# .. HOUSEHOLD ..

#### The Soul of the House.

(Burges Johnson, in 'Harper's Magazine.')

Locust timbers, brick and stones Are its bones;
And I saw them wrought together
In the keen autumnal weather,
Joint by joint and bone by bone to fit a plan As sages build of fossil forms some unrem-

bered man. Lath and shingle for a skin

Clad it in; And it took on form and feature As of some familiar creature,
Standing silently in dull, repellent guise,
And soullessly it looked on me from staring window-eyes.

My own soul-seed, deep in earth At my birth

Lay as lifeless and as hidden

By the sun and rain unbidden,

Until Love has fed it smiles and tears and

Then green and gracious buds of it came forcing through the soil.

So my house there reared its head, Cold and dead, With a chill to linger always— Till Love breathed along its hallways,
Laughed and wept there, toiled and dreamt
there in the gloam;
Now those window-eyes are brimming with
the wakened soul of Home.

# MESSENGER' PATTERNS

FOR THE BUSY MOTHER.



NO. 1430—CORSET COVER.

In making a corset cover for use with a sheer lingerie waist there is often an objection to the style that opens directly in front, as the hem and fastenings are seen too plainly through the transparent material that is quite likely not to be trimmed at this point, while the sides usually have some arrangement of plaits or embroidery. This design is made very easily. It buttons at the left side, and for symmetry is made to appear to do so on the right. There is an opportunity for displaying any amount of daintiness in the trimming, but the plain waist is very attractive when finished simply with a beading and narrow frill. The pattern, No. 1430, is made in seven sizes, 30 to 44 inch bust measure, and 1 1-4 yards of 27 inch or 1 1-8 yards of 36-inch material will be required for a medium size.

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### Early Taught.

We were early taught by our sainted mother the beauty of giving one-tenth to the Lord. We had our 'Lord's money-box,' and when we received a dime, one cent went into the box. Every week we were encouraged to earn a trifle in some way—by self-denial, by an unusual piece of work suited to our ability, or an extra task, and this all went cheerfully into the box. When any demand for missions presented itself the box was opened, money counted, and no more willing, happy hearts presented an offering than ours. It was easy, as years passed by, to change the box to the 'Lord's pocketbook,' to give the dollars in place of the pennies and dimes. Begin with the young. And let those who are no longer young become as little children, and learn the lesson.—Cor. 'Golden Rule' who are no longer young become as little children, and learn the lesson.—Cor. 'Golden

# The Dollar Drew Interest.

Late on the Saturday noon preceding the day on which Bishop Joyce became ill he walked up street with a friend and parted with him in front of the 'Journal' office, after making an appointment to see him again on Monday on his return trip from Red Rock. He was in fair health, but said that the terific heat during his work in St. Louis the week before had affected his stomach. Otherwise he was quite well and was scheduled for several meetings during the Denver convention.

A little incident occurred while he stood

A little incident occurred while he stood in front of the Journal' building. A prominent attorney of the city came along and shook hands with the Bishop, and after a minute's conversation on other topics, said: Bishop, when are you going to preach in Minneapolis again? I haven't heard a good sermon since the last time I heard you.' Have you been to church since then?' asked the Bishop, with a twinkle in his eye. 'No,' said the attorney, 'I have not.' 'Well,' rejoined Bishop Joyce, 'you see now how important it is that I studied law in my younger days.' A little incident occurred while he stood

in my younger days.

'I see,' said the lawyer, 'you have grasped the principle of cross-examination of wit-

nesses.'
'I do not know exactly,' he said. 'If my ticket comes I shall go Monday night. I have a friend in Chicago who sends me tickets whenever I have any travelling to do in this Northwest country. He is a railroad man, and I am going to tell you how I became a "solid" with him, as the saying goes.

goes.

'Years ago I was the pastor of a little church in an Indiana town, and in that town was a boy who carried papers, to help his mother, who was a widow. He used to bring around New Year's greetings and I would give him ten cents, or whatever I could spare. One New Year's, I remember, I gave him a dollar. It was a big dollar to both of us, because he did not have any and I had very few. Well, you should have seen that boy go whocping down the street with that dollar in his fist.

'Year's afterward I was a pastor in Cin-

Year's afterward I was a pastor in Cincinnati and wanted a clergyman's permit, which would give me reduced rates on railroads. I knew from the papers that my little friend of the dollar, who had grown up and become a great railroad man, was in Cincinnati, so I went to his office for his assistance in getting the permit. I went into the office and asked for him by name.

'He was not in, so I named my business to the clerk, saying, 'I want a clergyman's permit. I am a preacher here, and my name is Joyce.'

"Joyce," said the clerk, "why we know Year's afterward I was a pastor in Cin-

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all about you. Mr. — has told us all about you, and said that if you came in here, to give you anything you wanted, except the rails."

'So, you see,' said the Bishop, with a lit-tle smile, 'the church has been drawing splen-did interest on that dollar. It has often did interest on that dollar. It has often made me think we little know the possibilities in the little boys running among our feet. My friend has often told me that that dollar that day was worth more to him in giving him confidence in the future than any ten thousand dollars he ever handled afterward. Preschers and business means a suppose the same and the same and the same are the same as the same are the same as the same are same as the same a afterward. Preachers and business men can-not take too much notice nor learn too much about the boys.'—Minneapolis 'Journal.'

If you are over-tired—'too tired to sleep,' If you are over-tired—'too tired to sleep,' as we sometimes say—bathe the neck and temples with hot water. Bathe the back of the neck particularly. This seems to relax the muscles and the veins that supply the brain with blood. Lie down to sleep with peace, for it will come surely. The same treatment will wonderfully refresh during 'ho day. A headache may often be relieved, even cured, by hot applications to the back of the neck.

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