this sentiment, has not the impression been slight and transcut as the morning cloud. But now if the "coming of the Lord draweth nigh"-if in a few days -a few weeks at the longest-the end of all things will come, what an impression ought each touth to produce on the mind! God is to leave the mercy scat-Jesus to close the intercession-the Holy Spirit to be withdrawn-the Gropel proclaimed no more-prevading prayer no more to be offered-the cay of more; and time of salvation to end, and the eternal destines of all wen both saint and sinner . f ced, and made known to an assembled universe

O' my dear friend, to a subject deeply affects my heart. Though a professor of religion, I cannot contemplate the probability of this event being so very near, without the derpest anxiety on my own account ! I have a hope in the mercy of Ged, in Christ Jesus And this is all my hope of being able to stand in that day "I am not mad." But I think of this subject every moment the Messiah dees not come this year, se and the -I cannot banish it from my mind-it is written. Jews generally, in Baltimore, would don't that mad as with a pen of iron on my soul. I have come solemnly to the determination, by the grace of God, to be ready, and to do all I can to induce others to prepare to meet the approaching God ! If the time should pass, and the sequel prove I them so much joy as the improprieties of profess. ani mistaken, I shall not be sorry for the triol nor | ed Adventists for the preparation For whether the last trumpet shall sound this year or the next-time with me and with all men will soon close. But should my expectations be realized-should the Lord indeed come, no language will be able to express my joy !!

And now, my dear friend, will you not give heed to this warning? The time is short, to make up your mad and prepare for such events as the BERNING OF THE WORLD-the SUDGREST or at a mer-and the naturation of affin RITY!!! DAVID BLEVARU

P S. If we have made no mistake in our ex position of the Prophecies of Daniel, the Lord will come in 1543 Should there be a mistakewhich is possible-still I believe, from the other prophecies, that the end of all things is at hand I SHALL LUOK FOR HIM TILL HE COMES'!!

## STATE OF THE CAUSE

The Midnight Cry of the 12th, brings more than its usual amount of cheering intelligence in reference to the cause at large

Of the state of things in New York City bether Jacobs says

Our meetings at the old Franklin. Theatre are well attended; the faith of the brethien in the speedy coming of the Lord increasing, and souls are awakened and converted fast Sablath evening, at the close of the lecture, a prayer treeting was held as usual, when jourteen presented themselves for the prayers of God's people, a number of whom professed to find peace before the meeting closed. On Tuesday evening others came forward and two obtained the Messing.

The meetings in Eighteenth street, where lectures are delivered three evenings in the week are prospering, the brethren in that part of the city are harmoniously labouring for the spread of the truth

Brefato, N Y -Brother H B. Skinner writes, that "the friends there have secured a Lord, to serrehim with one consent -Zeph in fine hall, and have commenced their meetings in | c, Q This is the rapidly approaching destiny of good earnest. Attendance good "

Rochusten, N. Y .- Brother Galusha writes "Our interest here is increasing Brother Barry baptized thirteen last Sabbath, more are to be haptized next Lord's day. We had a glorious meeting last evening. The Lord was there, and many experienced a blessing, greater than ever experienced before. Brother Barry occupies most of the evening in relating his experience At the class, a season of prayer was proposed, and a blessed time followed. God is with its, and I trust, will be to the end."

ALBANY, N. Y .- We have just closed one of the most interesting seasons we ever enjoyed There have been some conversions and bantisms

As it is in there important sections of the great field, so it is with us here in New England The karrest is great, the labourers are few. In spite of all that has been done by the enemies of the cause, and the more fatal mistakes of some of sta friends, the Adventists have never occupied a more encouraging position than they do at this moment. If faithful to God and to ourselves, great will be our rejoicing in the day of the Lord Jesus.

While the stattling events of the times are verifying the truth of prophecy, and all go to assure us that THE GREAT CRISIS to hastening agon as, those who will "take heed to the then failfilled, the times of restitution do com- or more lectures here.

ly through it, are giving up the popular and be- the kingdoms, Zeph viii 8. The man of sin wildering " fables" of the age, and laying hold of the truth. The New York Observer, in speaking of the doctrine of "the speedy advent of the Sawant to establish a visible kingdom, to destroy the wicked, and fill the earth with his glory," testifies as follows," It pleads the names of great and good men as its endorsers, and is probably camme cround at this moment both here and in Great Britain

The following was communicated by Dr. Fan ming, a gentlemen recently from Raltimore

"The High Priest of the Harrison effect Sens gegue in Baltimere, in a conversation last January, with Rev Mr. Pettyman, of the Methodist 1. Church in Caroline street, stated that he and the Jews there generally look for the coming of the Messiah this year-that all their edculations from prophecy would end this year-ind that if he came 1-00 years ago, as Christian and the New Testament say he did "

Brethren, our cnemies have found pur arguments unanswerable, and nothing new affords These are spread before the pubhe from the pulpit and the press, exaggerated many full. They do not wish us to do differenth, for they know such things would be fatal to the doctrine they hate. We must watch over ourselves in love and in the fear of God Great is our responsibility! Great is our danger, for we are but men . Great will be out Walt or our glory 111 Let me say to all, beware of that spirit which would tempt you to turn prophet, or to as ert any thing above, or different from, the word of God ! Beware of all thoughts of exercising, or expecting the miraculous effects of the Hoty Ghost " Beware of that spirit fix it Perfection. Beware of that spirit (is it Perfection cannot be mistaken " Beware of learing the promulgation of the advent doctrise to preach against existing organization. "A gord to the wase is sufficient

## RETTER DAYS ARE COMING. BY THE US SHITH, OF ENGLASD.

Fellow-Countrymen, e're long thee will be peace and plenty throughout the world. Better and brighter days are coming t

nn prognter days are coming?
E're long the crimes of the wickly and the greates and sighs of the wretched she come to an end The noise and clamor of washall soon be hushed. The struggle after powered wealth, non aimost universal among all clases, shall soun cease, and the holy, happy, rasomed nations of the earth shall delight themsives in the abundance of prace, and flourish so ang as the sun and moon cudute

But, my fellow-countrymen, a mor dark and dreaded day is also coming, and it a coming first. The Lord of heaven and earth a short work upon the earth. He tell you that his "determination is to gather the labous, and assemble the kingdoms, to pour u; a them his ind gnation, even all his fierce ange; for all the earth shall be devoured with the life of his jealousy And then will he turn to the people a pure language, that they may call upon the name of the the world in which we live! And now for exdence that what I say is true.

The Bible anya-" Jerusalem alu lbe trodden down of the Gentiles, until the times of the Gentiles, the times now fast passing away, "be ful filled." And then immediately ofer the tribute. And then immediately after the tribulation of those days, Matt. xxiv . 2), "there shall be signs in the sun, and in the moen, and in the stars, and upon the earth distress of actions, with those things which are coming upon the earth then shall they see the Son of man coming in the clouds of heaven with power and great glory " Luke xx: 21-27. The Lord G.d shall tarn come and all the saints with him - and the Lord shall be king over all the earth in that day there shall be one Lord, and his name one | Zech | xiv 5-9 He " shall be revealed from heaven with nis mighty angels, in flaming fire taking wengeance on them that know not God, and destroy-

ing "the man of sin by the brickiness of his coming." 2 Thess, i. and ii. Thro, the heavens having received the Lord until the times of res-I am to commence a couse of lectures in Lewis ticution, Acts in: 21, the Lord arises up to the ville, this evening, across the river about one prev. Zeph in . 8, and makes a short week moon mile Dr Field has given the cry effectually in the earth, and the times of the Gentiles being this place I shall probably, however, give one

always been - " it is far distant? Owing to "hight by which alone we may be guided safe- inence. He gathers the nations and assembles also "the beast" as well as the "kings of the earth, and their armics, are gathered together to make war against 11cm," but "the beast is to ken," and destroyed, and "the remnant slain Rev xix 20 Then also are the seven last plagues ponted out upon the earth. Rev. xvi The nations that will not serve Zion then perish. yea they are utterly wasted lin by 12 whole earth is then consumed by the fire of God's jealousy, and rury is turned upon the people of pure language, and they will serve the Lord with Turn to your Hibles, as above, and read and compare, and determine for yourselves

Fellow-Countrymen, whether Churchmen or Dissenters, or neither, whether Whige, Torics, Chartists or Rad.cals, are you ready for these tremendous ecents 7

They are swiftly approaching. They may burst upon the world even while you read this There is also already "on earth distress paper. of nations," and already are "men's licarts failing them for fear, and for looking for those things that are coming " The world is in suspense. Its schemes remind us of a hopeless wreck. Its machinery is almost at a stand, -the crisis is approaching It is not very far from midnight Nay, even now, in a thousand different and dis tant towns, in various nations, and by ten thousand voices, there is a cry being raised, and it is echoing swiftly round the world. " Behold the Bridegroom cameth, go ye out to meet Him." ħí you are wise, you will not altogether slight this midnight cry.

Fellow -- Countrymen, prepare yourselves Heed not your wealth or poverty-these are not worth a thought. Heed not your wrongs and guevances-they will soon cease forever Brightr and better days are coming, but a most terrible estastrophe must interrene. Cease then your anxious, useless struggles. Leave all your wrongs with the Almighty Lord of Lords, he will redress them soon. Prepare yourselves ! Turn to the Lord. Acquaint yourselves with him, and be at peace. Send your treasures and your hearts to heaven. Devote yourselves to God, and live for him, and for your fellow men Strive to turn many from their evil wave Strive also to relieve their temporal recessives This is the way, the only are war to escape the terrors that must precede brighter and better days Better days are coming, but a most dark and dreadful day is coming first !

We copy the following letters from the "Signs of the Times, ' that our readers may know how the cause we advocate is prospering at other places -

Cincinnuti, Ohio, Jeffersonville, Io Louisville, Ky Dean Brotuen Beiss .- Your last was duly received at Cincinnati , I am surprised that you did not get my letter for the "Signe." have been lost. I have written again since that n d hope you have ere this received it.

Our meeting at Cincinnatti continued, and closed in triumph. We never had a more suc-cessful meeting in the Tent, at least so far as a full and uninterrupted hearing is concerned More than 500 have embraced the faith, among the different churches in that city and vicinity Most of the a look for the termination of the prophetic periods this year.

Brot er Stores remains, to conduct the paper and to lecture in the city and vicinity. Ar in the field with him. He is south esteemed and is doing much good. Brother Goodwin tate Pastor of the Sixth street Bantist Church. has embraced the faith in full. He has conse-crated binself to the work. He has taken hold with brother Stores and others, to carry forward perplexity : the sex and the waves rearing , men's the work. Many other ministers in the vicinity hearts failing them for fear, and for looking after are coming into the faith, and will soon preach the personal reign, with the time of the Adrent for the powers of heaven shall be shaken. And Brother Scott, of Carthage, Ohio, has come out on the time. He gave his whole influence to aid us in the work, and will continue his valuable labours He is an educated, pious, and devoted nian. He has done much for the cause in the west. Dr Field, of this place, late editor of the " Israelite," (now discontinued,) is also a full cause in this region , and still intends to do all ie can, in diffusing the truth in Kentucky and Indiana We have many friends and believers in this vicinity.

I have been obliged to relinquish my intention figoing to St. Louis I shall probably return to Boston about the middle of October

J V Histo. Jeffersonrille, la , Bept 30th, 1:43.

Latingitty, Kentuck

Bnornen Briss,-I came to this city on Sajurday last. Gave the first lecture in the Chrisican Chapel. It was filled mostly with men, it being an unpleasant evening. They gave the most protound attention. I learn a good unpres sion was niade. Sabbath day lectured twice in the "Market place". A large crowd were in attendance. And for the house of Louisville, I must asy, that I never had a more attentive audience, or orderly congregation in any city of the Union. Many of the most re-pectable citizens were present, some of whom are becoming interested in the subject. The slande softhe public prints, and the pulpits, are now being exposed, and the people understand and respect us

NEW ALBANY - At the request of brethren from this city, I visited there Lord's day evening, and lectured to a large audience in the Christian chapel. There are many believers here; they are full in the faith of the advent "nigh, even at the deors" They have been instructed into this dectrine by brethren Scott and Field.

Monday evening returned to Louisville, and lectured again in the Christian Christian Chapel The house was crowded Subject, the pre lence of the little horn Din vir 21, 22 andience listened two and a half hours to the il-Instrutions of the fulfilment of this prophecy was shown that this power would prevail against the saints till the judgment and coming of the Son of man That there would be no conquest of the world by the Protestants—the prevailing power, while the world stood, would be the Ronan Catholic! The effect I learn to-day is, what it has been elsewhere, viz. to open the eyes of the people to see the utter hopele-sness of the temporal nullenmoun, and conversion of the world prior to the second advent. The intetest is so great, that I have yielded to the earnest request of the citizens to tempin over the Sab. bath. I shall then return East without delay

Our Second Advent Depot in the Jefferson House on Third street, is visited by nunicrous citizens and strangers, to whom we give our publications and the light. Dr. Field has the charge of the depot, and I doubt not there will le friends enough raised to sustain it as long as it slisli be needed. Louisville, Kentucky, Oct. 3, 1843.

## CHRISTIAN CONFIDENCE.

" Cast not away your confidence, which bath great recompense of reward" The importance of this apostolic injunction cannot be too highly appreciated by the Christian It is forgetfulness of it which so often involves the disciples of Christ in trouble and darkness-fills with gloomy fram and foreboding of future evil, and of coming short at last.

But come, Christian brother and sister, and let us reason together .- How was you at first saved : was it because you was worthy of the unspeakable blessing of pardon and adoption that you were received? Or was it because God for Christ's sake had mercy on you, sinful, unworthy, and hell-deserving as you were? And have you ever, since that hour, had anything, or done anything to render you more worthy, except what his grace has bestowed? If not, is his arm shortened that it connot save ! Or, is his ear heavy that it cannot hear? Rather is he not the same, and the conditions of his grace the same : that by grace we are saved through faith? Yes, it is this gospel faith, faith in Christ as the resurrection and the life, by which ye are saved if we hold fast the beginning of your confidence steadfaat unto the end. This faith unites us to Christ, and secures to us his omnipotence while we hold it fast ; it is the victory that overcomcth the world. But; perhaps you say, 44 It is all true; but I am so prone to unfaithfulness and wanderings that I feel condemned, and cannot trust as I used to." That indeed may be. But will you gain any thing even then by letting go your hold on Christ? The rather take hold of him with a firmer grasp, and confess all your believer in the time. He has done much for the wanderings, and his grace is still sufficient fer All things are possible to him that believ-True say you,

> "But the most impossible of all in That I ere from sin should cease;" But can you not add,

"Yet it shall be, I know it shall, Jesus look to thy faithfulness; If nothing is too hard for thee, All things are possible to me."