

number it was difficult to secure a quorum. The Winnipegers are too fond of business to devote much attention to Freemasonry.

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From the Sydney *Freemason* we learn that the District Grand Lodge of Victoria, E. C., purports handing over its funds to the new Grand Lodge. The sum is about £1,500. And further, that in connection with the movement for establishing a Grand Lodge in New Zealand, one of the planks of the platform is that there shall be five Provincial Grand Lodges, subject to the Grand Lodge, vested with powers of local government only.

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A fragment of King Solomon's temple is said to be in the possession of Dr. Frank Brooks, of Marlboro', Mass. The people of the Old Bay State are determined to get even with the Britishers, one of whom recently claimed to have a bone of Hiram, King of Tyre. Would it not be possible for some enterprising brother to discover the cave in which the murderous craftsmen secreted themselves centuries ago, and have it on exhibition at our Industrial Fair.

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The Grand Lodge of New Brunswick, held its twenty-second annual communication in St. John, on April 23rd and 24th. M. W. Bro. Thomas Walker, of St. John was elected Grand Master, and R. W. Bro. Edwin J. Wetmore, Carleton, re-elected Grand Secretary. Grand Chapter met on the 24th, when M. Ex. Comp. B. Lester Peters, St. John, was re-elected First Grand Principal, and R. Ex. Comp. T. Nisbet Robertson, St. John, Grand Scribe. Full reports of both meetings will appear in our next issue.

It is probable that in 1890 the Grand Master will be a Toronto brother, as Deputy Grand Master Robertson will receive that honor if his life is spared and his faculties unimpaired. Toronto brethren should be satisfied with such recognition, and not make an effort to capture the Deputy Grand Mastership, as is currently rumored in local Masonic circles. Our brethren in Toronto are not, as a rule, selfish, and when they think the matter over calmly, they will doubtless conclude that such an arrangement would not be in the interests of Freemasonry. A wide distribution of honors has a better effect than the centralization of them, and for that reason we are opposed to the rumored arrangement.

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M. Ill. Bro. Daniel Rose, Grand Master of the Sovereign Sanctuary of Canada, Oriental Rite of Freemasonry, has received a letter from W. Bro. Fred. J. W. Crowe, of Park View, Ashburton, South Devon, England, asking for specimens of each certificate issued by the Sovereign Sanctuary of Canada, and the Grand Lodge of the Swedenborgian Rite, with impressions of seals, and the autograph of the Grand Master. Bro. Crowe is a member of the "Correspondence Circle" of the Quatuor Coronati Lodge, London, and is making a collection of what he calls the "outward and visible signs" of all degrees and rites of the world in existence, which, when completed will be deposited in the library of Quatuor Coronati Lodge for the future benefit of Masous. So far Bro. Crowe has nearly 100 certificates of Craft, Arch, Mark, Ark Mariner, Royal and Select Masters, Temple and Malta, Red Cross of Constan-