

OCEAN TO OCEAN.

SANDFORD FLEMING'S OVERLAND EXPEDITION.

ITINERARY.

Journey from Halifax, on the North Atlantic, to Victoria, on the North Pacific, between July 1st and October 11th 1872.

| DATE.    | DESIGNATION OF PLACES BY THE WAY.   | ESTIMATED MILES TRAVELLED.  |        |       |       |       |                            |
|----------|---|-----------------------------|--------|-------|-------|-------|----------------------------|
|          |   | LAND                        |        | WATER |       | TOTAL |                            |
|          |   | Rail                        | Horses | Steam | Canoe |       |                            |
| 1872     |   |                             |        |       |       |       |                            |
| July 1.  | From Halifax, along the route of the Intercolonial Railway, under construction and partly in operation, to Riviere du Loup. | To Truro .....              | 61     |       |       |       |                            |
|          |   | " Moncton .....             | 59     | 76    |       |       |                            |
|          |   | " Miramichi .....           | 19     |       | 115   |       |                            |
|          |   | " Bathurst .....            |        | 45    |       |       |                            |
|          |   | " Metapedia .....           |        | 89    |       |       |                            |
|          |   | " Rimouski .....            |        | 110   |       |       |                            |
|          |   | " Riv. du Loup .....        |        | 66    |       |       | 622                        |
| July 9.  | From Riviere du Loup along the Grand Trunk, St. Lawrence & Ottawa and Northern Railways to Collingwood.                     | " Quebec .....              | 126    |       |       |       |                            |
|          |   | " Montreal .....            | 166    |       |       |       |                            |
|          |   | " Ottawa .....              | 166    |       |       |       |                            |
|          |   | " Toronto .....             | 275    |       |       |       |                            |
|          |   | " Collingwood .....         | 14     |       |       |       | 827                        |
| July 16. | From Collingwood by steamer through the Georgian Bay, Lake Huron and Lake Superior to Thunder Bay.                          | " Owen Sound .....          |        |       | 45    |       |                            |
|          |   | " Killarney .....           |        |       | 100   |       |                            |
|          |   | " Bruce mines .....         |        |       | 145   |       |                            |
|          |   | " Sault Ste. Marie .....    |        |       | 50    |       |                            |
|          |   | " Michipicoton Island ..... |        |       | 115   |       |                            |
|          |   | " Nepigon .....             |        |       | 150   |       |                            |
|          |   | " Thunder Bay .....         |        |       | 100   |       | 635                        |
| July 22. | From Thunder Bay along the Dawson route to Fort Garry. * Camp No. 1.  | " Shebandowan .....         |        | 45    |       |       |                            |
| 23.      | " 2.  | " Brule Portage .....       |        |       |       | 60    |                            |
| 24.      | " 3.  | " Camp Ignace .....         |        |       |       | 35    |                            |
| 25.      | " 4.  | " American Portage .....    |        |       |       | 61    |                            |
| 26.      | " 5.  | " Rainy Lake .....          |        |       |       | 60    |                            |
| 27.      | " 6.  | " Hungry Hall .....         |        |       |       | 91    |                            |
| 28.      | " 7.  | " Island Camp .....         |        |       |       | 8     |                            |
| 29.      | " 8.  | " Northwest Angle .....     |        |       |       | 70    |                            |
| 30.      | " 9.  | " Oak Point .....           |        | 80    |       |       |                            |
| 31.      | " 10.   | " Government House .....    |        | 30    |       |       |                            |
|          |   |                             |        |       |       |       | 539                        |
|          |   |                             |        |       |       |       | Carried Forward..... 2,683 |

\* Camps numbered from Lake Superior.