

[FOR THE TRUE WITNESS.]  
SAGAS OF THE SEA.

Of't beside the misty ocean  
As I muse at close of day,  
Watching there the white-capped billows  
Sport like Tritons in their play—  
Then from out the mighty waters  
Siren voices sing to me,  
The waves forever chanting  
The lone Sagas of the Sea.

In the night I've lain and listened  
To the waves, whose sullen roar,  
Still advancing, still receding,  
Beating on the sandy shore,  
With their songs of ages vanished,  
And the ages yet to be—  
These the same wild waves repeating  
The lone Sagas of the Sea.

I have heard the billows murmur  
Of a legend old they keep—  
How the Phantom Ship for ever  
Haunts the wild and treacherous deep—  
From whose fearful sight the seamen  
As from sure destruction flee;  
This the waves are ever singing—  
This lone Saga of the Sea.

Lo! from out the trackless ocean  
I have heard the rippling waves  
Chanting of the secret treasures  
In their mermaid haunted caves—  
Telling how their boundless waters  
Are to distant lands the key;  
Wondrous are the tales they tell us—  
The lone Sagas of the Sea.

Hark! the ocean-voices echo  
From those times remote and dim,  
In the stillness of the evening  
Sounded the Vikings' battle-hymn,  
As they sailed on warlike galleys  
With their pennons floating free,  
And of these the waves are singing—  
The lone Sagas of the Sea.

Like the roar of surges breaking  
On some wild and rocky shore,  
And the weird voice of the drowning  
As they sink to rise no more,  
And the sea-gulls scream for ever  
With a sound of mocking glee—  
These the wild waves still are singing—  
The lone Sagas of the Sea.

J. A. SADLIER.

Montreal, January 13th, 1896.

ENGLISH LITERATURE.

A MANUAL FOR ACADEMIES, HIGH SCHOOLS AND COLLEGES.

ANOTHER REMARKABLE CONTRIBUTION TO THE EDUCATIONAL LITERATURE OF AMERICA—BROTHER NOAH, OF THE ORDER OF CHRISTIAN BROTHERS, HAS DONE A GRAND WORK.

From the well-known publishing house of P. O'Shea, New York, comes a remarkable and most timely contribution to the Catholic educational literature of America. The volume, or more properly speaking, the brace of volumes—for, as will be seen later on, there are two books,—must challenge universal approval as far as binding, paper, typography and general appearance, as well as convenience of size, are concerned. The larger volume, which is a clear, elaborate, yet concise and full compendium of English literature, is admirably adapted for the use of academies, colleges, high schools and all superior educational establishments; the smaller volume, entitled "Suggestions," contains about ninety pages of very useful and even necessary hints for the guidance of teachers in the difficult work of instructing pupils in the beauties and wonders of English literature. The introduction to this "course" is from the pen of perhaps one of the most able critics and literateurs in the United States—Mr. George Parsons Lathrop.

As the volume "Suggestions" is merely the condensation of the answers that may be given to the questions in the reviews, following the chapters of the main work, we can dismiss it, for the present, with a strong recommendation to all teachers and all self-instructing students to have it upon the desk while perusing the larger and complete treatise.

We might quote here a few words from the author's preface: "In the present volume an earnest attempt is made to present the history of English literature in a live, succinct manner. Throughout the volume, the pupil is not only allowed to do his own thinking, but he is required to do it. The Reviews call for special study and appreciation. It is only by following out the line of thought these Reviews suggest, that the book will realize the aim of the editor, and give to the teaching of English literature the true direction and influence which, as a study, it is destined to give to Catholic thought in the study of history and kindred subjects."

Let us now couple these remarks with a few of Mr. Lathrop's happy criticisms. His introduction to the work is a real essay in itself and a beautifully worded estimate of the high value to be set upon the striking method developed in the pages that follow it. Having read his views on the subject we can more confidently turn to the expression of our own humble appreciation. "Literature is the outgrowth of life," says Lathrop. He then points out how naturally we are inclined to learn all that can be acquired in the way of knowledge concerning life—in the vegetable and animal kingdoms—consequently, has man ever evidenced an inclination to study the recorded thoughts of the world. "The study of English Literature," he continues, "ought not to be looked upon as a hard exploration into a dim and dusty past, a cave filled with skeletons and fossils. It is rather a journey back along the historic road, beside which we find the beacon-fires of thought and learning and inspiration—kindled centuries ago—still vividly alive. Every man who wishes to make a distinguished success in his worldly career, or even to hold with credit an average place in the professions of arts, needs to have a clear, intelligent, and well-proportioned knowledge of some of the best literature of the world; and especially of such literature

in his own country, or in the countries which have most influenced the local or national trend and expressions of thought in his own."

After pointing out the utility and influence of literature and a knowledge thereof in the various spheres of life—professional, industrial, educational and commercial—the eminent critic says: "But there is another and a higher sense in which it assumes great import. This is the light which it throws upon the vital and continuous influence of religious conviction and true faith, abiding through ten or twelve centuries. One of the most striking features of the textbook by Brother Noah, as an introduction to which I am privileged to offer these few lines, is the clear and consecutive way in which that element and that influence are brought out and are traced from the earliest time. I do not know that the connection between the past and present, in this respect, and the steady broadening of the stream of grace—as revealed in the age long current of written English, Celtic, and American thought and speech—has ever been so simply yet luminously set forth as in this modest yet comprehensive volume. It professes to be only a text-book. But, rightly regarded, a genuine, serviceable text-book is in some respects the most important of all. It is a pleasure to find in such a work accuracy, method, and chronological arrangement, combined with vividness and naturalness of style and presentation."

These are words of high praise coming from such a source; no higher, however, than the work deserves. One more quotation and we will turn to our own comments. "The Reviews appended to each chapter form an element almost, if not entirely new in manuals of literature. Certainly nothing of the kind has been offered, heretofore, so complete and so full of wise guidance as to the manner of making a digest of one's reading, and of emphasizing characteristic and essential points, rather than grouping in one's mind a mass of dates and dry facts. \*\*\* What I have said of it, therefore, in the way of praise, should be taken not as mere eulogy, but as honest, cordial, and deserved recognition."

It is thus that Mr. Lathrop speaks of Brother Noah's "English Literature." In point of criticism it might be superfluous and even a sign of temerity were we to attempt an amplification of those strong and exact remarks. We must, however, call the attention of our readers not only to the work, but to the author, and still more particularly to the Order of teachers of which he is a member. The Christian Brothers, whose principal profession is to teach the young, have stepped far beyond the limits of elementary education, and, in more than one instance, have added untold treasures to the general, and especially to the educational literature of the world. While Brother Potnam has recently been electrifying enlightened America with his masterly lectures on scientific subjects, the greatest critics of the world have been paying tributes to the works on "Christian Philosophy," by Brother Chrysostom, and the wonderful productions of the late Brother Azarias. It is still reserved for the same Order, through the instrumentality of Brother Noah, to challenge the competition and admiration of the literary and educational spheres, with a work that is destined to mark a distinct epoch in the study of English Literature. Nor is this the first or only important addition to Catholic historical and educational literature from the pen of Brother Noah.

This work, so warmly received by the public, has numerous features that stamp it as entirely original in design and method. It goes out of the old beaten track, and affords ample play to the faculties of the student. In a word, it places the subjects before the reader in such exact order and in such a systematic way, that while the memory is exercised in the retaining of the various lessons, the judgment and reasoning powers are none the less employed in the formation of deductions and the creation of solid principles—the consequences of the whole study. Let us take, at haphazard, any one of the pages—simply to illustrate the system.

Under the heading "Byron," we find, firstly, a couple of quotations from some of the famous poets' contemporaries. In these we get a hurried but exact glimpse into the life of the man. These quotations serve as texts to the subsequent comments. The author then presents a clear, succinct, biographical sketch of the poet. Herein we see that Byron was unfortunate in his parents; his father was a profligate; his mother at times over-indulgent; at others extremely harsh. The boy had a physical deformity, which was most galling to his sensitive nature. Unrestrained, and naturally passionate, he fell into evil ways. Suddenly arising to fame, he became the pet of society, the spoiled child of an immoral world. Thus we can account for the dark clouds that shadow the most brilliant sky of his literary greatness. The chaff is carefully sifted from the good grain in all his poetry; sufficient quotations are made to illustrate the powers of the writer, and enough is told to guard against the evil effects consequent upon a general study of his works. His place is assigned to him in the niche of fame; his rank amongst the literary lights of his age is defined; and the student is left with a very true idea of the merits and demerits of the author.

So is it for each and all of the others. In recommending this work, we would say that it deserves a wider field than that of a mere text-book. It should find a place in every library and upon every Catholic table. In presenting such fruits of his labor to the cause of solid education Brother Noah has earned the gratitude of all good men, and has added one more to the thousand evidences of the superiority, as teachers, of the Christian Brothers.

HEALTH AND STRENGTH.

"I wish to add my name to the list of those who have testified in favor of Hood's Sarsaparilla, because it has cured me. I am now free from pain and am healthy and strong. I have gained in flesh and have a good appetite, and I always keep Hood's Sarsaparilla on hand." Hans Christian Sorenson, Capulon Chemical Works, Box 32, Capulon, P.Q., Canada.

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FATHER BEAUDET'S OBSEQUIES.

PROVINCIAL SUPERIOR OF THE HOLY CROSS ORDER.

ARCHBISHOP FABRE OPERATED, ASSISTED BY PRIESTS FROM ALL PARTS OF THE UNITED STATES AND CANADA—AN IMPRESSIVE CEREMONY.

The funeral of the Very Rev. Father Philip Baudet, parish priest of St. Laurent, who was also at the time of his death Provincial Superior of the Holy Cross Order, took place on Thursday at the parish church, in which the deceased was wont to officiate.

The village, which but a short time since was gay with election flags and streamers, presented a very different appearance this morning, the doors and windows of every house in the parish being draped in black and orange. Stretched across the main streets were heavy folds of casimere, decorated with the skull and crossbones of death, and even the telegraph poles were swathed in the same sombre colors. The scene inside the church was most impressive. The gold and white decorations of the sacred edifice were almost entirely hidden by heavy draperies of purple, orange and black. Within the sanctuary, a purple canopy overhung the seat reserved for His Grace Archbishop Fabre. Every available inch of standing room was occupied, the crush of people, both in the body of the church and in the galleries, being almost suffocating. One space alone remained clear, that surrounding the catafalque, upon which reposed the coffin containing the remains of the deceased priest. But despite the immense number present, the silence had become intense, when Mgr. Fabre and the long procession of visiting clergy entered the sanctuary by a private door.

The Mass selected was Perrat's "Messe de Requiem," the Archbishop officiating, with the Rev. Canon Piche of Lachine as first assistant, Rev. Father Geoffroin, C.S.C., Assistant Provincial, second assistant, Rev. Father Lecavalier as deacon, Rev. Father Crozier as sub-deacon, and Rev. Father Perron as master of ceremonies. Mgr. Fabre was also served by Rev. Fathers Hayes, L. Hervieux, N. Hervieux and Vigne. The choir was very strong, and, with the large number of clergy to chant the responses, the musical portion of the service was exceptionally grand. At the conclusion of the Mass the corpse was removed from the catafalque and placed within the sanctuary, near the communion rail, before which a constant stream of mourners passed for more than an hour afterwards. In the meanwhile the band of the college paraded the principal streets of the village to the slow time of the dead march from "Saul."

More than a hundred clergymen and members of religious bodies took part in the ceremonies, among those present being Mgr. L. M. Dugas, Cochois, N.Y.; Rev. Canon Etienne Rion, Rev. Fathers T. Decarie, St. Henri; Charrier, St. James' Church, Montreal; R. S. Lamoureux, F. X. Rabreau, St. Lambert; G. V. Villeneuve, College L'Assomption; J. B. A. Desnoyers, Mile End; P. U. Moulou, Ste. Cunegonde; J. A. Thibault, C. Lafore, Chaplain of the Sisters of Ste. Anne; N. Gauthier, Vicar of St. Joseph's, Montreal; H. Hudon, S.J.; E. J. A. Toura, S.J.; M. L. A. J. Guertin, O.M.I.; J. Lagarrier, O.M.I.; H. Lecourt, Longue Pointe; P. Leduc, St. Herman; L. J. Jasin, Ste. Therese; Joseph A. Vaillancourt, Ste. Therese; W. Corby, C.S.C., Notre Dame, Ind.; A. Morrissey, Notre Dame, Ind.; Nap. Morin, St. Edwards, Montreal; J. B. Manseau, Joliette; J. A. Battlissard, St. Hyacinthe Seminary; Jos. Bonin, St. Charles, Montreal; T. Boivin, St. Cosme; J. O. Forest, St. Louis de France, Montreal; E. Deslignes, C.S.C. Sorel; H. Briset, Hochelaga; A. A. Brault, Cote St. Paul; C. P. Beaudin, Sault-au-Roulet; J. N. Marechal, Notre Dame de Grace; J. B. Rioux, St. Henri; G. F. O. Chevrecelle, Ste. Anne de Bellevue; G. Lesage, Mile End; M. Godard, Ste. Anne; J. P. Archambault, St. Alonque; M. Leblanc, St. Martin; A. Houle, St. Leonard; O. Boucher, F. Perreault, A. P. Dubin, St. Vincent; C. Dupret, St. Cunegonde; J. B. Bourget, Ste. Genevieve; F. Gauthier, Bordeaux; C. Joubert, Dorval; H. Dupret, P.S.S.; M. H. Charpentier, H. Gast, L. Savard, C.S.S.R.; G. M. LeBlanc, M. Aclair, G. Fhatraut, H. U. Tremblay, J. Lamerand, St. Bridget, A. Goyese, J. H. Cousineau, A. B. Lemarche. Rev. Brothers Tulcan, Marie, Salvador, O.S.F.; Flaminin and Gemel, Martyn, and Rev. Father Renaud, C.S.C., of St. Laurent.

The Mayor and Councilors of both St. Laurent town and village occupied seats of honor, and representatives of the Catholic Order of Foresters, the C. M. B. A. and other societies were in attendance. Many prominent professional men of the city, who had been pupils of Father Baudet at St. Laurent College, drove out from Montreal, the party including Mr. Descaerries, the Conservative candidate in the recent bye-election; Dr. H. Brodeur, Dr. Pinet, Dr. J. Bourdon, Mr. A. Robert, Mr. Lecour, and Mr. Valade.

The death of the Provincial Superior has been cabled to the Superior-General in Paris, and a successor will be named within the next fortnight.

GOOD ROADS ASSOCIATION.

A PRESSING APPEAL.

MR. EDITOR,—At its two last annual conventions, the Province of Quebec Dairyman's Association appealed to the public, in order to secure good roads all over the Province, and an association with the object in view was suggested. At its last annual meeting at Waterloo, 3rd to 5th of this month, this matter was again discussed; over forty members at once gave their names and subscriptions, thus forming the nucleus of the future association, and a provisional directorate was appointed. Through its efforts a law has since been passed, authorizing the incorporation of that association with full power to make by-laws and regulations necessary to enable it to fulfil its purpose. The provisional directorate now invites, in a most pressing manner, all business men and well wishers of the country generally to join the Good Roads Association and give it their full support. In order to attain more fully the objects of the society, the good will and assistance of the press in this province is indispensable and respectfully requested in a most special manner. It is furthermore suggested, in view of the forthcoming election of municipal officers, that a general effort be made at once so that future mayors and councilors be selected amongst the active promoters of good roads. It is not to be expected that the best of roads are to be obtained in a short time. But it is hoped that through the good will of its members and the best efforts of its officers the Good Roads Association of this Province shall exercise considerable influence over municipal councils all over the land, and that such means shall be taken as will secure in the future a better and more efficient performance of their duties, in regard to public roads. Wherever municipal councils are awake to the important question of improved roads, it has now been fully demonstrated, in the United States and in Canada, that greatly better roads can be secured than in the past, and at much less cost. Most efficient road machines have been in full operation in many townships in the province, and the roads improved thereby in a wonderful manner at the lowest cost. The Association, therefore, intends to have these machines fully tested where they are yet unknown and facilities secured to all municipalities willing to introduce them in their respective localities. All questions relating to improved roads shall be most carefully looked into by the officers of the Association and advice taken from competent authorities for the benefit of all parties interested.

As the work to be done by the Good Roads Association must necessarily entail considerable expenditure, it is hoped that the public will cheerfully respond to the Societies' appeal, and that a generous subscription list shall be secured. With this object in view the directorate respectfully suggests that a subscription list be at once opened in the ..... if you will kindly allow it. The membership is one dollar, or more, per annum, or ten dollars or more, once for all, as life member. Yours respectfully, ED. A. BARNARD, Acting Secretary, L'Ange Gardien, near Quebec, 31st December, 1895.

NOT WHAT WE SAY, but what Hood's Sarsaparilla Does, that tells the story of its merit and success. Remember, HOOD'S Cures.

regulations necessary to enable it to fulfil its purpose. The provisional directorate now invites, in a most pressing manner, all business men and well wishers of the country generally to join the Good Roads Association and give it their full support. In order to attain more fully the objects of the society, the good will and assistance of the press in this province is indispensable and respectfully requested in a most special manner. It is furthermore suggested, in view of the forthcoming election of municipal officers, that a general effort be made at once so that future mayors and councilors be selected amongst the active promoters of good roads. It is not to be expected that the best of roads are to be obtained in a short time. But it is hoped that through the good will of its members and the best efforts of its officers the Good Roads Association of this Province shall exercise considerable influence over municipal councils all over the land, and that such means shall be taken as will secure in the future a better and more efficient performance of their duties, in regard to public roads. Wherever municipal councils are awake to the important question of improved roads, it has now been fully demonstrated, in the United States and in Canada, that greatly better roads can be secured than in the past, and at much less cost. Most efficient road machines have been in full operation in many townships in the province, and the roads improved thereby in a wonderful manner at the lowest cost. The Association, therefore, intends to have these machines fully tested where they are yet unknown and facilities secured to all municipalities willing to introduce them in their respective localities. All questions relating to improved roads shall be most carefully looked into by the officers of the Association and advice taken from competent authorities for the benefit of all parties interested.

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PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, No. 823.

IN THE SUPERIOR COURT.

Dame Isidore Brunet, of the City of St. Henri, in said district, wife communs en biens of Alphonsie Conventre, Joiner, of the same place, has on this day instituted an action for separation of property against her said husband. Montreal, 27th December, 1895. BEAUDIN, CARDINAL, LORANGER & ST. GERMAIN, Attorneys for Plaintiff.

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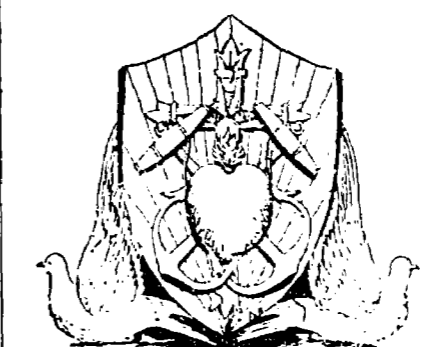
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NOTICE.

NOTICE is hereby given that the Montreal Island Belt Line Railway Company will make application to the Parliament of Canada at the next Session thereof for an Act to amend Act 57-58 Victoria, Chapter 38, to define and enlarge its bonding powers, to reduce and adjust its capital stock, to change the number of its Directors, to ratify and confirm a deed of agreement between it and the Chateaugay and Northern Railway Company, to extend the delays for the construction of the road, to acquire lands and construct and repair works for the generating, transmission and distribution of electric power or energy, to ratify and confirm or modify all contracts and agreements made with the diverse municipalities of the Island of Montreal and other places respecting its line of Railway under and in virtue of said Act and of Act 56 Victoria, Chapter 29, of the Statutes of Quebec, and for other purposes.

Montreal, 26 Nov. 1895.

AUGE, GLOBESKY & LAMARRE, B-9 Atty. for Applicant.

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STARTLING PRICES. S. Carsley has just purchased at a large discount a manufacturer's stock of Ladies' Wool Gloves, and will offer them at marvellously low prices.

Ladies' Wool Gloves

15 dozen pair Ladies' Fancy Knit Wool Gloves in good colors; regular price 35c. S. Carsley's sale price 19c pair.

One case Ladies' Fancy Colored Ringwood Gloves, extra long; regular price 40c; S. Carsley's sale price 30c.

20 dozen pair Ladies' Black and Colored Wool Lined Kid Mitts, 2 stud, with Fur top; original price \$1.25; S. Carsley's sale price, 50c pair.

Just 31 dozen pairs of Ladies' Wool Lined Kid Gloves, in shades of Tan and Brown, 2 stud, with Fur and Astrachan Cuffs; original price \$1.25 to \$1.95; S. Carsley's sale price 75c pair.

S. CARSLY.

Men's Underwear.

Men's Heavy Ribbed Shirts and Drawers from 18c each.

Men's Heavy Ribbed Pink and Grey Wool Vests, from 45c each.

Men's Scotch Knit Wool Vests and Drawers, 40c each.

Men's Extra Stout Ribbed Wool Shirts and Drawers, 40c each.

Men's Scotch Wool Vests and Drawers, 80c each.

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Men's good strong Socks from 7 1/2 c.

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Men's Colored Wool Gloves, 30c pr.

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Boys' Sailor Suits from 67c each.

Boys' Navy Style Sailor Suits, Striped Collars and Cuffs, 95c each.

Heavy Tweed Suits for small boys, \$1.22 each.

Boys' Halifax Tweed Norfolk Suits, in all sizes, from \$1.85.

Boys' Tweed Overcoats from \$1 each.

25 Boys' Overcoats to be cleared during this special sale at 75c each.

Youths' Clothing

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Youths' Halifax Tweed Suits from \$3.15 each.

Youths' Old Tweed Pants, from \$1.90 each.

Youths' Reefer Coats from \$2 each.

Youths' Winter Overcoats, from \$3.45 each.

S. CARSLY.

Men's Clothing.

Men's Fancy Tweed Suits, lined Farmer's Satin, worth \$5.75, for \$3.45.

Men's Tweed Suits, in latest styles worth \$7.75, for \$3.35.

Men's All Wool Halifax Tweed Suits well finished, worth \$8.50, for \$4.75.

Men's Stylish Tweed Suits, well made and lined, worth \$3.50, for \$2.25.

Men's Winter Overcoats from \$5.62.

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Children's White Fur Caps from 45 cts each.

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Ladies' Mink Ruffs from \$2.05 each.

Ladies' Black Hair Muffs from 50c ea.

Ladies' Fur Storm Collars from \$1.67 each.

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