



ANGLICANISM AT THE WAR FRONT

One of the many good points of the British army is the recognition of the fact that a man's religion is a matter of real importance. When the soldier enlists one of the questions asked him is, "What is your religion?" This is followed by an entry on the paper on which is registered his record in the service. The church parade on Sunday is a military duty, chaplains are provided not only in the garrisons in peace time, but also in generous numbers when the troops go to war. Since the Crimean War Catholic chaplains have been regularly attached to the forces in the field. In earlier days the only provision made consisted of Anglican chaplains for most regiments and Presbyterian chaplains for Scotch regiments. Until very lately it was assumed officially that a soldier must be Anglican, Presbyterian or Catholic. But in the present War chaplains of various other denominations have been appointed. One may say however, that in the days before the War most soldiers were classed under what I have described as the three officially recognized denominations. I have never heard of a case of a soldier being classed as having no religion. But in one respect the religious statistics of the army have always been misleading. The great majority of the men were classed as belonging to the Church of England. This was the result of the way in which the entries were made when the men were recruited. An immense number of recruits had no definite view, and if they did not state that they were either Catholics or Presbyterians, they were almost invariably entered as Church of England. Catholic recruits, even if they were men who were negligent in the practice of their religion were usually kept about being entered as Catholics. But the Church of England figures in army statistics included a large number of soldiers who had never thought about religion until they joined the army.

The raising of new armies first by voluntary enlistment and later by conscription has swept millions into the ranks during the War. There have been some very interesting discussions in the press and the reviews as to the religion of the soldier. These are all the more interesting because under present conditions they throw so much light upon the religion of the English people in general, for the army now includes the manhood of the country from the age of eighteen to forty-one, which can be set free from civil occupations. Much of the evidence is supplied by the letters and reports of the Church of England clergymen, who are acting as chaplains; and the net result of them is to show that for immense numbers of the English people religion is something of a very vague and rudimentary character. Disappointing as this is, there is no reason to be surprised at it. The statistics of church attendance in London and the other great centers before the War showed that vast numbers of the people never went to a church of any kind, except perhaps on the occasion of a wedding or a funeral, and in the English primary schools, with the exception of those of the Catholic Church, the Church of England and a small number belonging to the Wesleyan body, there has for more than forty years been no definite religious instruction. It is no wonder then that one finds Anglican chaplains expressing their deep disappointment at finding the tens of thousands of men, nominally belonging to the Church of England, are utterly without instruction and have never been brought into contact with any religious practice beyond taking their place in the ranks at the weekly Church parade.

In a thoughtful statement which lately appeared in the Church Times, one of the Anglican chaplains gives an account of the religion of the soldier, which may be thus summarized in his own words: "The great bulk of the men appear more or less indifferent to the claims of religion. There is a certain shyness in speaking about it. But below the surface there is a real spiritual movement going on, though it would be a gross over-statement to say that any great revival of religion is in progress. Nothing is to be gained by withholding facts, just because they be-

come unpleasant reading for the keen Christian; and it must be admitted at once that organized religion makes little appeal to many of the men, and that there is no universal desire to worship God and hold communion and intercourse with Him through the recognized channels, which only shows how sadly the Christian Church has failed in the past.

On the other hand the chaplain notes that there is a marked revival of faith in God's existence, goodness and power. One does not come across atheism, but on the other hand, "This revival of faith in God does not manifest itself in any great renewal of the desire to worship Him." There is some revival of faith in prayer, as the result of men finding themselves under the stress of danger and suffering. There is a revival also of "faith in human immortality," but with this very vague idea as to what the future life is. Thus, "The connection between the forgiveness of sin and the state of the departed is not universally recognized." There is a very general idea that death in action justifies a man in the sight of God. At the same time there is a more friendly attitude towards organized religion.

This is a fair summary of the chaplain's evidence, and the net result is to show that even such revival as he notes is the acceptance of a kind of natural religion without any really marked Christian character. The plain fact is that vast numbers of the men now in the army have never received any kind of instruction in religion. An Anglican chaplain tells how after he had been giving some soldiers an instruction, one of them said: "You're telling us the things we ought to have learned when we were children." Another chaplain sums up the situation by saying that the majority of the men have no idea of the supernatural, and only an elementary code of ethics. Last autumn the Archbishop of York, summing up the impression he had derived from the chaplains' reports, wrote that:

"One cannot suppose that the multitudes of men at the front have gone through religious awakening. The chaplains' reports show appalling ignorance of the Church's Sacraments and faith on the part of great numbers of men, who describe themselves as members of the Church of England."

One of the chaplains writes: "It is hopeless to find a Christian theory of life or any theory in the ordinary soldier. Many a time our scantily attended services stir one to indignant speech against the irrelevance, spiritual indifference and carelessness on our part."

From another Anglican chaplain we have the same evidence. This is his testimony: "The almost entire ignorance of the average soldier of the elements of religion, the paucity of confirmed men, or regular communicants is simply appalling. A Roman Catholic soldier knows at once what to do. He knows the Gospel of Christ, understands about repentance, about grace. Our poor Tommy, not from any fault of his own, but from our neglect is quite unconscious of most of this as a reality."

There has been much discussion as to the way in which the soldier should be approached. The High Church chaplains, holding a belief largely based on Catholic teaching, insist on some doctrine of the efficacy of the sacraments as a necessity. But the Chaplain-General has not appointed many of them. Low churchmen and Broad churchmen abound among the chaplains, and one hears from some of them statements that dogmatic teaching is not necessary, and does not influence the man. The simple fact, however, is that most of the soldiers have not the elementary ideas or the preliminary training that makes the chaplain's appeal to them effective. One of the Anglican chaplains, the Rev. B. H. Berlyn, served first in a large garrison at home, and then at the front. He has given an interesting account of his experiences. Of the 18,000 Church of England men in the garrison he found that only 60 took any interest in religious matters. At the front, in dealing with the sick and wounded he found them most utterly uneducated, and he was startled at the contrast between his own men and the Catholics. He found these crowding round their priests, eager to receive the sacraments of the Church, and as he puts it, "knowing exactly what to do, and what they expected their chaplain to do for them." He was struck, by seeing "the real Catholic spirit of the Church, the French, the English, Belgians and even German prisoners all receiving the same sacraments from the same English priests." He realized the living reality of the Catholic system, and its effectiveness. He is now himself a Catholic serving as a combatant officer at the front.

Another tells of his difficulties from the ignorance of the men. He talks to a wounded man and finds he knows nothing. He supposes he has been baptized, and has a vague idea that there is a mysterious God somewhere, and that is about all. This unfortunate condition of affairs naturally results from the fact that the whole generation has grown up largely without any definite religious teaching. As to the talk that dogma is not the thing for the soldier there is the striking fact that definite teaching makes religion a reality for the Catholic soldier, both in the British and in the French armies, and it has an attraction for the men! It is something practical which they can understand. There is proof of it

in the steady flow of converts into the Catholic Church amongst both officers and soldiers at the front. Men of all creeds have been impressed by what they have seen of Catholicism as a living force for good in France. Thus, we find a Scotch Presbyterian, a member of the British House of Commons, Mr. Ian Malcolm giving this account of his experiences on the French front:

"I have seen regiments and battalions bowed in worship, silent congregations at all hours, prostrate in prayer and intercession. They were not moved to such devotion by any indeterminate, undenominational, new-fangled theories of a higher life. No, they were just practicing the religion taught them by their mothers, or their village priests in their childhood, a religion based upon the most definite, the most dogmatic principles of the Incarnation and the Atonement. That was what they wanted in time of trouble. No shadowy substitutes, no compromises would give them the courage they needed in the trenches. Under the shadow of the guns, or stung with grief, they turned again like children to their mother's knee, and clasped in faith the outstretched hands of the Man of Sorrows."

These are all striking testimonies to the need of definite religious teaching, and of such teaching in early life. There is a mass of evidence to show that the Catholic system supplies this effectively. Once a man has had his training, he may go far astray and neglect the religion he has learned, but face to face with death he is eager to return to it, and the way back is a simple, straight path that is well known to him. It is a remarkable fact that among the Church of England chaplains the men who have most influence are precisely those who have adopted a large part of the Catholic system of belief and practice.—E. L. Millard in America.

OBITUARY

JAMES D. O'BRIEN  
Lindsay Daily Warrier, Sept. 11

The funeral of the late James D. O'Brien took place this morning from his residence on the 10th concession of Emily at 10 o'clock. A large number of friends from Ennismore, Peterboro, Ops and Lindsay were in attendance besides hundreds from his own township. The cortege was one of the largest ever seen in Emily township. Over one hundred rigs besides twenty-five or thirty autos followed the remains to St. Luke's church, Downeyville, where Solemn High Mass was celebrated by the parish priest, Rev. Father Galvin, Rev. Father Ferguson acting as deacon, Rev. Father McCaulay as subdeacon, and Rev. Father McGuire, formerly of Downeyville, as master of ceremonies, both of the latter clergymen being at the house where they recited the prayers for the dead. Rev. Monsignor Casey, of Lindsay, was in the sanctuary and read the Libera. After the ceremony the remains were interred in St. Luke's cemetery, Downeyville. He is survived by his wife and nine children. The daughters are, Sister Agnes Teresa, of St. Agnes' Conservatory, Rochester; Mary of St. Michael's Hospital, Toronto; Anna who was teaching at Fort William and Nettie of St. Joseph's Convent, Lindsay.

The sons are, David and Eugene of Seattle; Sergeant Dan and Pie, Francis of the Canadian troops in France and Edward who lives at home.

The pall bearers were: Messrs. William O'Brien, Albert and James Ryan, Joseph Lucas, William Lehane and Michael Clancy.

TO THE WOMEN OF CANADA

The Organization of Resources Committee desire to bring this appeal of the Food Controller before every housewife in Canada:

Office of the Food Controller, Ottawa.  
September 14th, 1917.

To Lady Hendrie, the Members of the Women's Auxiliary of the Organization of Resources Committee and their co-workers throughout Ontario:

Great Britain and her European Allies look to Canada for food. The King has notified the Canadian Government that "increased supplies are absolutely essential to the defeat of the enemy's devices and to a speedy and successful termination of the War."

Lord Rhonda, the British Food Controller, has told the Dominion that Great Britain looks to "the resources of Canada and to the indomitable energy of Canadians for their annual retreat on September 3rd."

During the past year the Senior students have had the following results in their studies: University of Toronto, B. A. (honors), 1; Second Year, 2; Faculty of Education, 1; Entrance to Faculty, 2; Part Entrance to Faculty, 3; Art Certificate, 1; Physical Drill, 3; Manual Training, 1.

The Junior students passed the following examinations: Normal Entrance; Victor Kelz (honors), Toronto; Edward O'Connell (honors), London; Harold Sehl, Waterloo; Harold Meade, Port Dalhousie; Gerald Dillon, Calabogie, Allan Quinlan, Barrie.

Lower School: Edward Connolly, Montreal; Charles Cooney, London;

day, that they reduce their consumption of wheat bread by one quarter and that they use perishable and non-exportable products to the greatest possible extent as substitutes for the staple foods required for export. The appeal to the housewives is contained in the one word substitute. When they realize the great need of the fighting forces and our Allies they will also save every ounce of food possible in order to release more for export. To do this means the complete conservation of our food supplies and the elimination of waste.

To yourself, to the members of your Committee and to your co-workers I wish to express my great appreciation of the services you are giving in circulating the Food Service Pledges by a house-to-house canvass and thus bringing home directly to the people the imperative need for substituting other foods for those required for export. Your task is an arduous one, but I am confident that the housewives of Ontario will respond splendidly to your war appeal.

Very truly yours,  
W. J. HANNA,  
Food Controller.

NEW BOOK

Admirers of Father Finn will no doubt be pleased to learn that Benziger Brothers have in press a new book entitled "Lucky Bob" (150 with frontispiece, \$1.00 postpaid), which will be ready end of this month.

The great charm in this delightful new book by Father Finn is in the characterization of the hero, Bob Ryan. There is a certain bigness, a jovial, wholesome atmosphere about him that will at once assure him an enthusiastic welcome in the hearts of Father Finn's readers.

Bob is veritably thrown into life. Cast off by his father on a lonely country road, with \$50 in his pocket, he is told that he must make his own way in the world. And he does—most efficiently. The account of his adventures while doing it makes a most absorbing and edifying tale. His acquaintances are varied, but all of them seem to fall under the spell of Bob's amazingly magnetic personality. And no wonder, for never was there such a boy. With a disposition so radiant that every one he meets likes him at once, and with an influence over animals and birds that is little short of marvelous, he has but to step into the scene and he gets the center of the stage at once.

How delightfully the author sketches Bob's acquaintances for us. We meet Tom Temple, Bob's first friend, a literary tramp, a lovable fellow, who makes good verse as he and Bob travel the country road together. Tom has a failing, but it does not prevent him from knowing all about St. Francis of Assisi, and seeing a resemblance between Bob and that wonderful saint. Then there is Mose, a remarkable old gentleman, and his no less remarkable wife, who befriend both Bob and Tom. And there is Hobo, the dog, who is really one of the important characters; and Anita, who usually has her own way—and there are many more, all delineated with that mellow, gracious, kindly humor and contagious good nature that are so characteristic of Father Finn.

A distinguished writer, on reading "Lucky Bob," pronounced it to be the "As You Like It" of boys' stories. This is a peculiarly apt characterization of the story, for it abounds in just such adventures as one would expect in an American Forest of Arden. The action passes on from scene to scene; the atmosphere of the whole tale is distinctly woody, and has a fine breezy flavor about it that will endear it to the hearts of that legion of boys who love the call of the open.

RELIGIOUS LIBERTY (?) IN MEXICO

Mexico City, Sept. 12.—Priests of religious orders have never been expelled from Mexico nor are they threatened with expulsion. The new constitution provides that no priests or ministers, of whatever sect or cult, who are not Mexican born, may discharge the duties of a church or hold a church position in Mexico. While foreign-born priests have been notified that they must give up their parishes and charges, they have not been threatened with expulsion and may remain in the country the same as any other foreigner during good behaviour.—The Monitor.

THE CHRISTIAN BROTHERS

DE LA SALLE COLLEGE  
AURORA, ONT.

The Christian Brothers are very grateful to the Reverend Clergy and the Separate School teachers of the Province for their deep interest and their hearty cooperation in sending boys to the De La Salle Training College, Aurora. In thus fostering vocations they are furthering the great cause of Catholic education.

New boys have been received during the vacation from Toronto, London, Maidstone, Chatham, Peterboro, Trenton, and Eganville. Several others will arrive before the end of the month.

The Junior students have had the physical benefits of camp life at Blantyre Park during the holidays, but they returned to the College for their annual retreat on September 3rd.

During the past year the Senior students have had the following results in their studies: University of Toronto, B. A. (honors), 1; Second Year, 2; Faculty of Education, 1; Entrance to Faculty, 2; Part Entrance to Faculty, 3; Art Certificate, 1; Physical Drill, 3; Manual Training, 1.

The Junior students passed the following examinations: Normal Entrance; Victor Kelz (honors), Toronto; Edward O'Connell (honors), London; Harold Sehl, Waterloo; Harold Meade, Port Dalhousie; Gerald Dillon, Calabogie, Allan Quinlan, Barrie.

Lower School: Edward Connolly, Montreal; Charles Cooney, London;

THE HOME BANK OF CANADA  
"That man is but a lower part of the world that is not brought up in habits of thrift."  
Full compound interest paid at highest bank rate on Savings Deposits of One Dollar and upwards  
Branches and Connections Throughout Canada  
LOCAL OFFICES:  
LONDON DELAWARE ILLIBERTON KOMOKA  
LAWRENCE STATION MELBOURNE THORNDALE

Honor makes men faithful in keeping secrets, and therefore unwilling to receive them, for secrets are like red-hot plough-shares. Only saints can walk safely between them.—Cardinal Manning.

All of the above Junior students, except two who are under age, graduated to the Senior Novitiate and were clothed with the religious habit on August 15th.

CANADA WELL COVERED BY NEWSPAPERS  
DESPITE WAR CANADA'S READING PUBLIC WELL SERVED

Canada continues to be unusually well served by the press. This is brought out in the current issue of the Canadian Newspaper Directory compiled by McKim Limited, Advertising Agency, of Montreal, Toronto, Winnipeg and London, Eng. There are 1,381 publications of all kinds now being issued in Canada, including 138 dailies, 5 tri-weeklies, 40 semi-weeklies, 92 weeklies, 222 monthlies, 1 bi-monthly, 16 quarterlies. Reflecting the general prosperity which has obtained in Canada since war began, the publishing business is in a healthy condition. Since A. McKim Limited issued its first Canadian Newspaper Directory twenty-six years ago, the firm has seen the birth of many of the publications listed in its Directory and is in a position to have accurate knowledge of the field. The present day condition of the Canadian press enables the Dominion to continue to boast the largest reading public in the world in proportion to population.

As usual, McKim's Newspaper Directory contains a wealth of general information regarding every town and city in Canada where a newspaper or other publication is issued, giving population, transportation, banking facilities, telephone, express, mail, and other accommodations. It is a veritable mine of information, up-to-date information for business men at a time when such facts as it contains are in great demand by far-sighted industrial leaders. The book itself is well bound, durable, neat and fit for a place on any office desk or in any library.

WANTED: HOLDING FIRST OR second class Ontario certificate, for R. C. School, Fort William, Ont. Salary \$200 per year. Duties to commence at once. Apply G. P. Smith, Sec., 1311 Simpson St., Ft. William, Ont. 2022-1f.

GUNS TRAPS  
ANIMAL BAIT  
and all Trappers Supplies  
John Hallam Limited  
721 Hallam Building, Toronto

MEMORIAL WINDOWS  
ENGLISH ANTIQUE  
STAINED GLASS  
LYON GLASS CO.  
415 CHURCH ST. TORONTO ONT.

ALL STEEL FIRE PROOF  
VESTRY CABINET, \$25  
To hold your Gensers, Charcoal, etc.  
MISSION SUPPLIES  
BEST ON THE MARKET  
J. J. M. LANDY  
405 YONGE ST. TORONTO

ELECTRIC WORK  
Of Every Description  
Martin Nealon  
Motors Lights Bells Alarms  
Telephones, Speaking Tubes  
PHONE OOLL 1650  
342 HURON ST. TORONTO

HENNESSEY  
"Something More Than a Drug Store"  
DRUGS CUT FLOWERS  
PERFUMES CANDIES  
Order by Phone—we deliver  
Watch our Ads. in Local Dailies Thursday

8 DAY OIL  
GUARANTEED TO BURN  
ORDER NOW  
YOUR WINTER'S SUPPLY  
W. E. BLAKE & SON, LTD.  
123 CHURCH ST.  
TORONTO CANADA

STANDARD LIBRARY  
JUVENILES  
35c. Each Postpaid  
50 Copies, \$15.00  
100 " 28.00

As True as Gold. Mary E. Mannix.  
A Summer at Woodville. Anna T. Sadler.  
An Every-Day Girl. Mary C. Crowley.  
An Hour of Dreams. S. M. O'Malley.  
A Hostage of War. Mary G. Bonnell.  
An Adventure With the Apache. Gabriel Ferry.  
A Book about Real Live American Boys. By L. W. Reilly.  
A Pilgrim From Ireland. Rev. M. Carnot. Translated by M. E. Mannix.  
Bob O'Leak. Mary T. Waggaman.  
Bunt and Bill. Clara Mulholland.  
By Bransome River. Marion A. Tazgart.  
Bistouri. A. Melandri.  
Blessed are the Merciful. A Tale of the Negro. Translated by Rev. Joseph Spillman.  
S. J. Translated by Mary Richards Gray.  
Blue Lady's Knight. The. By Mary F. Nixon.  
Chiquian Festival of Corpus Christi Day. A Tale of the Old Mission of South America. By Rev. Joseph Spillman, S. J. Translated from the French by Mary Richards Gray.  
Crosses and Crowns. By Rev. Joseph Spillman, S. J. Translated by Mary Richards Gray.  
Children of Mary. A Tale of the Caucasus. By Rev. Joseph Spillman, S. J.  
Cups Revisited. Mary E. Mannix.  
Daddy Dan. Mary T. Waggaman.  
Dimpling's Success. Clara Mulholland.  
For the White Rose. Katharine Tynan Hinkson.  
The Little Daughter. Sara Trainer Smith.  
In Quest of Adventure. Mary E. Mannix.  
In the Turkish Camp and other Stories. By Konrad Kueffel. From the German, by Mary Richards Gray.  
Jack-O'Lanterns. Mary T. Waggaman.  
Jack. Religious of the Society of the Holy Child. Laughter and Tears, by Marion J. Brunow. It should be added to all our libraries for the young.  
Little Lady of the Hall. Nora Ryan.  
Little Masey. Mary T. Waggaman.  
Love Your Enemies. A Tale of the Maori. Instructions from New Zealand. By Rev. Joseph Spillman, S. J.  
Marion. The Christian Youth of the Lebanon. By J. B. B.  
Mary Tracy's Fortune. Anna T. Sadler.  
Marilyn. Mary Johnston.  
Nan Nobody. Mary T. Waggaman.  
Old Chariton's Seed-Bed. Sara Trainer Smith.  
Pauline Archer. Anna T. Sadler.  
Pansy and Patricia. Mary E. Mannix.  
Prince Arumagum, the Stuffed Indian Convert. By A. V. B. A beautiful little story describing the obstacles which a Brahman Prince was obliged to surmount in order to become a Christian.  
Recruited Tommy Collins. Mary G. Bonnell.  
Seven Little Marches. Mary F. Nixon-Roulet.  
The Bell Foundry. Otto von Schackinger.  
The Berkeleys. Emma Howard Wight.  
The Blissylvania Post Office. Marion A. Tazgart.  
The Cabin Boys. A Story for the Young. By Rev. Joseph Spillman, S. J. Translated by Mary Richards Gray.  
The Children of Cups. Mary E. Mannix.  
The Dollar Hunt. From the French by E. G. Martin.  
The Great Captain. Katharine Tynan Hinkson.  
The Golden Lily. Katharine Tynan Hinkson.  
The Haldeman Children. Mary E. Mannix.  
The Little Apostle on Crutches. Henriette E. Delanoue.  
The Little Girl From Back East. Isabel J. Roberts.  
The Mad Knight. From the German of O. v. Brunow.  
The Mysterious Doorway. Anna T. Sadler.  
The Peril of Dionysia. Mary E. Mannix.  
The Queen's Page. Katharine Tynan Hinkson.  
The Queen's Nephew. By Rev. Joseph Spillman, S. J. This good little work, an historical narration from the Middle Ages, is another contribution to juvenile literature that deserves a welcome. We hope it will be read by many of our boys and girls.  
The Sea-Gulls' Rock. J. Sandeen.  
The Shipwreck. A story for the Young. By Rev. Joseph Spillman, S. J. Translated from the German by Mary Richards Gray.  
The Trip to Nicaragua. A Tale of the Days of the Conquistadores. By Rev. Joseph Spillman, S. J. Translated by Mary Richards Gray.  
The Ups and Downs of Marjorie. Mary T. Waggaman.  
The Violin Maker. Adapted by Sara Trainer Smith.  
The Young Color Guard. Mary G. Bonnell.  
Three Girls, and Especially One. Marion A. Tom's Luck-Pot. Mary T. Waggaman.  
Tooralladdy. Julia C. Walsh.  
Two Little Girls. Lillian Mack.  
Three Indian Tales. Nyanamaba and Watomika, by Alex. Baumgartner. Mary E. Mannix.  
The Young Indian Missionary. By A. V. B. Father Rene's missionary journey. By Anton Houlder, S. J. Translated by Miss Helena Long.  
What the Fight Was About and Other Stories. Wrecked and Saved. A story for boys by Mrs. Parsons.

TEACHERS WANTED  
TEACHER WANTED, HOLDING FIRST OR second class Ontario certificate, for R. C. School, Fort William, Ont. Salary \$200 per year. Duties to commence at once. Apply G. P. Smith, Sec., 1311 Simpson St., Ft. William, Ont. 2022-1f.

WANTED: TEACHER FOR CATHOLIC SEPARATE school Sec. No. 1, Morley. Salary \$500 per annum. Not less than a third class certificate will be accepted. Apply to John J. Hunt, Sec.-Treas., Rainy River District, Stratton, Ont. 2022-2

WANTED: CITY-PRIEST, CHURCH SEX-ton, also housekeeper, cook and maid. Apply, stating wages to Box N, CATHOLIC RECORD Office, London. 2022-2.

WANTED TO BUY OR RENT, IMPROVED quarter or half section in Catholic district, convenient to town, church and school. Apply to R. P. Box 45, Hanna, Alta. 2022-2.

WANTED TO PURCHASE, COMPLETE SET Catholic Encyclopedia. Apply stating price to Box L, CATHOLIC RECORD, London, Ont. 2022-3

WANTED, A MARRIED COUPLE, MAN with thorough knowledge of gardening, woman to help with housework. House provided on premises. Apply Ursuline College, Chatham, Ont. 2022-1f

HOUSEKEEPER WANTED  
WANTED HOUSEKEEPER FOR A PRIEST in one of the cities of the Detroit, Mich. diocese. Must furnish references as to character. Address, The Catholic Pastor, Belding, Mich. 2022-1f

WANTED TO PURCHASE, COMPLETE SET Catholic Encyclopedia. Apply stating price to Box L, CATHOLIC RECORD, London, Ont. 2022-3

WANTED, A MARRIED COUPLE, MAN with thorough knowledge of gardening, woman to help with housework. House provided on premises. Apply Ursuline College, Chatham, Ont. 2022-1f

HOUSEKEEPER WANTED  
WANTED HOUSEKEEPER FOR A PRIEST in one of the cities of the Detroit, Mich. diocese. Must furnish references as to character. Address, The Catholic Pastor, Belding, Mich. 2022-1f

WANTED TO PURCHASE, COMPLETE SET Catholic Encyclopedia. Apply stating price to Box L, CATHOLIC RECORD, London, Ont. 2022-3

WANTED, A MARRIED COUPLE, MAN with thorough knowledge of gardening, woman to help with housework. House provided on premises. Apply Ursuline College, Chatham, Ont. 2022-1f

HOUSEKEEPER WANTED  
WANTED HOUSEKEEPER FOR A PRIEST in one of the cities of the Detroit, Mich. diocese. Must furnish references as to character. Address, The Catholic Pastor, Belding, Mich. 2022-1f

The Catholic Record  
LONDON, CANADA