Protector. TNESS .--- A FAMILY

"RIGHTEOUSNESS EXALTETH A NATION: BUT SIN IS A REPROACH TO ANY PEOPLE."- PROV. XIV 34.

Vol. 2.

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ed to the public ical science can have been pre-he medical pro-cir effects show

ick man is se, and dis th they pro-ion of medi

to some sufferer scrofula till his ands, or sits, or ched inside and uity could sug-mark the effect; ee the new, fair ee the late leper s with pain; he y muscle of his give him these y not cure him, gard dyspeptic, ave cured him. gard dyspeptic, ave cured him. gard dyspeptic, his health; see instraid or some internal organs ion, till they do , her health is mulate the vital set out the ob-r into the blood, n on her cheek, rsts from every ted with worms. ithout disguise, a cating its life tr, and restless language which PILLS in large from the body. bloom of child-ing,? Nay, are

ms of these dis-ed. Jaundice, Hearth

ed. Jaundice, Heartburn, Foul els, Flatulency, algis, Gout, and e derangements ake them perso-good Physician ciously by such ressing, danger-ts om many mill-t like the devils utes and in the zes for §1. d through every mark Pictronal. Lief and to cure than any other s of apparently med by sond the stored to their med beyond the stored to their thealth and the rful antidote to there a cold had king cough, the and shows its r all his frame.

AL now; it has breathing easy;

ppetite returns, t which pierced ghborhood the trophy like this ave won for the enown. But

res are the lreadful ha oup, Bronchitis, ugh, and all irri-easily cured by season. Every they will find it usidious prowler m many a flock.

acts, with direcnplaint, may be ic, of which we them broadcast

ck every where tion it contains generally have to for sale these LYER, Practical

R. WAT .. Island

the Peace. May, 1856. 8 Germain. St. other day to a man not having rour Worm Lozptoms of worms ording to directime they comte (a boy about ge worms; the ad passed 12; that from this remedy, I feel re cheap, conthan the orcheerfully reies.

1TT8, J. P. IS ARE SOLD by W.R. d Hungarian 28, 1857. d they have

13-PILLS. HEADACHE q ourc.

eral Agents tish Provin-

ARD, LAND.

Charlottetown, Prince Edward Island, Wednesday, July 14, 1858,

The Protector and Christian Witness, GEO. T. HASZARD, PUBLISHER.

Eited by a Committee of Protestant Gentlemen. Terms: 1. perannum, in advance; otherwise15s.will be charged. Advertisements inserted at the usual rates.

Mails by Steamer Westmorland. NEW ARRANGEMENT.

To prevent delay, and to enable the Steamer Westmorland to bat Shedine every Wethesday and Saturday morning, in order tweeare the speedy transit by Railroad and Steamers to and fm St. John and Shediac, an alteration in the arrangement of May instant is rendered necessary; therefore

HINGH MARS. Instant is rendered necessary; therefore, The Mails for New BRUNSWICK, CANADA and the UNI-to STATES, on and after the 1st June, will be made up and fwrafed, vis Shediac, every Tuesday and Friday morning at 10° lock. for Nova Scoota, vis Picton, every Monday and Thurs-de evening at 5 o° lock.

de evening at 5 o'clock. for NEWFOUNDLAND every Monday evening at 5 o'clock. for ENGLAND and BERMUDA every alternate Monday

ening at 5 o'clock, viz-Maday evening, June 14th Monday evening, September 16th

14		66	64	28th	66	66	44
1		66	July	12th	66	**	October
		66	"	26th	66	66	4.6
-)		66	August	9th	66	66	November
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Liters to be registered and Newspapers must be posted half an)ur before the time specified for closing. THOMAS OWEN, P. M G.

eneral Post Office, May 27, 1858.

KRWAN'S REPLY TO BISHOP HUGHES. LETTER IV.

nination of Church Interpretation continued .- Its destructive Consequences .- It is a monstrous Assumption.

fructive Consequences.—It is a monstrous Assumption. If y DEAR SIR,—At the close of my last letter I was goeidering your argument for Church interpretation driven from the divisions and schisms which prevail and Protestants. Although I have shown that the argument against private is equally strong against Chrch interpretation. I have a few things more to say ir reference to it. As it is your taking argument with wak minds, it requires more attention than its merits desrve. Like almost all taking arguments, it is a weak one.

I have already shown how grievously, in every age, yer Church has been rent by schism and disgraced by fasticism. I would now ask, Why the distinction you tup between *doctrine*, and *discipline* and *morals*? The hurch is infallible in doctrine, but not in discipline or decision, as against those who reject her doctrines, of which she has

sophistry enforce, and to the adoption of the principle of private interpretation, which in seeking to vilify, you only expose yourself to scorn. Your argument is contemptible, and makes you ridiculous.
Wor is this all. If we carry out your principles, how in the same of the true Church, and I go to your residence to have my inquiries answord. You state to me the marks of the true Church, and I go to your residence to have my inquiries answord. You state to me the marks of the true Church, and I go to your residence to have my inquiries answord. You state to me the marks of the true Church, beginning with that of unity, and quote some Scripture in confirmation. But what must I do I is order or I am forbidden the exercise of my private judgment. If I gay the mark is a true one, and is based on Scripture, that is a private judgment which I have no right to to and sent of U art. A for the next mark, sanctify, and dwell upon your pass on to the next mark, sanctify, and dwell upon your pass on to the next mark, sanctify, and dwell upon your pass on to the next mark, sanctify, and dwell upon your pass on to the next mark, sanctify, and dwell upon your sophistry. In a few days I return, saying, "Well, Bishop Hughes, I have deeply considered your state ments, and I have concluded that they are true, and admit that a man, on his private judgment, can it with it." Would you receive me ! Gladly; and yet, by read or to judge of the Scriptures for themse for the damit that a man, on his private judgment, can it wish the old assertion, a little truth of your denunctions of private judgment ! If men have no right to read or to judge of the Scriptures for themselves—nor right to form an opinion as to the clashing claims for the true Church, and I to the streak poore on the point of your denunctions of private judgment ! If men have no right to form an opinion as to the clashing claims for the true Church, and to induce all to flee to her fold whoit hold assertion, a little truth, much so phistry, perverted te

which she has ! Now, sir, if the above distinction between doctrines, and discipline and morals, is a true one, which I utterly and gradient of the state of the state of the state of the deny-if a people may be considered a unity who unite deny-if a people may be considered a unity who unite the state of the state o and discipline and morals, is a true one, which is a first and discipline and morals, is a true one, which is a first and morals is a true one, which is a proper series and morals and moral mo

SEARCH YOUR FIRE SIDES. In a former number we published an article on the above subject, and we now give our readers the remain-ing portion, which we believe will be read with interest, and we hope may be productive of much good.

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No. 20. NEWS BY THE ENGLISH MAIL.

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