

five reals each, and three New Testaments for her five children, telling me, with much heartiness, that she had embraced the doctrines of our books, and that she longed for her children to do the same, although the priest was quite opposed to her wishes. Later on in the day, in the same street, I saw one of the young ladies of this family reading aloud in her New Testament, to a little knot of six or seven neighbours, who were very attentively listening. She read to them most beautifully, and completely gained their attention. I joined the party, adding a few words of my own to encourage this excellent young lady. The day's delight had not yet finished, for the same lady, who had made the purchases above named, came quite late to my lodgings, to procure another Bible and five more Testaments."

Another writes from Palencia :—

"At the fair here I have put a few books into circulation under interesting circumstances, which always pleases me better than to dispose of a large number, with less interest on the part of the buyers. The Lord is assuredly bestowing light upon not a few Spaniards, who are emerging out of the darkness of ignorance. To God, in the first place, be all the praise; and next thanks are due to the Bible and Tract Societies, which do so much to help men everywhere to become united in the bonds of the Gospel. In this sense I am permitted to see now and then gracious fruit, as the following event will explain. In a village I passed through for the first time some time back, I sold a single Bible and a single Testament. The priest got hold of the Bible, which he destroyed, but the Testament escaped his hands. What good that book has done! Only the other day seven men in the same village each bought a Bible. Imagine my joy when they accosted me, explaining their motives. Now it was my turn to read to them and to explain something of Christ's mission to earth, as I was best able. Have not I cause to be very thankful and to rejoice?"

A third writing from Liria, says :—

"In Segorbe I was conducted to the house of the Alcalde, who wished to tell me that I should make there very few sales, but he requested to be informed how I got on; this was all he wanted to say to me. Passing up and down the streets, I sold three Bibles, with a few Testaments and Gospels. In Artura, the next place I visited, I was very differently treated; here, without permitting me a word in reply, I was prohibited by the authorities from attempting to make any sales, and directed to be off at once. Now I am looking towards Valencia again."—*B & F. Bible Society Reporter*.

THE BIBLE IN ANDALUSIA, AND WHAT IT WROUGHT.

Mr. Thomas H. Gulick sent to the *Missionary Herald* the following narrative :

Through the influence of a few Bibles, the Gospel has taken root remarkably in Yznatoraf, near F-eza, in Andalusia. I have lately met the man who is the founder and leader of the church in that village. He is an uneducated, labouring man, about forty years old, can just read and write, and is not fluent, as Spaniards generally are. But he has stored his mind with Scripture, of which he can quote much and accurately, and he seems to be devoted to his newly-found Saviour and His cause;

This is what he says of his conversion: In March, 1872, he bought a Bible, and shut himself up in his house to read it. For three days, from morning till evening, he continued reading. When he came to the second commandment he was thrown into great agitation. He had received from his ancestors two sacred images, four feet high, and he was accustomed to repeat his prayers before them. One represented God, the other St. Joseph. "Wife," he said, "it is wrong; I must destroy these images." His wife was terrified, and protested, and he took no further action then, but returned to his reading. When he had read Isaiah xlv. his resolution was fixed. He rose early in the morning, removed his images to the backyard, placed them