91.1 M C THE CHURCH GUARDIAN. Temperance Column, Foods! Foods! a tast <4. j THE THE C. E.T. S. AND THE ENG. DESICCATED WHEAT.

LISH BISHOPS.

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The Sunday-School Chronicle says: "We have often had occasion to rejoice over the good work done by the C. E. T. S., but we hardly realized that it was the most comprehensive of all the societies or organizations connected with the Establishment. The C. E. T. Chronicle informs, us that of the thirty-three Bishops and four Suffragans presiding over Dioceses in England and Wales, the whole of them are members of the C. E. T. S.—a more comprehensive Episcopate membership than any other society can claim. It is encouraging to find that the Bishops are alive to the importance of combating with this great evil; nine of them are Total Abstainers, and all of them are active in supporting the Temperance Society. The Temperance Chronicle of last week gives extracts from recent speeches or addresses of nearly all the Bishops, showing their prac-tical sympathy in this great ques-tion. Without instituting any invidious comparisons, we could wish that the claims of Temperance were more frequently urged from more of the leading Nonconformist pulpits. We take comfort, however, from knowing that among the stu-dents at Nonconformist Colleges, more than half are pledged Abstainers, so that we may hope that in the days to come there will not be wanting ministers to lead their people in the crusade against this great evil."

Our readers are well aware that the C. E. T. S. has for some years past had flourishing branches in the Universities of Oxford and Cambridge, and that to this work may be traced the remarkable ad-vance which Temperance principles have made among the younger Clorgy.

O Summer days! swcot Summor days! Ye are not truly flown, Your bloom still lingers in the past, Though autumn winds will moan, The bloom of Summer on the soul. Of holy, sweet content, Immortal bloom,-immortal calm, In this our banishment

Year after year.

S. M. Eckley.

The procession of our fate, how'er Sad or disturbed, is ordered by a Being

Of infinite benevolence and power, Whose everlasting purposes embraco

All accidents, converting them to good."

-Wm. Wordsworth.

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