

work there. The cause in Charlesville is not prospering as we could wish. Since the death of Bro. Tuer, things have looked discouraging. A few meetings would be of great service to them. Bro. Jaynes and others would assist. They intend to support the co-operation. Sister Rowe might get a name or two for the *Adviser*.

In February, a new stone house was opened in Eramossa. It is an excellent edifice. This effort of the Brethren is truly praiseworthy. Erin and Eramossa have now two large and substantial Meeting Houses, and put up without diminishing their support to the co-operation. East and Centre in Eramossa have now united. I suppose, for the future, it will be called the Church at Everton. Bro. Black gave the first discourse in the New House. Bro. Scott spoke in the evening. Meetings were continued throughout the week. On the next first day evening, Bro. Robert Beaty spoke. The house, upon each first day, was filled with attentive hearers. Meetings were held part of another week. Brethren Parkinson, Anderson, Kilgour, Black and Royce, took part in speaking. Thirteen immersions. Two or three meetings were held in Garafraxa. They are very anxious for an effort. Some meetings were held by Brethren Kilgour and Sheppard in Nassagaweya. The Brethren were formed into a church. Bro. Kilgour had been paying weekly visits to that place. Now Bro. Anderson is doing the same. Brother Player, formerly a baptist, united with them a few weeks ago. Since then, as Brother Anderson informs me, his consort was buried with her Lord in baptism. Meetings were held in Erin about two weeks; Brethren Scott, Black and Kilgour, took part in speaking. Very seldom is a reasonable effort made in Erin without obvious success.—Twenty-nine confessed faith in the Saviour and surrendered to His authority. We rejoiced to learn that Brethren Everdale, Burt and others, had united from the Baptists. Thence to Norval, where meetings were continued something more than a week.

Bro. Anderson spoke part of the time. Bro. Dean assisted. Quite an interest in Norval. During the last year, four or five united from the Baptists. Sister McKinnon united, and there were two immersions. We had the pleasure of sitting at the Lord's Table with Bro. and Sister Bessey. On my way home, called at King. Not the time for meetings. Road just breaking up. They spoke of the last of May. In consequence of other pressing openings, I have written Bro. Anderson, to see if he could visit King. Called at Bro. Boyer's, who kindly sent an appointment to Uxbridge for me, to which place I have been several times, and where I am now laboring.

L.

UXBRIDGE, 24th May, 1862.

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 ITEMS.
 

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Those who write for the *Adviser* should observe *brevity*. Be pointed, respectful and clear; do not unnecessarily wound the feelings of an opponent; keep the avenues to the heart open—else you cannot reach it. Send questions or queries; we will find Brethren to answer them if possible. All correspondence and original essays designed for the pages of the *Adviser* should be sent to Bro. James Black, Rockwood, or Bro. Lazarus Parkinson, Guelph. All names of subscribers and all the money should be sent to Bro. Kilgour, Rockwood, or Bro. C. J. Lister, Bowmanville. Friends will please notify these Brethren (K. and L.) regarding the change in the Post Office of any of the subscribers, old or new. The *Adviser* will be sent to all the old subscribers who have not requested its discontinuance, and it may be to some others. Should any party receiving it, conclude it is not worth fifty cents a year, they will please send back the first Number and no offence will be taken. Those Brethren to whom packages of the first Volume were sent will please receive money and new names.

CONDUCTORS.

June, 1862.

GOOD NEWS.—Bro. James Beaty, junior, reports four immersions for Omagh, on the 18th instant.

L.

May, 1862.