#### The African Heat.

GRIP observes with delight, in the graphical letters, By stout STANLEY despatched from the African land, That the heat, which with us all exertion quite fetters, Does not seem in their way in the slightest to stand.

For he long had debated the difficult question, If in this northern land, famed for ice and for snow, One's brain's almost half-cooked, what would be its congestion, If beneath the equator one happened to go.

But it seems that their heat is a pleasant and dry one; And that though there's a baking sensation, it's clear, That in damp perspiration it does'nt quite fry one, And you don't go round sweltering, as you do here.

And he thinks that perhaps, since the melting he's taking Will disperse him quite soon all in vapour away, He had better first try if an African baking Won't afford him some chance on this planet to stay.

Then by Ujiji's palms he will soon set his tent up, And he'll breathe the cool breeze from high Ufumbiro; To far Ukerewe his cartoons shall be sent up, And his works be read on the Ni-Nawarongo.

Then all vainly Canadians their necks shall be stretching, To observe if he's not coming back from his trip; While the great Hokey-Pokey is Wunkee-Fum fetching, As his payment of one year's subscription to GRIP.

#### The Brave Case.

A hundred pounds a day's the fee Sir HENRY charges Mrs. B. If noblest he that highest aims, How noble is Sir HENRY JAMES.

## John Bull and Jonathan.

JOHN.—Why do you not imitate my treatment of the Indians? JONATHAN.—Waal, I guess, neow, the biggest chunk of your Injuns JONATHAN.—Waal, I guess, neow, the biggest cause of your Injuns were always in a fur-bearin country, where it paid better to keep em' alive than kill em' off. Ever hear of Hudson Bay and Northwest Companies, say? Kep' the country pretty wild, though, didn't it. Got some smashin dividends, hey? Lots of London Britishers and Montreal Canucks live on em' yet, don't they?

John.—But, my dear sir, consider the evil practice of sending unprincipled agents to the frontier, of cheating and murdering the poor

JONATHAN .-- As for that, stranger, when you landed in this diggins you quarrelled and fit Injuns for three hundred years from Jamaiker to Noo York, 'cept in Pensylvany, and there you shoved 'em on a reserva-tion they'd no temptation to leave, and gave 'em guns to clar out the

riginal owners. Ever hear of your buccaneers and the Caribs, hey?

or of Philip and Pontiac? Kept nice peace with em, did'nt you?

John.—But these were ancient times, when the savage spirit reigned pre-eminent in the human breast. Christianity, my dear relative, teaches a different lesson. See how I labour to spread the gospel of peace!

Look at my missionaries, my Bible societies, my efforts in all directions

a dinerent lesson. See how I handly to Spiedu the gospel of peace; to advance that glorious creed, destined to overspread the whole earth! JONATHAN.—YA'as. My affectionate relaytive, let me explain to you a jittle anecdote. I've heard of a country out East, chock full of fellers holdlin' most unchristian doctrines—call themselves Turks—these chaps—fellers that carry on wuss than any Cheyenne or 'Rapaho Injun. Wa'al, jist north there's a small Christian people who've been tyramized over by these Turkish chaps pretty long and considerable hard, and they've been gittin ready to fight 'em, and little as they are, they've pitched into the big Saracens like trumps. Now, there's a great Christian nation—G. B. is it's initials; (G. B.'s bad initials; had to chase off long humbung of 'em lately—wa'al this great Christian nation's been ever so long encouragin' her people to lend money to these Turks, knowin' most of it went for iron-clads and Sniders. Now the poor little Christians has little but old fiint-locks, and the Turks has been a givin of em most particular goss with the G. B. help, slewin of 'em in cold blood, torterin, violatin, doin fifty times more ravageous work on these Christians in three months than's been done on my redskins since all etarnity. Moreover the G. B,'s has unprincipled agents on that frontier who don't let honest folks know what's goin on. Guess G. B. don't keer much to advance Christianity round there. Happen to know any elarnity. Moreover the G. B.'s has unprincipled agents on that frontier who don't let honest folks know what's goin on. keer much to advance Christianity round there. Happen to know any

Tappen to know any chap called G. B., hey?

JOHN.—You may be right. It might have been better if I had assisted Servia instead of Turkey.

JONATHAN.—Old hoss, if you had, there's no tellin' how much I might have let up on the Sioux.

Scene Closes.

## Citizen v. Alderman.

ALDERMAN.—My dear sir, what is it you do want of us?
CITIZEN.—Want of you? The question is, why do you want so much of me.

ALDERMAN.—Can we do your work without money?

CITIZEN.—Money! You are demanding six times what was not long ago thought enough. When you get it you squander it. Sir, the citizens demand an explanation.

ALDERMAN.—Let me, then, explain. You know we do not work for nothing. Nominally, we do. But you do not really suppose we come forward year after year to serve you free gratis. Nobody will. Put in others to-morrow, and they will not. Your rich men would. But in the first place they would not come forward, and in the second you would not elect them if they did. My good sir, you know, every your knows, that we must make something.

one knows, that we must make something.

CITIZEN.—If you do, that is no reason why you squander the rest.

ALDERMAN.—Excuse me, that is the very reason. We are forbidden by the law to do it openly, so we must work underhand. This is done by the law to do it openly, so we must work undernand. In its is done easily enough by spending lavishly, and accepting poor work; also, by contriving to make double work, such as digging up streets half a dozen times; also, by appointing unnecessary officials, who know they must make it pleasant for those who appoint them.

CITIZEN.—What is the remedy? Must we be ruined?

ALDERMAN.—Dismiss your noninally unpaid crowd, appoint a few good men as commissioners, and you them.

good men as commissioners, and pay them.

# The Excursion on the "Bentley."

Where were you on the holiday? Why were you not with me?
Who from the harbour bore away, With mirth and jollity. While brightly shone the beaming sun, Shone rather much, I thought for one, Aboard the big Bentley.

Upon the deck a thousand were And there were more below; The captain shouts "Let go of her!" Hooray! away we go.
While the tug ahead, (its name was Robb)
Pulled us on with a jerking throb,
And the sailors cried "Yo-ho!"

Blew the fifes, the bugles blew; Blew the morning air, And all the drums went rat-tat-too, And we were merry there.

And clear was the glow of the morning sky,

And the little waves leaped as we flew by, And the fishes all did stare.

Upon the lower deck we'dance, Or on the upper stray; The light fastastic toe advance, Or watch the dancers gay.
While some (for 'twas extremely hot) Upon the benches quiet got, And dozed the time away.

Before us spreads the river way Niagara is here. A town which was both young and gay, And is both old and queer, Yet it hath people not a few Hath sleepy tavern-keepers too, Who woke-and sold us beer.

The afternoon is closing down The day is nearly done,
We leave the wharf—we leave the town Unending pleasure's none, But GRIP reclined on benches wide With sparkling eyes on either side And happy was the run.

# Gone Higher up Ætna.

"Mr. RICHARD HARPER of this city, has been appointed manager of the Ætna Life Insurance Company for New Brunswick. He will make St. John his home"—Mail.

'Tis said that when sweet ORPHEUS played his harp in olden days. The trees and birds and beasts did all yield homage to his lays; But when this HARPER plys his biz e'en tender loving wives. Are prone to coax their husbands to let him take their lives.