

# The Baptists of the Churches

## BAPTIST

Rev. Dr. J. A. Francis of Boston, who so edified and inspired the Presbyterians Convention by his great expositions, conducted a brief mission, from Wednesday to Friday of last week, in the German Street church, St. John. Dr. Francis has placed the church of the Coast to rest with a lasting debt of gratitude to him for his recent visit. His name is known throughout the American continent as one of the greatest expository preachers of this generation. On the first of December he is to begin his pastorate with the First Church, Los Angeles, California, having received and accepted a call to that church in recent weeks. The clerk of the church in announcing Dr. Francis' decision to go to California, calls upon the churches of the Coast to rejoice with them, and the Pacific Baptist expresses the belief that his coming ministry at Los Angeles will mean much to the whole Pacific Coast. The English Baptists are experiencing a corresponding sense of loss, and we, in the Maritime Provinces, are beginning to feel lonely at the prospect of losing so kind and generous a neighbor.

Dr. Clifford preached a great sermon at Westbourne Park Chapel on Sunday evening, October 11th, on "The Terms of Peace."

With all his usual insight and with more than his usual power as a preacher, the Doctor set forth the ideal to be aimed at in regard to peace. (1) We must cherish no spirit of vindictiveness, retaliation or revenge. There must be nothing in the terms arranged out of which another war shall arise. (2) Right and sound principles must be laid down upon which it might be hoped that a permanent settlement would be effected. Of these principles Dr. Clifford drew attention to our:— (a) Humanity is one. The powerful nations are not to dominate the weaker peoples, who each have their place in the race and their contribution to make to it. The rights of the little nations must be secured and protected. (b) The doctrine of public right and international law must be re-established and enthroned. The principle of federation should find increasing application in human affairs. (c) The true object of the State is not that it should exist for itself, to thwart or limit individual liberties, but that it should secure the good of the citizens. This carries with it the ideal of general State disarmament. (d) The principle of self-government must be advanced and extended. The final settlement is not to be made by a few ambassadors and plenipotentiaries parcelling out the different provinces, but each people must have the right to say under what system of government an under what auspices or authority their lives and liberties are to be placed.

The Rev. E. Bosworth, the well-known secretary of the Grande Ligne Mission in Canada, has decided, after consultation with the Baptist Society, to abandon his visit to Great Britain, which had been planned for this autumn. His many friends here, and those interested in his Colonial mission work among the French-speaking Roman Catholics in the province of Quebec, will be sorry to miss his visit, but there is no doubt as to the wisdom of his decision under present circumstances.

Rev. Charles H. Moss, D.D., has been pastor of the First church, Malden, Massachusetts, for nearly twelve years. He received into the church more than 1,100 members, an average of about 100 a year. This record is equalled by only one other church in New England—Tremont Temple—and by few in the country.

Rev. Austin T. Kempton, of Cambridge, Mass., whose drama-sermons are arousing so much interest and attracting such marked attention, has been invited by the trustees of the church, by a unanimous vote of the church, to supply the pulpit of the Malden, Mass., church again next August. He delivered a series of drama-sermons in that church during the holiday season this year.

With the forbidding clouds of war lowering and the minds of men filled with thoughts of the "far-flung battle-line," the Baptists of Ontario and Quebec came up to Toronto to hold their Convention, October 14 to 19. It was held in the Walmer Road Baptist Church, of which Rev. John McNeill is pastor. Among the distinguished visitors present were: C. M. T. D.D., of Dallas, Texas, and Rev. H. C. Mabey, D.D., of Boston. The former delivered six addresses and sermons and the latter five addresses, and importation of speakers from abroad to deliver series of addresses proved delightful and profitable.

We have little doubt that as soon as the Russian government can turn its attention from the great war serious consideration will be given to the question of granting absolute religious liberty to all citizens throughout the vast empire. Not alone in Russia, but in practically all the more important countries of Continental Europe, the Baptists have been faithful to God and loyal to their convictions in the midst of trying circumstances. Just what might have been expected, the Baptists of the Russian empire are proving their loyalty to the Czar and the government by going to the front under the colors and by establishing hospitals in large centers of

population and assisting in the Red Cross work. Meanwhile a Reuter cablegram from Petrograd brings this highly interesting information: "The Russian authorities are abolishing all restrictions against meetings of Baptists and other sects." Liberty loving American people will greatly rejoice that our Russian brethren are beginning to live under a sky that is blue. Dr. J. H. Shakespeare speaks as follows of the Russian situation:

I especially hope that a new day will dawn for Baptist work in Russia. I have always believed in Russia and have had the profoundest admiration for the greatness and depth of the national character. I have felt that the Russian people are the most noble of the Statesmen were on the side of Liberty and humanity, though I have always recognized the special limitations under which they had to work. Russia is the home of an idealism in thought, in art, in music, in religion, which must insure for it a wonderful and glorious future. I hope that the new dawn is dawning for the Baptists in Russia, that they will share in the blessings of the new spirit which is being manifested by the Czar's proclamation respecting Poland.

Rev. A. C. Archibald, of St. Joseph, Missouri, has received a call to the Westbourne Park Chapel, Lowell, Mass., in succession to the late H. S. Pinkham. Mr. Archibald was formerly pastor in Brockton, Mass., and his splendid pastoral record is well known throughout New England. It is not known whether Mr. Archibald will accept.

The address of Dr. Campbell Morgan on his tenth anniversary at Westminster Chapel has occasioned the liveliest interest among his friends and congregation at Westminster, though the exact situation has been known privately for some time. Dr. Morgan is able to accomplish the greatest work in the world for men, and he has been rewarded by Westminster by a large congregation and much influence. It has been evident, however, that in the midst of the pressing demands made upon him, he is personally unable to keep up the activities that are common to the ordinary churchman. Men of Dr. Morgan's genius have many problems to face, but the Christian Church today needs greater faithfulness to the pastoral ideal. The ministry of the future must be a ministry of the heart, of the soul, of the spirit, and of the life. The ministry of the future must be a ministry of the heart, of the soul, of the spirit, and of the life. The ministry of the future must be a ministry of the heart, of the soul, of the spirit, and of the life.

Rev. George E. Wilson, pastor of the George Street church, Fredericton, was one of the men behind the guns who had a large part in making the recent Convention such a great success. While the church of St. John's belonged to the technical honor of entertaining the Convention, Mr. Wilson and his loyal people left nothing undone to minister to the comfort of the delegates. The boys of the church, the largest in the church's history, the floor and nearly half of the first balcony being filled with communicants. On October 11th the pastor began a series of sermons on "The Horrors of the European War. Forcing Life's Greatest Lessons into Boston Society." Fully 1,000 people were turned away after every available space in the Temple had been occupied. The church prayer meetings were well attended, an intensely helpful meeting, with people coming to Christ nearly every Friday evening. The Bible school continues to grow in numbers and influence under the direction of Deacon Edgar C. D. M. Lockrow, who is the department, under Dr. Edwin Wilder, is a flourishing condition.

The Girls' Help is entering upon its work with greater prospects than ever before. Miss Maude M. Moran is the director, with Rev. Hebert Handel, assistant pastor, as the teacher of the Sunday lesson. The boys' department, under Dr. Edwin Wilder, is a flourishing condition. The Girls' Help is entering upon its work with greater prospects than ever before. Miss Maude M. Moran is the director, with Rev. Hebert Handel, assistant pastor, as the teacher of the Sunday lesson. The boys' department, under Dr. Edwin Wilder, is a flourishing condition.

Rev. Robert Watson, D.D., of the Church of the Covenant, Cincinnati, Ohio, has received a call to the Scotch Presbyterian Church, New York City, in succession to Dr. David G. Wylie. Dr. Watson is a New Brunswicker, son of the late Robert Watson of St. Mary's, N. B.

Westminster Church, Edmonton, Alberta, has extended a call to Rev. H. J. Keith of Knox Church, Peterboro, Ont. It was in Westminster Church that Rev. C. A. Meyers, Associate Secretary of Sabbath Schools and Young People's Societies, ministered with much success for seven years before his appointment to the office he now holds. Mr. Keith is not unknown in New Brunswick, having labored as a student in one of the mission fields of St. John's Presbytery.

Rev. Thomas Corbett, who formerly held pastorate in South Richmond

and Blackville, N. B., has recently been appointed clerk of the Presbytery of Swift Current in the Synod of Saskatchewan. Mr. Corbett is at present settled at Gull Lake, Sask.

Chalmers Church, Toronto, recently rendered vacant by the sudden death of their late pastor, Rev. H. A. McPherson, has extended a call to Rev. J. W. Woodside of Mount Pleasant Church, Vancouver.

Press announcements this week have brought the news that Rev. C. W. Gordon, D. D., (Ralph Connor) of St. Stephen's Church, Winnipeg, has volunteered his services to go to the front as a chaplain to the second expeditionary force soon to be sent from Canada to join the armies of the allies.

Dr. and Mrs. W. T. Herridge returned to Ottawa by the evening train from St. John on Monday last after a little over a week's stay in the city.

The church conducted by Dr. Herridge, services in connection with which were held in St. David's Church, was of a vital and uplifting character. The interest and appreciation of the people were manifested in the growing audiences in attendance from night to night. The singers of the several congregations are to be highly commended for the splendid leadership rendered in the choir of praise throughout the mission. The offerings taken at the various meetings after paying all necessary expenses, will be contributed to the Patriotic Fund, Dr. and Mrs. Herridge, while in St. John, were the guests of Mr. and Mrs. Robert Thomson.

Mrs. Anthony Manuel, mother of Rev. M. H. Manuel of Fredericton, N. B., passed away at the home of her daughter, Mrs. LeBaron Ingraham, Lower Woodstock, Wednesday, Oct. 28.

Willis L. O. L. No. 70 of Fairville will attend divine service in Fairville Baptist church Sunday afternoon, Nov. 1st, at three o'clock; Rev. P. R. Hayward will preach. Members of sister lodges invited to attend.

## CHURCH PARADE

In sharp and dramatic contrast to their present condition of woe and suffering is the ordinary life of the Belgian women, declared to be the hardest working, the most cheerful and comely of all the women of the world. In his "Belgian Life in Town and Country" Mr. Demetrius C. Boulenger relates the busy, thrifty existence of these women, who bear half the burdens of life in the devastated little country.

"It is impossible," he writes, "for the observer not to be struck with the bright and contented appearance of the women of Belgium. The cares of life weigh lightly on them, and they find a real pleasure in their occupations. As all the women on ordinary days go about bareheaded, the neatness with which they arrange their hair in the most simple manner at once attracts attention. This practice is universal, and in Belgium a woman's hair is her chief glory. In cold or rainy weather they draw a shawl over their heads, and this is the only protection they employ against the weather. Umbrellas are regarded as a luxury that does not come within the purview of the masses."

"Apart from the care they bestow on their hair, the women of Belgium about the appearance of these young women are the trimness of their dresses, which are always short, not coming below the knee, and in striking contrast to the men, who saunter about in long, loose-fitting garments, generally include a gossip or a drink as part of their task."

"In short, the women of Belgium, apart from their domestic tasks, which fall to the lot of all, perform their half of the work of the country and for some reason or other are more in evidence than the men. They take it quite naturally and are remarkably cheerful in aspect. In fact a disappointed or morose face is scarcely to be seen. A cause of this is no doubt the bright, invigorating climate, which enables them to get through their work without fatigue. Another is the early hour at which all begin their occupations—an hour before the usual English breakfast time."

All the women are fond of simple gayeties, the author declares, and are ingenious in blending gay combinations of colors in their gowns. "In appearance the Flemings are shorter than their half sisters, the Walloons. They were also a fair haired race, with bright complexions and pink cheeks. The Walloons are far taller, and big in proportion, generally dark, with pale faces and very marked features. The ready tradition declares that she should be fair and assigns for a dark haired woman a Spanish or even a Roman origin."

Belle have a marked partiality for fine clothes and bright colors, and those who have observed the people in their workaday clothes do not miss them when they go to mass on Sundays. The art of dressmaking has been carried to a high point of perfection among the Walloons, and most of the girls cut their own clothes and make them in the latest fashion. It is quite remarkable to notice the degree to which the art of dressing in the latest fashion is carried out in the women of all classes, especially as there is no corresponding movement among the men. While the men in their Sunday clothes look like ordinary provincials, their wives and daughters might easily be taken for Parisiennes.

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**SURPRISE SOAP**

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### SHERIFF'S SALE.

There will be sold at public auction on Wednesday, the Fourth Day of November, A. D. 1914, at eleven o'clock a.m., at Clinch's Stable, Marsh Bridge, in the City of Saint John, in the County of Saint John, all and singular the following goods and chattels, namely: One Mare, One Yearling Colt, One Two-year-old Colt, One Wagon, two Pumps, two Sets Single Harness, two Harness Chests, two Saddles, Horse Briddles, Blankets, Combs, a lot of tools, Measuring Wheel, lot of hay, Motor Boat, Small Boat, Anchor Chain, Fire Extinguisher, &c. &c., the same having been levied on and seized by me under an execution issued out of the Westmorland County Court against Peter Clinch, at the suit of Leander B. Read. Dated this 28th day of October, A. D. 1914.

AMON A. WILSON, High Sheriff of the City and County of Saint John.

### AN EXAMINATION

will be held of applicants for the position of official Stenographer at the Chancery Court room, St. John, on Tuesday, 3rd November next, at three o'clock a.m.

Applicants are required to write 150 words per minute and transcribe notes correctly.

Appointments to present vacancies will be filled from successful candidates.

GEORGE J. CLARKE, JOHN B. M. BAXTER, CHAS. F. SANFORD, Examiners.

### RADIATORS

We are placing on the market as Agents for Manufacturers, the new pressed steel radiators for steam and water. This radiator embraces many improvements in circulation and radiation, also takes less floor space. Inquiry solicited. Made in Canada.

ESTEE & CO., NO. 49 Dock Street.

### MANILA ROPE

Steel Wire Rope, Galvanized Wire Roping, English and Canadian Flags, Oakum, Pitch, Tar, Paints, Oils, Stoves, Stove Fittings and Tinware.

J. SPALNE & CO., 19 Water Street.

### Gandy & Allison

Builders' Supplies and Specialties.

North - Wharf.

### LANDING

One Car New Crop Ontario ONIONS

A. L. GOODWIN, Germain St.

### SYNOPSIS OF CANADIAN NORTH-WEST LAND REGULATIONS.

The sole head of a family, or any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the District. Entry by proxy may be made at any Dominion Lands Agency (but not Sub-Agency), on certain conditions.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 50 acres, on certain conditions. A habitable house is required except where residence is performed in the vicinity.

In certain districts a homesteader in good standing may pre-empt a quarter-section alongside his homestead. Price \$3.00 per acre.

Duties—Six months residence in each of three years, and cultivation of the land in each of three years, and a homestead patent; also 50 acres extra cultivation. Pre-emption patent may be obtained as soon as homestead patent, on certain conditions.

A settler who has exhausted his homestead right may take a purchased homestead in certain districts. Price \$2.00 per acre. Duties—Must reside six months in each of three years, cultivate 50 acres and erect a house worth \$800.

The area of cultivation is subject to reduction in case of rough, scrubby or stony land. Live stock may be substituted for cultivation under certain conditions.

W. W. CORY, C. M. G., Deputy of the Minister of the Interior. N. B.—Unauthorized publication of this advertisement will not be paid for.—64588.

### WANTED.

#### ATTENTION.

Men wanted to attend to horses on voyage to England. Free return trip. Apply to 59 Water Street between ten and five.

WANTED—Fifteen first class finish carpenters. Winter work assured. Wages 35c. per hour. Apply 14 Pond Street.

### MALE HELP WANTED.

\$15 WEEKLY—Men wanted everywhere, no matter how small the village, for few hours work in spare time, experience unnecessary, position permanent. The Co-operative Union, Windsor, Ont.

AGENTS WANTED—Agents \$3 a day selling Mendota, which means Granite, Hot Water Bags, Rubber Boots, Reservoirs, Boilers, Metal Tubs and Tinware without cement or solder. Sample Catalog