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# Original Poetry.

### Flowers.

Bless God for the beautiful flowers, How they scatter the gloom from our par And shew that our Heavenly Father With mercy bath tempered his wrath.

When transgression awakened His justice, And brought on the earth her sad doom. His tenderness spared the sweet flowers In Eden-like beauty to bloom. And still 'mid the sin and pollution

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MOT PILLS

Kew York, Whole-

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Druggists -

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That stain this once sorrowless earth. As purely and brightly they blossom As when the first floweret had birth. To me the sweet flowers have a language,

That tells of my Father above;

And my heart ever joyously greetoth These exquisite proofs of His love. Tho' desert the prospect around me,

It but one levely blossom appear, Tis' desert no longer-my Father In wisdom and love bath been here But Oh! there's a land where their beauties

Expand not to wither and die,

Where no cold winter winds whistle roun

To this lovely land would I hasten, And dwell amid fadeless delights Where pardon and life everlasting

The sinner to Jesus unites.

Colchester, Dec. 1857.

# Religious Miscellany.

where they expect to meet with precarious cast from the people. - Milman. hospitality among their countrymen, they survey the strength of the established religion, which it is their avowed purpose to overthrow. Everywhere they behold temples, on which the utmost extravagance of expenditure has been lavished by succeedthe young excitement, the voluntuous a continual stimulant to their passions. They behold a priesthood, numerous, sometimes wealthy; nor are these alone wedded by maintenance. They pass a magnificent theatre, on the splendor and success of which the popularity of the existing authorities mainly depends; and in which the serious exhibitions are essentially religious; the lighter, as intimately connected with the indulgence of the baser passions. They behold another public building, where even worse feelings, the cruel and the sanguinary, are pampered by the animating contest of wild beasts and of gladiators, in which they themselves may shortly play a dreadful

Butcher'd to make a Roman holiday!

Show and spectacle are the characteristic

enjoyment of the whole people, and every show and spectacle is either sacred to the religious feelings, or incentive to the lusts of the flesh; those feelings which must be entirely eradicated, those lusts which must be brought into total subjection to the law of Christ. They encounter likewise itinerant ingglers, diverses, magicians, who impose n the credulous, and excite the contempt of the enlightened; in the first case, dangerous rivals to those who should attempt to propagate a new faith by imposture deception; in the latter, maturally tending to prejudice the mind against all miraculons pretentions whatever; here, like Elymss, endeavoring to outdo the signs and wonders of the apostle ; there throwing suspicion on all asserted supernatural agency, by the frequency and clumsiness of their de lusions. They meet philosophers, frequently itinerant like themselves; or teachers of new religions, priests of Isis or Serapis, who have brought into equal discredit what land. The drawing rooms of the noble open

The commencement of their labours were usually disheartening, and all their hopes are usually disheartening, and their support and arrived and trues over helps and does goed to the walk expense a their of all out the walk expense are usually disheartening, and their support and arrived and their hopes are united to highly.—

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The hope life has the walk expense are united hild of the walk expense are united to highly.—

The hope life

trines, and to whose Scriptures they appeal not be embittered, because he gives them. in justification of their pretentions. They The life that now is, is but a few days endure, they persevere, they continue to and full of trouble. We feel the burden of sustain the contest against Judaism and Pa- sorrow, we shrink from conflict, and we

"But in one respect it is impossible now to conceive the extent, to which the apostles of the crucified Jesus shocked all the feelings of mankind. The public establishment of Christianity, the adoration of ages, the reverence of nations, has thrown around the cross of Christ an indelible and inalienable sanctity. No effect of the imagination can dissipate the illusion of dignity which has gathered round it; it has been so long dissevered from all its coarse and humiliatbut still the ancient and venerable, symbol of a powerful and influential religion; what the lowest criminal! the proverbial terror of the wretched slave! it was to them what the most despicable and revolting instrument of First Preaching of Christianity. most despicable and revolting instrument of public execution is to us. Yet to the cross Conceive the apostles of Jesus Christ, the of Christ, men turned from deities in which tentmaker or the fisherman, entering, as were embodied every attribute of strength, strangers into one of the splendid cities of power, and dignity; in an incredably short Syria, Asia Minor, or Greece. Conceive space of time, multitudes gave up the spleuthem, I mean, as unendowed with miraculous dor, the pride, the power of paganism, to powers, having adopted their itinerant sys- adore a Being, who was thus humiliated be-

AN ANECDOTE A few weeks ago, a little boy sailed down the waters of the St. Lawrence. He was ing generations; idols of the most exquisite but six years old, and images of beauty workmanship, to which, even if the religi- floated for him on every distant cloud. His which the idle find perpetual occupation, thousand islands of the river, he painted to his mother, in glowing colors, all that it would interest to the established faith; many of charming he thought the fairy-like islands, sight the warm glory of the sun.

> rapids. A head wind lifted the breakers. the sky was darkened, but the child and mother felt the excitement of the scene. Like a living human creature, the strong boat seemed, in mastering the obstacles to its course, and as it rose and fell with heavy swing, a sense of power, half divine, filled the hearts and souls of the passengers.

The boy stood still. Tighter and tighter he grasped his mother's band, and with blue eyes darkened with earnest thought looked upon the face of the water. Soon the rain began to fall beavily, the water was still more agitated, and the mother felt that when the keel of the boat grated against the rocks,

hat unquiet spirit of change which of late to carry him to the cabin, and by song and story beguile his excited mind. Just at this moment he gently pressed her hand, and moment he gently pressed her hand, and disturbing all. If such in any measure ber of these would probably be much lare ber of these would probably be much lare ber of these would probably be much lare. Let them describe his Regiment, at least. pression of serious thought give way, a sweet smile dawned on his lips as he said softly to himself, rather than to her, the following lines:

"Then the Captain's little daughter Took her father by the hand, And said, 'Is God not on the water, Just the same as on the land?'"

lines, of which the above were the child's broken remembrance, is now in a foreign

rise to a furious schism; and thus appear be- love, the adaptation of his grace, ever ready, fore the heathen with the dangerous noto- ever faithful, ever full, are sufficient for his riety of having caused a violent tunult, and greatest need. The conscience may be broken the public peace by their turbulent alarmed, the heart agitated, and the fairest and contentious harangues; at all events, earthly hopes may be disappointed and disclaimed by that very people on whose wither; but precious are the hopes which traditions they profess to build their doc-

ganism. It is still their deliberate, ostensi- shudder at the grasp of death; and though vast system of idolatry, to tear up by the lieve, nor any created helper support us, pects. He says :-The Christian needs no other, he has no utterly dispersed. other, he desires no other than Christ .-Glory of Christ.

### Bibilical Revision.

The Gospel according to St. John, after the authorized version, newly compared paganism, to with the original Greek, and revised by five powers, having adopted their itinerant system of teaching from human motives, and for human purposes alone. As they pass along to the remote and obscure quarter, and revised by five distinguished English clergymen — John for human purposes alone. As they pass along to the remote and obscure quarter, and revised by five distinguished English clergymen — John for human purposes alone. As they pass along to the remote and obscure quarter, and revised by five distinguished English clergymen — John for human purposes alone. As they pass along to the remote and obscure quarter, of prophecy, a very scorn of men, an outous feeling of adoration is enfeebled, the people are strongly attached by national or people are strongly attached by national or De Foe's "Robinson Crusoe." And as the be possible to do, if thrown adrift upon a spar he should, by some strange chance, find himself alone upon the pebbly beach. Very charming he thought the fairy-like islands,

# A Bar-Keeper's Experience.

land. The drawing rooms of the noble open religious joy, and after some remarks he readily to his genial presence, and the tables said: "I will relate a portion of my experdisposed officers begins to set in with us Kong, what I am enabled, by their kind-

mitted to inflict, scourged and beaten ; or, if dow of death into the morning. The pre- This would soon dry up the stream of death not visited by his own shepherd, he might they succeed in forming a party, they give ciousness of Christ, the attractions of his which flows through the worm of the still. fall into the clutches of the mass-priest, and Yours in conflict,

WILLIAM SIMMONS. Xenia, Nov. 24, 1857.

### Religious Intelligence.

# Methodism in the Camp.

Meanwhile a few Artillerymen, Engineers, and Hospital attendants, were duly of projects for the future, either in relation put forth in London. Eminently qualified standing this reduction in Camp and Class, collective wisdom of those appointed to conas they are for the task, their labours but the congregation weekly advanced in num- sider it. Such an appointment the Conferfurnish new proof of the completeness and ber, in respectability, and in regularity of ence has made in regard to Aldershot, and efficiency of our authorized version; and, attendance. Consciousness of the divine therefore my own most reasonable hopes like all other comparisons between the old presence assured us that our work rested on must be carefully separated from the facts and the new, the irresistible conclusion is the right foundation, and that amidst deep which it becomes my privilege to report. that the old is better. The Journal of Su. spiritual darkness the lamp of Gospel truth My present care is to associate in actual that the old is better. The Journal of Sa. spiritual darkness the language of the church fellowship several Wesleyan Methodists regard a Calvinist ministry as being an should not perish, but have everlasting life." the five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with them their village and neighbourhood, families belongthe five translators carry with the five translato perience in critical theology, for the execution of so grave a work. They are well known as men of deep and earnest religious religious with increasing frequency, and nothing has yet been neard. They have to be sought out, and rescued from backsliding, and rescued from backsliding, and be sought out, and rescued from backsliding, and be sought out, and rescued from backsliding, and rescued fro opinions into which the world is now divid-ed." And yet, after a careful consideration services. This Class and my own are now and Class-leaders favour me with letters of the trades, like those of the makers of the with their tender screens of birch and maple, silver shrines in Ephesus, are pledged to the silver shrines in Ephesus, are pledged to the willing just enough from feeble human of all their proposed amendments, the Journary land of all their proposed amendments and lam are interested. I am advised of the arrival as devoted, self-denying, and useful men of 17; Mark xvi. 15, 16; John iii. 14-18. of all their proposed amendments, the Journal partly by accessions from without, and I am are interested. I am advised of the arrival in daily expectation of forming one or two of a "member," or I am informed of the

cally needful; that, the seed of an homer being cast it has yielded no more than an Congregation consists of a body of soldiers feels reluctant to trouble me by a similar ephah; this is only what might have been expected from the first. It is simply a strong and practical witness to the excellence of the authorized Version. It is proof that we are already in possession not of the expected from the first. It is simply a strong and practical witness as large as that to which the Indian departures reduced us, and, for reasons which cannot be so easily appreciated at a without a single exception, politely receive already in possession, not of dross or tin, redistance, we calculate that soldiers and my requests to get our men to return themquiring to be lacquered and gilded over, civilians will very soon crowd over our selves under their proper designation, and but the pure gold itself, which tried in the 750 sittings. The morning services are balance, is not found wanting. In short, exceedingly refreshing. The united re-this non-result is the very best that we sponses during the reading of prayers, the from "HOME" comes nearer to a lad's heart should have desired from any attempt at the revision of our Scriptures. The greater the personal weight and learning of those who adventure the attempt, the stronger the re
Methodist parents, is enough, if witnessed are. "John N," "Serjeant N," or even visions of storm and wreck passed through action must be in favor of our received but for once, to repay any labour, any "Captain N.," is not enough to enable me the little one's mind.

She saw that he was frightened, and began to question whether it would not be best and to proclaim its unimpeachable truthfulness, it surely must also tend to lay at rest hat morning might be found in the Army List, or he might not, inclining the morning might be attendance of the morning might be attendance of the morning might be attendance of the might not, and the morning might be attendance of the might not, and the morning might be method to find out the object of solicitude. The taking may have cost, or may still require.

Solicitude the method to find out the object of solicitude. The taking may have cost, or may still require.

Captain N.," is not enough to enable me translation. While it serves on the one anxiety which the beginning of this understanding the object of solicitude. The taking may have cost, or may still require.

Captain N.," is not enough to enable me translation. While it serves on the one anxiety which the beginning of this understanding the object of solicitude. The taking may have cost, or may still require.

Captain N.," is not enough to enable me translation. While it serves on the one anxiety which the beginning of this understanding the cost of the one anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understanding the open anxiety which the beginning of this understand the open anxiety which the beginning of the open anxiety which shall be the issue of the first experiment at ger, and their families would accompany Let them describe his Regiment, at least, revision, none doubtless will so much rejoice them much more freely, if the road from and if they can give the number of his at it as the revisers themselves." - Banner the Camp were not nearly impassable in Company also, so much the better. Then I consequence of the ground works which are can pick him out of the mass with precision just now in progress. But these works are and stand face to face with him without dethe preparative for future convenience, and lay. And brother Ministers may be assurthe advances of each month will tell in our ed that when the men who are now here The pleasant poet who wrote these simple | BELATED IN A METHODIST LOVE-FEAST, favour. In spite of mud and pitchy dark- leave the Camp for other military stations. ness, I had the satisfaction, last evening, of addressing a choice congregation, and, cirin which I have not always great confidence. He arose with his heart overflowing with cumstances being considered, a numerous but letters of advice, which will enable them

be ticketed another day as " Catholic."-

speakable interest to myself, and I hope to gather its fruits in the Classes. Sunday schools we have not yet. Ex-

perience has taught me that the infant mind school-room and a place of worship. In An interesting letter from the Rev. W. about, and the talk he hears is not all spiti-

Beyond this, I must not go on speaking marched to our church on Sunday morn- to the Camp, or the Army in generalings; my weekly return of numbers to the Projects, like merchants' bills, have to be Assistant AdjutanteGeneral testified that matured, and sometimes they come back our congregation was not extinct, but that, worth nothing. The strong hand of Proafter sinking so low as thirty one on October vidence may dash the best concerted scheme 18th, and even before the arrival of militia to pieces, and put one better in its place; The day wore on; the islands were passed, and now the boat began to descend the sed, and now the boat began to descend the so small a number should be found intrinsi-

### Correspondence.

### My weekly visitation is a service of un- Arminian Doctrines in Calvinist me of preaching Arminianism; I care not-Churches.

exerted upon other churches by the Evangel- ever." does not comprehend the confusion of a ical Arminianism of Wesleyan Methodism in The time will shortly come, we venture the school-room he must talk, and hear his of ultra-Calvinists, and in diffusing enlarged ditional decree of reprobation-pronounced Teachers talk, and witness much bustling about, and the talk he hears is not all spiripel grace, will hardly be denied, except by H. Rule. Wesleyan chaplain at Aldershot, tual, nor is the stir of school-business in the those in whose hearts prejudice and bigotry trine of unconditional election, will, by all ble, and avowed object, to overthrow all this reason cannot tranquilize, nor sympathy re- gives an account of his labours and pros- least degree compatible with the decorum predominate. The Ministry of our Church evangelical churches, be utterly exploded, and reverence which becomes the House of has ever been characterized by its distinct, and numbered among the things that were. roots all ancient prejudices, to silence there is tranquility, relief, support, and perroots all ancient prejudices, to silence there is tranquility, relief, support, and pershrines, sanctified by the veneration of ages feet peace amid them all, derived from

Turning to the Register, I find that two on the mind of infancy and youth as that

Turning to the Register, I find that two on the mind of infancy and youth as that as oracular; to consign all those gorgeous Christ. It is the believer's privilege to were visited last June, were transferred to which inevitably results from turning a plainness and faithfulness, as great truths faction, as we frequently mark them in the temples to decay, and all those images to say with Paul, "Thanks be to God who India, with troops for active service, or to church into a school room, I would contrive, never to be forgotten, that the Lord Jesus writings and teachings of professedly Calcontempt; to wean the people from every giveth the victory, through our Lord depots in Canterbury and Birmingham, and if possible, some other way of teaching the Christ, "by His oblation of Himself once vinistic divines both of Europe and of Ame-Jesus Christ." Nothing shall separate us that transfers to Chatham reduced my own little ones on Sundays, and have no Sun- offered, made a full, perfect, and sufficient rica. But we have now the exceeding from the love of God which is in Christ Class to two effective members! Much day-school at all. But we shall not be sacrifice for the sins of the whole world" gratification of greeting the publication of Jesus, our Lord! Sufferings await them; nearer to extinction we could not have been driven to this alternative. As soon as funds that the provisions of the gospel are co-ex- Arminian sentiments from a quarter which but if they suffer with Christ, they shall brought; and a smaller commencement of a allow, a spacious school-room will be laid tensive with man's moral necessity—that we should have been inclined to consider as also be glorified together with him. Death work promising to be great could scarcely down on the site which waits for it, but although man in his natural state is by sin among the most unlikely to issue forth the awaits them, but they sleep in Jesus; the be imagined. But we are not taken by surmeanwhile, there is a resource at hand. A entirely prostrate—utterly unable for, and doctrine of an atonement for the whole world. grave awaits them, but Christ is the resur- prise. The people here are itinerant, as room in the Minister's house, now in course indisposed to, the performance of any good A small work has recently made its appearrection and the life, and they come forth elsewhere are the ministers. The record of erection, will soon be ready. The iron work, yet that the Divine Redeemer is "the ance, from the pen of the Rev. John Scott fashioned like unto his glorious body. The for September shows just a germ of prohouse can be occupied as soon as it is put true Light, which lighteth every man that judgment awaits them, but it is the judg- gress:—one soldier's wife, a member of the together, and we promise ourselves to orment-seat of Christ. Heaven awaits them, 15th Regiment, and one young recruit, a ganise a Sunday-school there, not later than the word of this salvation is sent, power and Evidences of Christianity, with Notes. and he himself says it is "his Father's lad of great promise, in the same Regiment the first Sunday in the year 1858. The from the Spirit of God is granted to accept This Catechism has received the unqualified house," and "the Lamb which is in the on trial. These, with my two poor civi- Lord permitting, this shall be a New Year's its terms and embrace its blessings—that sanction of several clergymen of the bighest midst of the throne shall feed them, and two members of my own family, gift to the neighbouring families, and I know man's position of salvability through the repute in the Presbyterian churches, and and descerated into its state of opprobrium and contempt. To the most daring unbeliever among ourselves, it is the symbol, the absurd, and irrational, he may conceive, but will the absurd, and irrational, he may conceive, but will the absurd, and irrational, he may conceive. that loved us, and washed us from our sins prayer. Such was the strength of our com- where nearer than the Parish Church, this gracious power, in his important and gregation, but feeling especially the imporin his blood!" From first to last, Christ is pany; but the strength of our cause was in- which lies remote, there is no provision of unbelieving rejection of the proffest debene- tance of indoctrinating the youth of his was it to the Jew and to the heathen? the as pre-eminent in the Christian's religious finitely greater. The mutineer Sepoys had the kind. It will be our happiness to make fits of redemption, perishes solely by his charge in those views, has published this basest, the most degrading punishment of The Charitanity. nearly scattered us; but we could not be it, and the people profess themselves anx. own act, and perishes inexcusably, so that Catechism. The following extracts speak in the eternal condemnation of every such sinner the justice of the Most High will "Q. For whom has the Lord Jesus raade stand unimpeached.

Methodism regards the belief and teachin rendering them instrumental "in turning ii. 6. men from darkness to light, and from the power of Satan unto God "-that a Gospel this point? ministry is blessed in the conversion of sin- A. 'All we like sheep have gone astrayiz predestination, but in proportion as that of us all,' Isa. liii. 6. ministry is marked by the proclamation of mercy treely in the name of Jesus-and of the Saviour on the same point? that the Calvinian scheme of election and A. He everywhere represents the love of

ing of Calvinistic views as greatly hindering in Christ a proof that he must have died for the success of a Gospel ministry—tending all? the success of a Gospel ministry—tending to harden the hearts of men against the truth—furnishing them with excuses for one to believe what is not true. sent the pure truth of God, without the ix. 22. alloy or dross of Geneva theology—exhibiting the plenitude of "the common salvation," that Christ died only for some men?" given hiven Himself "a ransom for all," and the love of the Son?

having "tasted death for every man." It is therefore with us matter of devout acknowing to one in essence—one in perfection—one in tion in a Calvinistic sense are not entirely the same.

Q. Does the Holy Spirit seek the converbut that, on the contrary, moved by the love sion of all men? of Christ welling up in their souls, they can A. Yes; 'The Spirit and the Bride say,

plain the position of many a Calvinst minis-ter in the proclamation of the Govel mes-Q. Does the unbeliever need to wait for sage, and how the noxious influence of Cal- the Holy Spirit to enable him to believe the vinism in such a ministry is neutralised gospel? when the heart of the preacher is enlarged A. No. The Holy Spirit is waiting on

The drawing room of the addressity what imply otherwise Lave appeared a proof of the properties of persons of the addressity with their cheer and merity of the literative with their cheer and merity of their moral and religious improvements of the control of the control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity of their control of the literative with their cheer and merity and their control of the literative with their cheer and merity and their control of the literative with their cheer and merity and their control of the literative with their cheer and merity and their control of the literative with their cheer and merity and their control of the literative with the literative with the literative of the literative with the literative of th

when all at once he seemed to recollect himself, but the heart still carried it over the head, and he exclaimed: "You may accuse it is what I love to preach, and am bound to preach, and will by the help of God!" and Mr. Editor,-The wide-spread influence still he went on with, greater fervor than

softening down and modifying the sentiments to believe, when the doctrine of the uncon-

proposition or atonement?

A. For the whole world, 'He is the proing of these doctrines as of high importance pitiation for our sine; and not for ours only, in order to the evangelization of the world- but also for the sins of the whole wester 1 that the Lord puts honour upon these truths John ii. 2. 'Who gave himself a ranson as preached by His commissioned ministers, for all, to be testified in due time, 'I Tim

Q. What testimony has Isaiah given on

ners from the error of their ways, not in the we have turned every one to his own ways inculcation of the creed of unconditional and the Lord hath laid on him the iniquity Q. What is the character of the teaching

reprobation is dishonoring to God, and ruin- God as towards all men. 'For God so loved the world that he gave his only-begot-

many of the ministers of such churches, to all men: such as Isa, lv. 1.3; Rev. xxii. God. But regarding, as we do, the preach- Q. Why is the command for all to believe

their impenitency,-and lulling, as with a Q. How does the offer of salvation to all deadly opiate, their consciences to deepest men show that Christ must have died for all? slumber, - we could earnestly wish that the A. Because God would not offer what he Ministers of Christ'of that belief would but was not ready and able to bestow; and salso discover the unprofitableness, to say the vation cannot be bestowed on any one for least, of publishing the peculiar tenets of whom Christ has not died. Without shed-Calvinism, as to be prompted always to pre- ding of blood there is no remission, Heb.

and that the Divine benevolence wills that all men be saved and come to the knowledge Q. Is the love of the Holy Spirit to manof the truth,—the man Christ Jesus having kind co-equal with the love of the Father,

ledgement to the Infinite wisdom and good- love-one in purpose; therefore the feeling ness of the Divine Head of the Church, that or disposition of the Three-one God towards very many who hold the doctrine of Elec- our fallen and lost world must be one and

and do—though with what consistency we are unable to understand—preach Christ as And let him that is athirst come. And Saviour able and willing to save the world. whosoever will, let him take the water of A portraiture of the ministry of the Rev. life freely," Rev. zzii. 17. Also John zzi. 8, When the Spirit is come, he will reprove recently visiting London, will serve to ex- (or convince) the world of sin, of righteous-