

may be the minister or chief teacher, has been removed. *Secondly*, That congregations having faithful, earnest Pastors, should be generous as well as grateful, representing cheerfully to their giving occasional supply to the hungry; and *thirdly*, that we should all address earnest prayer to the Lord of the harvest that He would send or thrust forth more labourers.

### Report of Rev. J. Quinn.

FLORENCEVILLE, Dec. 3rd, 1874.

and Dear Sir,—

Having according to appointment, spent the month of Nov. between Florenceville and Glassville, I now submit a brief summary of my labors. I arrived at Florenceville from the States, on Friday night Oct. 24th. Nov. 1st I preached in Florenceville and Greenfield at 11 o'clock and 3 o'clock respectively. In the latter place I had the privilege and pleasure of conducting the service in Greenfield since the completion of the Presbyterian church during summer. It is a nice, comfortable and finished building, capable of seating 100, and reflects great credit on the community. Mr. Turner, and the community had. I visited in Greenfield during the week until Thursday, when I left for Glassville. Friday and Saturday visited at Glassville, and on Sabbath 8th November, preached twice in Glassville Presbyterian Church to large congregations. I was very warmly received, more especially as this year they have not been so well supplied, owing to the scarcity of preachers.

### FLORENCEVILLE.

On Wednesday for Florenceville—preached in Greenfield on Friday night, and on Sabbath 15th Nov. held three services, morning at Florenceville, 11, noon Greenfield, 3, and Florenceville at 6.30 o'clock, at this latter service was said to be the largest congregation that was in that place for years, we had all the denominations represented, of the Roman Catholics we had 100. I was enabled to put the truth, and the Lamb of God which taketh away the sin of the world, before them with great freedom, and I trust to their great growth in grace. On Tuesday and Wednesday, 17 and 18, I held services each evening in Greenfield in order to instruct the youth of the neighborhood in religion. We had a large number of persons who seemed much to the services.

### GLASSVILLE AGAIN.

On Sunday 20, I went again to Glassville,

where I remained preaching and visiting to the end of the month. I was led to do so by the extent of the Glassville settlement.

Sabbath 22, I preached in Glassville church at 11 o'clock, and in West Glassville at Mr. McLaughlin's at 2 o'clock afternoon.

Monday 23, visited several families in West Glassville, and the school in that district under the superintendence of Miss Isabella Joiner. I spent 1.30 minutes in the school examining the different classes, and was much pleased with the proficiency of the scholars.

### THE HAWK.

I preached Monday night in Mr. Woods over the Shitikihawk, or the Hawk as it is called. We had a heavy snow storm during the evening, and it blew hard before during, and after the service; still we had a very large attendance. I may here state that this was the first service held in this locality. This is a place that should not be neglected as there is an increasing population. Visited on Tuesday on my way back to Glassville, also on Wednesday 15th, in East and Central Glassville Roads. I preached in Central Glassville school Wednesday night.

### GLENVILLE.

Thursday, 26, visited still further up this road till tea time, was then driven over the Hawk to Mr. Glenville's, where I preached. This also was the first service ever held in this place, and the whole population turned out to the meeting. I do not remember ever enjoying a service so much myself. It was pleasing to me to see the rapt attention of the congregation, and I trust profitable to themselves. It would have given me much pleasure to have spent a longer time with them, but other engagements prevented.

Had another service at Mrs. Joiner's on Friday night at 7 o'clock, we had a very interesting meeting; people came from 2 miles distance to it.

### REVIEW.

Thus I was enabled to visit, and hold, besides the two Sabbath services four week night services, and see the greater part of this very much scattered settlement.

### COLDSTREAM.

I was also able to get to a Mr. Porterfield on Saturday evening over the Coldstream, about 7 miles from Glassville. He and his wife are the only Presbyterians amid other denominations. They are far from the church of their fathers, and need our sympathy. I was very warmly received and entertained by them. Mr. Porterfield and son accompanied me to Glassville on Sab-