NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 26, 1917 VOL. XLVI., No. 39

Fire Insurance

Possibly from an over sight or want of thought you have put off insur ing, or placing adaitional insurance to adequalely protect yourself against loss by fire. ACT NOW: CALLUP

> DeBLOIS BROS. Cherlottetown

Water Street, Phone 521.

Jáne 30, 1915-3m



Synopsis of Canadian North-West Land Regulations

evailable Dominion land in Manltobs Saskatchewan or Alberts. The appli cant must appear in person at the Dominion Lands Agency or Sub-agency or the district. Entry by proxy ma be made at any sgency, on certain daughter, brother or elster of intendi-

Duties Six months' residence upo three years. A homesteader may ity farm of at least 80 seres eclely owner and occupied by him or by his father mother, son, daughter, brother or sis

Duties-Must reside upon the home stead or pre-emption six months is each of six years from date of home stead entry (including the time required homestead patent) and cultivate fifty cros extra.

\$3.00 per acre. Duties.—Must reside cix months in each of three years. cultivate fifty acres and creet a house worth \$300.00.

W. W CORY, Deputy Minister of the Inter

We have on hand a quantity of

In Barrels and Casks

PHONE 111

GLYONS & Co.

April 26, 1916-tf

JOB WORK

Executed with Neatness and

Despatch at the HERALD

Charlottetown P. E. Island Check Books Receipt Books Posters

Head Letters

Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains C	outward, F	Read Dow	n.					Trains Inward, Read Up.		
Daily	Duily	Daily		ATLANTIC S	10.35	Daily	Daily	Daily	Daily	
	Ex. Sun.			是是重要的		Ex. Sun.	Ex. Sun.	Ex. Sun.	Ex. Sur	
P.M.		A. M.				A. M.	P. M.	P. M.	A. M.	
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8.40	10.35	10.20	Arr	. Cape Traverse		9.00	6.45	•		
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P. M.		A. M.		A Marie Land	AL DESIGN	A. M.	P. M.			
3.20		STATE STORESTONE	Den	Charlottetown	Arr	10.00	6.10	1000		
4.30		8.50	"	Mount Stewart		8.50	4.30			
4.57		9.27	"	Morell		8.22	3.35			
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5.19		10.15	"	Cardigan	"	7.52	2.54			
5.40	**	10.55	ar.	Montague	"	7.28	2.25			
6.15		11.35	Arr.	Georgetown	Dep.	6.50	1.40	- A 19 19 19 19 19 19 19 19 19 19 19 19 19	本科學	
E. 19		Daily				Daily				
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	only.	and Su	n.	ONNE WEEK	等 从,加	and Sun.	only.		國紀二章	
Stall B	P. M.	P. M		Land and a		A. M	A. M.	AS STATE	District to	
	3.10	3.10	Dep.	Charlottetown	Arr.	10.10	9.45		74 74 75	
	4.25	4.55	10 Pez 1	Vernon River	"	8.27	8.31		AND REPORT OF	
	5.55	7.05	Arr.	Murray Harbon	Dep.	6.30	7.00			
All	trains, unl	ess other	wise 1	narked, run dai	ly, Sund	lay except	ed.			

Grand Opening

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good stupendous in the industrial world thought suggests to such econothink of passing a church with Service, Splendid Values, and as expenses will as the Emancipation Act in the mists that they themselves are out lifting his hat as a sign of be greatly reduced, all patrons will benefit by political world. the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

> A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

2

Your Soldier Boy Wants

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKFY'S Note of Hand Books TWIST-and the 105th took along 20,000 figs with them Send your soldier boy a pound of HICKEY'S with the

the next parcel.

McLean & McKinnen ways. This is almost exactly the sum at present handed over to the half-million of railway servents for their hard and anxious of nature must turn out a failure.

Charlottetown P. E. Island ways.

McLean & McKinnen ways. This is almost exactly the sum at present handed over to the half-million of railway servents for their hard and anxious of nature must turn out a failure.

Charlottetown P. E. Island wask CHARLOTTETOWN.

J. D. STEWART

Barrister, Solicitor and income up to £100 a year would Notary Public. OFFICE : NEWBON BLOCK

Charlottetown.

Branch Office, Georgetown Money to Loan on Real Estate

Dec 13, 1916 -yly.

A.A. McLean, K. C. 1816 Donald McKinon

Charlottetown, P E. Island, work,

Right of the

Writing in the Liverpool, Eng- two millions. private capital would land, Catholic times, Very Rev. not be found to finance the rail-Prior McNabb discusses the ques- ways. I own the force of this

a fair wage."-Pope Leo XIII. gument without finding it to be

first charge upon industry!

slavery itself."

Yet the enunciating this prinas "Thou shalt not steal" or "Remember thou keep holy the Sabbath day," the Pope seems to be resting on the authority of St. Paul, who wrote to St. Timothy: "The husbandman that laboreth must first partake of the fruits" (II Tim. ii, 6.)

The words of the Pope are trumpet clear. "Great and principal duty." The first duty of those who control industry is to see that the wage earner has a

living wage. continue to yield its accustomed normal revenue. All these con-

Leo XIII, that the "principle duty" appeal to those who do not look which war would be only thought favorably on a Living Wage as less suicide. is to give everyone a living wage. the first charge on revenue. (That We have only to apply this to political party may be evidenced

any of the great industries to re- by the fact that Archbishop Bagsalize what a revolution it would have, in his "Mercy and Justice work. As we have already sug. to the Poor," quotes Devas: servance of pius customs is tra ested, the greatest revolution "Every man has a right to live ditional. But the spirit of in would be wrought, not by abol- He may claim in virtue of the difference that is today rampan ishing the Decalogue, but by keep- Divine Law a minimum of sus- seems to be exerting a perniciou ing it. The world is not grow-ing old through not having been Our efforts must be directed to of some Catholics, among whom too loyal to Horeb, but though secure for every family the opdisregarding it. So, this doctrine portunity of a decent existence sacred is waning. While at hear of the Living Wage being the and to make this the first charge they may be loyal and sincere first charge of revenue has only on the produce of labor." Yet the external expression of their to be undertaken seriously and a Archbishop Bagshawe was a Librevolution will be accomplished.

eral, and Devas seems to have lacking.

We shall then see something as been a Tory). The same train of Formerly no Catholic man would THE RAILWAY COMPANIES they say it is true, that private reverence for the Divine Presence

To take an example from the capital is not equal to the task of that even those of other belief railways, whether state owned or giving a Living Wage, then the company owned. There is an en- claims of Collectivism are irrefu- mark of respect and esteeme mous revenue from those arter- table. ies of distribution. A great deal WAGE BOARDS of this revenue in company owned railways has been fictitiously Living Wage we have that unit out giving the slightest sign earmarked for "interest." Rail- of compromise without which no recognition. Utterly oblivious ways are often over-capitalized to war has ever been ended. Both the sanctity of the house of God such an extent that the revenue combatants might well agree that they pass without ever reflecting which should be distributed as for the present, legislation or law- upon the most stupendous of myshard-earned wage to the workers sanctioned boards should fix the teries and uttering a word of is distributed as unearned interest Living Wage. There is of course, thanksgiving for the graces given to unnecessary capital. But if the great danger, lest these wage the Pope's principle were put in force, then the first charge on revenue would be a Living Wage if the liberty as well as the life places hallowed by his Present thanksgiving for the graces give them by the Incarnate God.

Again the time-honored custom of bowing the head at the name of Jesus is mentioned even the life places hallowed by his Present to unnecessary capital. But if the great danger, lest these wage them by the Incarnate God.

Again the time-honored custom of bowing the head at the name of Jesus is mentioned even places hallowed by his Present thanksgiving for the graces give them by the Incarnate God. ares for the year 1912 (Whitack- of the wage earner is safeguarded. Why this apparent coldn er's Almanack, 1914): Railways then a common agreement about Why this seeming apathy toward in the United Kingdom. Nte the Living Wage might be given the most sacred practices? is it Traffic Receipts (after deducting a hundred years of trial, wages), £47,329,074, 482,905 ser- Capital has little to fear by the pious usages of the bright vants (i. e., over 90 per cent re-

ceive each £71 3s, 6d. a year it signs its own death-warrant by total £33,603,350. To bring their eed £14,687,150. Hence if inneed £14,687,150. Hence if income was £100 the total would be £48,290,500. Total available for revenue: £32,641,924. These figures are sufficiently accurate to show that at the present time, whether capital is or is not getting more out of the railways than is labor, yet a living wage is not an impossibility. To give the railway servants an average of £100 a year, which would be punished wrong doing and brought.

Labor, too, has little to lose and much to gain. So long has labor is due to a thoughtlessness which produced a bad effect upon Catholics and the outside word. From Catholics most particularly are expected all those external manifestations of devotion that their religion calls for. When they are present they afford abundant edification, but when absent they beget surprise and disedification. £100 a year, which would be moderate, would still leave £32, justice back to its throne. Yet pride in keeping alive the oldtime of the few people it is not war, but successful war, that has a valuable social functions, in showing clearly and unmistakably that the beautiful

THE CAPITALIST'S ARGU- still patient of a divine rearrange Wage Earner It may be answered that if new mood if its chief hope of CONSTIPATION

seven millions, but only thirty- Hosts.

seapital. It is not arguing as a scrollage of the seapital in the seap seapital. Socialist, but as a logician, to maintain that (1) if a Living he does not possess? How can of a just state of things, but be will not undertake to make the cause the state of things is an Living Wage the first charge on overthrow of justice, being "a revenue, then (3) private capital Indeed, the greater the bravery

since it is neglecting its duty. The great and principal duty is to give everyone a fair wage. ciple, which is as revolutionary To give the Living Wage is the principal function of private capital. If it does not give this Liv-ing Wage; if, therefore, it ceases

> as a social organism that has become useless and dangerous. But the only alternative to private capital is collective capi-

THE QUESTION OF COLLEC-TIVE OWNERSHIP

the above train of thought is not and swiftness of production. Too often is it thought the principal duty of wealth (1) to, bring such arguments are to hand. But labor must above all things obtain (2) or to increase itself, or (3) to the present writer would be exinterest. Sometimes it happens of the Social Question, he identi- The insurance Act has ear-marked that elergymen are expected to fied it with any one existing a tithe of its hard earnings fo

cepts of the function of wealth are far from the decision of Pope

The train of thought developed would not be too much to give in the foregoing paragraph is an Labor that preparedness without can be made an article of any

the strongest argument for Collec respect to the Blessed Sacramen tivism. If indeed, it be true, as So naturally did men show their

Labor, too, has little to lose and

ment. But labor must be in a private capital drew not forty-victory is in the Lord God of

LABOR'S FUTURE "Trust in God, and keep your powder dry" was the active prin argument. But I do not see how, ciple of one of Englands greatest "(The employer's) great, and after the clear words of Pope Leo, fighting men. But nowadays this primary duty is to give everyone XIII, a Catholic can use the ar- Cromwellian principle does not a strong indictment of private must re-state it in terms of mod-

on the side of its enemy? Bravery is no substitute for preparedness yoke little better than that of must be deprived of its power, the greater the slaughter. Kitchener slaughtered thousands at Omduram because the enemy were nany brave men with fowling ieces, and his army were a few

> brave men with machine guns. Would weavers using only the hand loom like to compete with weavers using modern machinery Will the old-fashioned cord-wain er undertake to keep up with a modern boot factory. Will a row boat challenge a torpedo destroy er. And will any body of work ing men lay a sixpence on the chances of the hand-maker against

the machine-maker in the cost

ceeding his sphere if, in purport- almost empty. Strikes have al ing to give a Papal presentment ways wiped out labor's saving vestments have not yielded their school of political or economic the supreme control of the State A hundred years of Living Wag

The respect of Catholics for th ouse of God and their exact ob

became accustomed to this loving them the more for it.

But today Catholic men fre Perhaps in this doctrine of the quently pass our churches with

that we no longer care to preserve auch an agreement; unless, indeed ages of faith? Or is the spirit of it signs its own death-warrant by modern indifference creeping grad-pleading its powerlessness to give ually into the lives of some of our

This apparent lack of devotion not past ; the laws of nature are deter him from lifting his list on

YOU CAN CURE BY THE USE OF

Milburn's Laxa-Liver Pills.

A free motion of the bowels daily hould be the rule of everyone, for if they

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passing the sanctuary of the Most High. Indifference is utterly foreign to the spirit of faith.

Catholic congregations should never forget to bow the head at the mention of the Hely Name. It is an act of faith. It imports' an act of loving remembrance. And if God demands from His people internal love and gratitude, a faithful people will be quick to respond with external manifes-

Make the Best of It

on an old harpsichord, some of the keys of which were silent He had the high skill to avoid the bad keys and elicit splendid

harmonies from the others. It is the bad workman who quarrels with his tools. In a word nine-tenths of success is in the worker and not more than one tenth in their equipment.

*Few indeed are the people who are privileged to work with good nts and under ideal con ditions. The ones who do well are those who make the best of

it. A farmer said to me " All nature seems to be in conspiracy against the farmer. He has to combat insect pests, deceases in his live stock, beasts and birds of prey, bad weather and

"Yes," I replied, " and the store keeper has to wrestle with fluctating prices, changing styles, bad accounts, dishonest competitors, and the whims and tempers of

Like things could be said of every occupation.

Make the best of it. If you can't buy a new suit, have the old one pressed. If you can't climb over, go around. If you have the spirit of achievement. hindrances will not defeat you.

SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Librarian-Look here, this bust of Shakespeare is on the pedestal marked "Scott."

Cleaner-Sorry, sir; he must have got his base on an error, sir,

Mary Ovington, Jasper Ont writes:- "My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price

So Bad With Kidneys Would Faint Away DOAN'S KIDNEY PILLS CURED HER.