

always been—"it is far distant?" Owing to this sentiment, has not the impression been slight and transient as the morning cloud? But now...

O my dear friend, this subject deeply affects my heart. Though a professor of religion, I cannot contemplate the probability of this event being so very near, without the deepest anxiety on my own account.

And now, my dear friend, will you not give heed to your warning? The time is short, to make up your mind and prepare for such events as the coming of the Lord.

P. S. If we have made no mistake in our exposition of the Prophecies of Daniel, the Lord will come in 1843. Should there be a mistake...

STATE OF THE CAUSE

The Midnight Cry of the 12th, brings more than its usual amount of cheering intelligence in reference to the cause at large.

Of the state of things in New York City brother Jacobs says:

Our meetings at the old Franklin Theatre are well attended; the faith of the brethren in the speedy coming of the Lord increasing, and souls are awakened and converted.

The meetings in Eighteenth street, where lectures are delivered three evenings in the week, are prospering, the brethren in that part of the city are harmoniously labouring for the spread of the truth.

BUFFALO, N. Y.—Brother H. B. Skinner writes, that "the friends there have secured a fine hall, and have commenced their meetings in good earnest."

ROCHESTER, N. Y.—Brother Galusha writes: "Our interest here is increasing. Brother Barry baptized thirteen last Sabbath, more are to be baptized next Lord's day."

ALBANY, N. Y.—We have just closed one of the most interesting seasons we ever enjoyed. There have been some conversions and baptisms.

As it is in these important sections of the great field, so it is with us here in New England. The harvest is great, the labourers are few.

While the startling events of the times are verifying the truth of prophecy, and all go to assure us that THE GREAT CRISIS is hastening upon us, those who will "take heed to the

light" by which alone we may be guided safely through it, are giving up the popular and bewitching "fables" of the age, and laying hold of the truth.

THE JEWS

The following was communicated by Dr. Fanning, a gentleman recently from Baltimore. "The High Priest of the Harrison street Synagogue in Baltimore, on a conversation last January, with Rev. Mr. Pettyman, of the Methodist Church in Caroline street, stated that he and the Jews generally look for the coming of the Messiah this year."

Brethren, our enemies have found our arguments unanswerable, and nothing now affords them so much joy as the impropriety of professed Adventists. These are spread before the public from the pulpit and the press, exaggerated many fold.

BETTER DAYS ARE COMING.

By THOMAS SMITH, of ENGLAND. Fellow-Countrymen, ere long there will be peace and plenty throughout the world.

Ere long the crimes of the wicked, and the groans and sighs of the wretched shall come to an end. The noise and clamor of war shall soon be hushed.

But, my fellow-countrymen, a most dark and dreadful day is also coming, and it is coming first. The Lord of heaven and earth will make a short work upon the earth.

The Bible says—"Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles; the times now fast passing away," be fulfilled.

Luke xii 21-27. The Lord God shall tear come and all the saints with him. And the Lord shall be king over all the earth. In that day there shall be one Lord, and his name one.

He gathers the nations and assembles the kingdoms, Zeph viii 8. The man of sin also "the beast" as well as the "kings of the earth, and their armies, are gathered together to make war against him."

They are swiftly approaching. They may burst upon the world even while you read this paper. There is also already "on earth distress of nations," and already are "men's hearts failing them for fear, and for looking for those things that are coming."

Fellow-Countrymen, prepare yourselves. Heed not your wealth or poverty—these are not worth a thought. Heed not your wrongs and grievances—they will soon cease forever.

We copy the following letters from the "Signs of the Times," that our readers may know how the cause we advocate is prospering at other places.

Cincinnati, Ohio, Jeffersonville, to Louisville, Ky. Dear Brother Bliss.—Your last was duly received at Cincinnati, I am surprised that you did not get my letter for the "Signs."

Our meeting at Cincinnati continued, and closed in triumph. We never had a more successful meeting in the Tent, at least so far as a full and uninterrupted hearing is concerned.

Brother Storrs remains, to conduct the paper, and to lecture in the city and vicinity. An "effective door is opened."

I am to commence a course of lectures in Louisville, this evening, across the river about one mile. Dr. Field has given the cry effectually in this place. I shall probably, however, give one or more lectures here.

I have been obliged to relinquish my intention of going to St. Louis. I shall probably return to Boston about the middle of October.

J. V. Himes.

Jeffersonville, Ia, Sept. 30th, 1843.

LOUISVILLE, KENTUCKY

BROTHER BLISS.—I came to this city on Saturday last. Gave the first lecture in the Christian Chapel. It was filled mostly with men, a being an unpleasant evening.

Monday evening returned to Louisville, and lectured again in the Christian Chapel. The house was crowded, the prevalence of the little horn.

Our Second Advent Depot in the Jefferson House on Third street, is visited by numerous citizens and strangers, to whom we give our publications and the light.

CHRISTIAN CONFIDENCE. "Cast not away your confidence, which hath great recompense of reward."

But come, Christian brother and sister, and let us reason together.—How was you at first saved? was it because you were worthy of the unspeakable blessing of pardon and adoption that you were received?

But the most impossible of all is "That I ere from sin should cease." But can you not add, "Yet it shall be, I know it shall, Jesus look to thy faithfulness!"

True say you, "But the most impossible of all is 'That I ere from sin should cease.'" But can you not add, "Yet it shall be, I know it shall, Jesus look to thy faithfulness!"