The Frunswickan

THE WEEKLY NEWS AND LITERARY JOURNAL OF THE gnome all dressed in pink with pur-UNIVERSITY OF NEW BRUNSWICK

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SUPPORT THE I. S. S.

Over last week-end Dr. J. A. Coleman presented a challenge to the students of U. N. B. in the form of a request for financial with this fluid on boards provided aid for the International Students Service. Since there are prob- from out of (we don't know either). ably many on the campus who do not recognize the name it lege studes noticed that the via- rather than an alternative method of attack. would be in order to briefly explain it.

I. S. S., as it is commonly referred to, is a world-wide organization, with the aim of aiding students of any country who (now safely returned to Teed-theare in need of help, financially, medically and in many other ways. I. S. S. itself is the channel through which three international foot-easy and beautiful, causeways student organizations in Canada provide such aid to worthy students. These organizations are the World Student Christian story, as you can plainly see, Federation, which is the worldwide federation of national Student Christian Movements, Pax Romana, a similar world wide federation of national Newman Clubs, and Federacione Catholique Universitate Canadienne, an organization providing for A suit, a uniform (yes, vets, the French-speaking Canadian Roman Catholics what the Newman Clinb does for English-speaking. The three bodies, recognizing acceptable. If you do not fit in one in their Christian beliefs an implication in the effort to aid those of the above mentioned categories in their Christian benefits an implication in the chort to aid those come anyway, a few bathing suits come anyway, a few bathing suits aren't to be sneezed at. This conthus providing an efficient and integrated means of reaching troversy about dress seems to have the students in countries which at that time were at war. This been most pointless but anybody one channel became the World Student Relief committee, of may come as long as they are coverwhich I. S. S. is the Canadian branch. In Europe it goes under tween the couple. Another thing to the name European Student Reiief.

The challenge has come to the students of U. N. B. to help trial to see how many STUDENTS in the work of the I. S. S. There will be published in this paper will be coming to the formals this in the work of the I. S. S. There will be published in the paper year. If the number is not too great, several activities illustrating this work. Here I am interested then the next formals will probably only in pointing out to the general student body that it has a be open to ex-grads. After this dance real obligation to assist in the work of the I. S. S. Those of us it will be decided whether or not on the campus who profess Christianity as their faith need go those outside desiring to get in, shall on the campus who profess Christianity as their faith need go get in. Time will tell. no farther in search of a basis for that obligation. They are next formals will probably be open morally obliged to help others. But for those who are not to ex-grads. After this dance it will Christians or who do not feel themselves obligated by their be decided whether or not those out-Christianity there are reasons just as compelling.

We have just come through a World War in which we fought to preserve a certain way of life, and in which we hoped to provide a chance for the setting up of an international order all across the face of the world. Here, then, is a golden opportunity to practice what we have been preaching, and to strike a blow, however small it may be, in the forging of the chain of world unity. Here we have a chance to demonstrate to the wait till I lay down these roses?" world that the world community of students is not a myth but an actuality. This spirit of world fellowship was noted in pracically every letter of appreciation from students who were helped by I. S. S. during the recent conflict. They expressed a belief in the ultimate value of such a community on a larger scale among all classes of people.

The question may be raised, and undoubtedly has been raised on this campus already, "Why help French and German and Dutch students when there are plenty of Canadian students who need of money." This argument is valid only when the individual raising it has the intention of using the money, which he has been asked to contribute to I. S. S., in some way that a Cana-

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YOUR JEWELLER SINCE 1861

DOIN'S

On the eve ov Fria came down from the wilds of Resid(ue) a little This elf, having succeeded in getting his most becoming costume covered with part of the bed of the MacKenzie-Sears canal, whisperd to his cohort in crime. Teed-the-two that the condition of the paths was serious, if indeed, dangerous. Teedthe-two then decided to take a walk and further decided that all the paths needed improving except the one from the Memorial Hall to the Jim. As Teed-the-two says, "It's werry, werry convenient for those in the zwampiands of Jim, they only have to take one step and there they are, ready for dinner (sound effects) Swoosh, Slop, Slop, Ouch, Look-no Having returned to Resid(ue) he whispered to his part-No. 8 ner in crime, Baxter-the-only, that indeed something must be done. Accordingly they set the little gnome (which, incidentally, had just escaped from one of Teed-the-two's ties) to work dabbling his feet in the blood of those who had fallen on the had been most appropriately named. It remains for the collich authorities two's tie) for writing such libellous that araverse our campus. Who's crazy, you or us? The moral of this never trust a path, you may not miss

There seems to have been some misunderstanding about the accoutrements for the Formal tonite. be cleared up, the idea of excluding outsiders at tonite's dance is a mere

side desiring to get in, shall get in. Time will tell. Note to Freshmen: X-ams Reapproach. B nice to Battler from now

on. We're tired of writing. U're Girl (at florists): "Have you any

passion poppy?"
Old Clerk: "Gal ding! Just you

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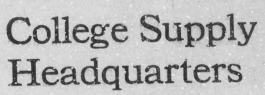
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dian student will benefit. More often than not such a question provides an excuse to back down from a given resposibility,

There will probably be an objection raised by some on the campus, particularly veterans, against aiding German students to take action on this little gnome to continue their studies. But this is hardly a well-founded objection when we consider that one of our main objectives of the moment is to bring about the re-education of German youth in such a manner that they can and will adopt our way of life and thinking with regard to the principles of co-operation and nonagression. This however need not bother us, since the main use of the money by I. S. S. is for the aid of students who have been active in resistance and underground movements. Also, one-third of all expenditures goes to the students of Chinese Universities, where the need is tremendous, far more than can ever be hoped to be alleviated.

All this, which is but a surface-skimming of the work and need of the I. S. S., should be enough to make everyone realize his obligation in such an effort, and to incite him to act in a posi-





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