## burial in the catacombs.

$\mathrm{O}_{\text {UR }}$ picture gives us a very vivid illustration of earcene which must have been very common in the early Christian centuries. Possibly the dead man brought have been a Christian martyr whose body was brought by stealth, at dead of night, from the the of martyrdom to the quiet resting place of
tholy dead in the underground catacombs. The holy dead in the un
These were vast excava-
tion
tiose were vast excava-
tins, $^{\text {rid }}$ consisting of long cor-
ridors and chambers, some-
times $^{\text {and }}$ Ones three or four stories, ${ }^{\text {One }}{ }^{\text {nined }}{ }^{\text {beneath the other, and }}$ ${ }^{12}$ ed on either side with the $\stackrel{\mathrm{grav}_{\mathrm{v}} \mathrm{es} \text { of the dead in Christ. }}{\mathrm{H} \text { er }}$ Here the early Christians ${ }^{\text {Bathered }}$ for worship and ${ }^{\text {for }}$ prayer, and sometimes they were; but even here they were often followed by
theeir persecutors, and their
place Place of persecutors, and their
se ${ }^{\text {ep pulchre. The present }}$

Writer *riter has told the story of those early days in a couple of volumes to which he refers
those who Hose who wish to know Inore about these strange
structures. tructures. They are enthe Cate The Testimony of
eric
Catacombs," and "Valeria, the Martyr of the at thambs." Both arefor sale ${ }^{\text {at }}$ the Methodist Book ${ }^{\text {and }}$ ans, Toronto, Montreal

## 8RLf-CONCEITED JOE

${ }^{\text {that }}$ IF I were a man I'd buy make horse, you'd see! I'd little him mind!" And ${ }^{\text {hittle }}$ Joe threw up his hands he nodded his head, as if ho thought himself wiser
than a silverybody else. What ${ }^{2}$ silly little fellow he was, to be sure! Father ought he know best, but Joe thought $Y_{0}$ new better than father.
$\mathrm{f}_{0 \mathrm{r}} \mathrm{Y}_{\text {Oule }}$ see, a horse-jockey had a very vicious horse and find and he went out among the farmers to try about ho purchaser. Joe's father bnew enough teout horses to see at once that the horse liad a bad was such, and was vicious and unmanageable. Joe ${ }^{\mathrm{Na}_{5} \text { such a self-conceited little chap that he thought }}$ ${ }^{\text {Pren }}$ if no one else could manage the horse he get $\mathrm{J}_{\text {oe }}$ To horse-jockey thought that if he could $t_{\text {wice }}$ oe th mount the horse and ride him once or $S^{\text {mome }}$ through the street, perhaps he might induce 2

therefore beckoned Joe to follow him; and when out of his father's sight, he said: "You are a brave use. He hld ! whoa! whoa! It was of no lad. Wouldn't you like to have a ride?" Of horse's neck: the farther he went, the faster. Poor course Joe would like nothing better. "Now sit still. Don't jerk on the lines. Don't keep kicking against his sides with your heel. Just sit perfectly quiet, and go once or twice up and down the street, and don't try to make him go fast."

The horse ran for nearly three miles, and then turned into the stable of his owner and halted there. One of the stable-boys ran and lifted Joe down, but he was weak from fright and exhaustion, and he could scarcely walk. He was dreadfully bruised, and felt sick and weak, so that he was obliged to lie down on the straw. The stable-boy said he was "real plucky;" but he did not feel elated at the remark, for he felt that it was hardearned praise.

Do you know what the Bible says about such con. ceited people? "Seest thou a man wise in his own conceit? there is more hope of a fool than of him" (Proverbs xxvi. 12). "The way of a fool is right in his own eyes; but he that hearkeneth unto counsel is wise" (Proverbs xii. 15).-Children's Friend.

## A STRANGE MIRROR.

The old city of Rouen, in France, has a pretty sight that is worth describing to your crowd of young folk. The little men and maids are fond of looking glasses, I know; but I doubt if they all have heard of the queer one of which I shall now tell them. Near the west

That was the instruction the horse trader gave. When the boys saw Joe on horseback they began to hurrah. This plensed the vain boy, and he thought that if he could get the horse to go a little faster they would see how smart he was. He therefore began to kick the horse and to whip him with the end of the lines.
That was enough. Away went the horse. Joe could hardly catch his breath. Over the rough pavement, over the bridge, beyond the factories, past the railroad station. On, on, on. Joe
door of the church of St. Ouen, in this city of Rouen, is a uarble basin filled with water. It is so placed that the water acts as a mirror, and in the face of it one sees all the inside of the church. Look down into the water, and you see pillars, and the ceiling, and pictures and statuary, and nearly all the interior ornamentation of the building.

The stately basin seems to take pride in holding its beautiful picture of the church. I wish you and all your hearers could see it.

