

# THE CROSS.



NEW

SERIES.

VOL. I.

No. 22.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, JUNE 7, 1845.

## CALENDAR.

- JUNE 8—Sunday IV after Pentecost—Vespers of the following day.
- ... 9—Monday—St Alexander, Pope and Martyr.
  - ... 10—Tuesday—St Margaret, Queen of Scotland, Widow.
  - ... 11—Wednesday—St Barnabas, Apostle.
  - ... 12—Thursday—St Leo III, Pope and Confessor.
  - ... 13—Friday—St Anthony of Padua, Confessor.
  - ... 14—Saturday—St Basil, Bishop, Confessor, and Doctor.

## LITERATURE.

{From the Catholic Herald}.

"And they that carried us away, said, sing ye to us a hymn of the songs of Zion."—136th Psalm.

Weest upon Euphrates' shore,  
 Our country's sorrows to deplore—  
 We hung our harps upon the trees,  
 And looked sadness on the string,  
 Which was wont upon Judæa's breeze  
 Music's magic charm to fling.

We wept, when thoughts of Israel flew  
 Our anguish'd, tortured bosom's thro';  
 And when Israel's flowery plains,  
 In memory rose before our sight—  
 When the wild harps of Israel's swains  
 Brought to remembrance past delight—  
 We wept, to think such pleasures gone,  
 That dark had set Judæa's sun,  
 That not on Israel's hills again  
 The Shepherd would attend his care;  
 Or curling from the lovely plain  
 The incense smoke ascend in air;  
 Or that the merry song should rise  
 At eventide to summer skies.

And when Babel's lords, the song  
 Demanded, which of erst was sung,  
 Which swelled Judæa's hills along—  
 Till with its heavenly sweetness rung  
 The hills, the plains, the valleys low,  
 And all was lost in magic glow.

No; Israel no! thy harp so sweet  
 Shall never sound on foreign hill;  
 Mute are its chords, until it meet  
 On Judah's plain, and then 'twill fill  
 With holy joy, each Jewish heart  
 That felt the foreign slavery's smart—  
 Then shall its strings in accents bland  
 Reply to Judah's daughter's song,  
 And stricken by a Jewish hand  
 The notes of gladness float along.

Written, at an early age, by Wm. Richardson Green, a young man of great promise who fell a victim to the climate of Louisiana, in 1839.

{From the U. S. Catholic Magazine}.

## A GLANCE AT THE CATHOLIC MISSIONS.

*Annals of the Propagation of the Faith.* May, 1844. London: printed for the institution.

From the moment that the high commission delivered by Christ to his apostles, "go teach all nations," began to be accomplished in the preaching of revealed truth, down to the period in which we live, there has always been witnessed in the Catholic church an ardent and indomitable zeal for the spiritual conquest of those who were seated in darkness and in the shadow of death. If, in the earliest and brightest days of Christianity, no threats of tyrannical persecution, no violence of