

testant Missionary body in China to lead in the Christian campaign amongst these men, the various missions promising to supply workers. It was felt that this must necessarily be a union campaign, and this was the reason why the Association was asked to take the leadership. For six years this campaign was carried on; 200 of these men confessed their Christian faith by receiving the rite of baptism. But this result, great as it was, does not by any means represent the total amount of good accomplished. These students came to Tokio misunderstanding and hating the Christian Church; the majority of them returned to China the friends of the Christian movement. There were many causes which contributed to this result, but one of the greatest was the effect of the persistent and vigorous Christian campaign carried on amongst them during these years. The vital importance of this work with the future of the Christian movement in China was strongly shown during the revolution last year.

The revolution which amazed the world by its remarkable organization and rapid success was in a large measure the work of the men who had been in Tokio. Of the nineteen military governors who ruled the country after the revolution had been accomplished, thirteen were men who had studied in Tokio. Seventy per cent. of the mem-

bers of the provisional senate in Nanking were returned students from Tokio. Three members of the Yuan Shi Kai's coalition cabinet, the Minister of Finance, the Minister of Industry and Commerce, and the Minister of Agriculture were men who had studied in Tokio. The Vice-President of the Republic, General Li Yun Hung, the successful general of the revolution, was himself for two years a student in one of the military schools in Japan.

In view of these facts, Dr. Arthur Smith's statement did not put the case too strongly. Many of the men who became Christians during their years in Tokio are today in positions of leadership and scores of others who were not willing openly to join themselves with the Church, are yet warm friends of the Christian movement, and are showing their sympathy in many practical ways. The Governor of Yunnan, who was formerly a student in Tokio, and who came in contact with the Association there, recently subscribed the amount of a month's salary to the current expenses of the Association in his capital, and presented to the Association a splendid temple as an Association building.

Such instances could be multiplied and they demonstrate beyond a shadow of a doubt the statesmanlike foresight of the Christian leaders who made possible the Christian campaign amongst these men during their student days.

A VOCATION WORTH WHILE

It is something to be a missionary. The great and terrible God, before whom angels veil their faces, had an only Son, and He was sent to earth as a Missionary Physician. It is something to be a follower, however feeble, in the wake of the Great Teacher and only Model Missionary that ever appeared among men.

May I venture to invite young men of education, when laying down the plan of their lives, to take a glance at that of missionary? We will magnify the office? For my own part, I never cease to rejoice that God has appointed me to such an office.

—David Livingstone.