

RULES AND REGULATIONS.

IX. That for the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of their Scriptures for distribution among the poor, the Committee shall make it their business to enquire what families or individuals, residing within their several Districts, are in want of Bibles and Testaments and unable to procure them, and that it shall be the duty of the Committee to furnish them therewith at prime cost, reduced prices, or gratis, according to their circumstances.

X. That for the still further promotion of the circulation of the Scriptures, it is expedient to encourage the formation of *Bible Societies* in such Districts within the sphere of the Auxiliary Society, as may not be sufficiently populous to form Auxiliary Societies of their own: such Branch Societies, and the individual members thereof, to be entitled to the same privileges from the Auxiliary Society, as it and its individual members enjoy from the Parent Institution.

XI. That such persons as may not find it convenient to become members of the Auxiliary Society, or any one of its Branches, shall, upon forming themselves into Bible Associations, be entitled to purchase at the Depository of this Society, under the direction of the Committee, copies of the Scriptures at prime cost, for sale, or at reduced prices, or for gratuitous distribution among poorer neighbors.

XII. That all Clergymen, and other Ministers, within the sphere of this Society, making collections in their respective Congregations in behalf of this Institution shall be entitled, on remitting such collections to the Treasurer of the Society, to receive Bibles and Testaments to amount not exceeding one half of the said respective collections, estimated at prime cost, as shall be found to be needed by the poor in the vicinity; such return of Bibles and Testaments to be claimed within one year from the remittance of the collection. It is recommended in this and in all other cases, to prefer supplying the poor by sale at low price, rather than by *gratis* contribution.

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