

and the Prophets—all that had gone before—thus bear testimony to Christ. Of what do they talk, these three? Could there have been any but one subject? Luke 9:31 gives the theme. That "decease" was to redeem the world, and open heaven to all believers. Do we wonder that the disciples were "sore afraid"? What man is there who does not tremble at the least glimpse of the unseen! Or that Peter wished to pro-

long the rapture? So should we also have wished.

III. THE VOICE. "Three tabernacles?"—"No," cries the voice from out the shining cloud. "There is but One Lord and Master; this is He, My beloved Son: HEAR HIM." Seek to lead every scholar to single out this same Lord Jesus, from all things and all persons in the world, as his only Saviour and King worthy of all love and loyalty.

### ADDED HINTS AND HELPS

In this section will be found further assistance under several headings.

#### Lesson Outline

##### THE TRANSFIGURATION AND AFTER

##### I. On the Mountain

1. The time—soon after Peter's confession.
2. The chosen three.
3. The errand, Luke 9:28.
4. The wondrous transformation.
5. The visitors from heaven.
6. The effect on the disciples.
7. The bright, overshadowing cloud.
8. The voice from the cloud.
9. The visitors depart, Jesus remains.

##### II. On the Way Down.

1. The command to secrecy.
2. The disciples' perplexity.
3. The problem about Elijah.
4. Our Lord's solution.
5. The suffering Messiah in the Old Testament.

#### Lesson Points

Quiet is the key to conquest. v. 2.

Transformation is the result of consecration. v. 2.

The call of duty is as sacred as the summons to devotion. v. 5.

Human virtue is the response to the voice from heaven. v. 7.

God has sent into the world many servants, but only one Saviour. v. 8.

Many puzzles are made plain in the radiance of the resurrection. v. 9.

Some questions time alone can answer. v. 10.

An appeal always lies from the scribes to the Saviour. v. 11.

Prejudice often prevents our perceiving the purpose of God. v. 12.

Christ rarely spoke of Himself as the Son of God, but Son of Man was the title that He oftenest gave Himself. In this favorite name we cannot fail to trace His deep sense of oneness with mankind, and His full purpose to cast in His lot with His human brethren. After His exaltation, His disciples thought of Him more and more as the Son of God.—Prof. W. N. Clarke.

So they saw Moses, so they saw the prophets, that they might understand them speaking about Christ. . . . Not to abide in the law and the prophets, but that by the law and the prophets they might attain unto Christ.—Jerome.

#### Topics for Brief Papers

(To be ready on the day of the Lesson)

1. Gospel mountains and what happened on them.
2. "Hear Him," v. 7.

#### Prove from Scripture

That Jesus foretold His resurrection.

#### Lesson Questions

[From the HOME STUDY QUARTERLY]

**Juniors**—How long after the last lesson, was the transfiguration? About what had Jesus been speaking?

2, 3 Which disciples did Jesus take with Him? On what other occasion did these same disciples accompany Him? What change took place in Jesus' appearance?

4-6 What visitors talked with Jesus? What were they like? What did Peter propose? Why did he propose this?

7-10 Whom did the cloud overshadow?