

# The Canadian Missionary Link

CANADA.

In the interests of the Baptist Foreign Mission Societies of Canada.

INDIA.

Vol. 11, No. 9.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising."—Is. lx. 3.

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**ASSOCIATIONAL MEETINGS.**—We would remind the Directors and the Circles that the Associational Meetings are close at hand and that no time should be lost in completing arrangements for them. These meetings have already proved of great value and may be made more helpful still. We trust that this year every Circle will endeavor to send delegates. We would request all to whom the Directors may write for statistical information, to furnish it as accurately and as promptly as possible in order that the reports may be complete, and we would suggest that the Directors use every effort to secure full information from every Circle. We expect notices of all the Associational Meetings to appear in the next issue of the LINK. To do so they should be in hand not later than May 20, as it is our intention to issue the next number a few days earlier than usual.

At the semi-annual Board Meeting of the women's F. M. Society of Ontario, a long letter was read from Miss Frith, in which she very regretfully resigned her position as missionary to the Telugu. After many expressions of sympathy with Miss Frith and appreciation of her whole-souled service in the work, her resignation was accepted with the assurance that if ever her health were sufficiently established, the Board would gladly re-appoint her.

### Extracts from private letters :

"I wonder what you think of our appeal. Perhaps Peter's words will be appropriate, 'These men are not drunken as you suppose.' Probably Little Faith will think us fools, but we are only trying to interpret the Lord's will to ourselves and to others." MR. CRAIG.

"Since Miss Hatch began her work in Samalcootta she has been down once to meet with the Zenana workers and she is looking so much better than when she went. Her trip to Bimlipatam Gunnanapudi and then the change to Samalcootta have wrought wonders for her, as she looked quite worn out when she went away. We are all very busy with Telugu, but find that as the weather gets warmer we cannot accomplish quite so much as we were able to do a few weeks ago. We have all been so well since we came and the weather has been perfectly grand, the nicest cool season within the re-

gion of any of the missionaries. Mr. Davis and Mr. LaBamme are heart and soul in the work, both are touring, one in one direction and one in another. We have been praying for two hundred converts on the Cocanada Field this year, and already there have been 36 baptisms and there is a wonderful work going on in Timpany Memorial School. While I was in Akidu, Miss Baskerville and Miss Stovel began work in the English Sunday School and I felt that I was the only good for nothing, but I was not long without something to do, for some of Miss Frith's old Brahmins came to see if any of us were teaching, and of course I began the next Sunday with them. I thought at first it was only English they were after, but I believe I have mis-judged them and that they are really in search of the truth. They asked me last Sunday if I would not talk to them in Telugu, they could understand so much better they said." MISS SIMPSON.

Regarding ways and means, the following from a sister may be suggestive, especially to any who may think they cannot give even the dollar each to Foreign and Home Missions, but must' needs divide it :

"We went to——, seven miles from here for our March meeting, as one of our members lives there. My husband and one of his nephews each took a sleigh load of us. There were twenty-four of us, (tea was prepared there for all), and we had such a good meeting. Four new members joined us, two of them give cents per week. One of these is a widow with three children, and poor. She has a little house of her own, takes in sewing, and with a little help from her aged father, who lives with her, manages to support her family. She came to me just before our meeting closed and handed me four dollars and a half, to put with our funds, besides her nightly contributions, as she lays aside a tenth always; this had been accumulating. She said this was the Lord's money."

### AN ERROR CORRECTED.

I find that I was in error when I stated that the Tuni girls in the boarding-school at Cocanada, are supported by the Women's Society of Ontario. Miss Green of Montreal, kindly called my attention to the fact that the Society of Eastern Ont., and Quebec, has supported these girls for some years past. Hence the Circles and Bands of the Ontario Society have only the Cocanada girls to choose from. JOHN CRAIG.