at. This controversy about dress seems to have been most pointless but anybody may come as long as they are covered and have a student's pass between the couple. Another thing to be cleared up, the idea of excluding outsiders at tonite's dance is a mere trial to see how many STUDENTS will be coming to the formals this year. If the number is not too great, then the next formals will probably be open to ex-grads. After this dance it will be decided whether or not those outside desiring to get in, shall get in. Time will tell.

Note to Freshmen: X-ams Reapproach. B nice to Battler from now on. We're tired of writing. U're tired of reading, and so to bed.

Girl (at florists): "Have you any passion poppy?"
Old Clerk: "Gal ding! Just you wait till I lay down these roses!"

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dian student will benefit. More often than not such a question provides an excuse to back down from a given responsibility, rather than an alternative method of attack.

There will probably be an objection raised by some on the campus, particularly veterans, against aiding German students to continue their studies. But this is hardly a well-founded objection when we consider that one of our main objectives of the moment is to bring about the re-education of German youth in such a manner that they can and will adopt our way of life and thinking with regard to the principles of co-operation and non-aggression. This however need not bother us, since the main use of the money by I. S. S. is for the aid of students who have been active in resistance and underground movements. Also, one-third of all expenditures goes to the students of Chinese Universities, where the need is tremendous, far more than can ever be hoped to be alleviated.

All this, which is but a surface-skimming of the work and need of the I. S. S., should be enough to make everyone realize his obligation in such an effort, and to incite him to act in a positive manner towards it.

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Once Upon

There was once three stalwart sons of other king of history, sons, he wanted to test, so calling them said, "My sons, I have you on a journey. I have the tracks and clues. You will arrive at a place. From there choose a different yet another hill, and Hall of Memory."

Accordingly, they set out with many books. Together they trail, stumbling over cealed boulders, and the top. Spread they saw the great Hill and in the distance destination.

The eldest son, Yue, was given the he, "I have powerful strong swimmer. canal as my route he plunged into Sears Canal. It swim and when he race Falls he almost pair. But he bra reached the top w ground, exhausted.

The second son, Enn, said, "I have an a good wade, 'his path.' And boggy Slippery Sh mire were very d times Enn sank his knees. But he dined and finally greatly weakened.

Be, the third s up the dreaded T he fell, but he pic kept on. As he t of King Bruce a cause he slid b every one he toc long time, wear reached the top.

In the mean, ridden in his cha roads and was v Wishing them instructed, he r sons. Yue, Enn they were, imm their father's st

hausted were t too near the ed and tumbled he Slope to the Hal

The King, al ter, immediatel, Minister of the manded why su ed in the Kingd Treasurer, bow I have been hu I did not realiz

isted." "Go, said th them at once a decade. The beauty of the k a menace. The ed!"

Now the en should go like fixed, the King beauty, there v and everyone after.

That the Ath formed in 1880

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