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se of teaching, one illustration is abstractions."—E.PAXTONHOOD. reacher was wise, he still taught tige; yea, he sought out and set verbs. The Preacher sought to words."—ECCLESIASTICES xii.

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Dr. Tyng's Introduction. and intelligent author o' the renon. New Cyclopædia o' Illus-ured me with the request for as of his labor. I have examined the work with admiration and tructive to read the whole wit ullness of d tail, and a compact which leave nothing to be desired Pub ic speakers in every branch grat fol to the compilier for the ng thought will be laved trop bandant, and than bim or th

his work has been to furnish a mion so comilete, that the pres n is very broad. More than five nting, cl. quence and imagination te, parable and metaphor, biend ing strains in the enforcement of

Christian religion. ent of the work, we have followed nethod, as the most simple and a to the subject as to a word in ok no only for the subject, but rist, and tollow down the prend Christ, Compassion of. tion is not found under the subme topic in the index, and trace ppended to it; which will lead at d affiliated subjects and scat prepared on the basis of these et it was thought best to bring ogical ar angement. In refernable you o find the item desirtherwise might not be found whole page. In using this work, be set down for reference in the ser's notes, and the labor of trans-

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CASTING ALL ON JESUS

I left it all with Jesus Long ago; All my sin I brought him, And my woe. When by faith I saw him On the tree Heard his small, still whisper. " Tis for thee. from my heart the burden

Rolled away,

Happy day I leave it all with Jesus For he knows How to steal the bitter From life's woes ; How to gild the tear-drop With his smile. Make the desert garden Bloom awhile When my weakness leaneth

On his might All seems light. I leave it all with Jesus Day by day; Faith can firmly trust him Come what may. Hope has dropped her anchor Found her rest

in the calm, sure haven Of his breast: Love esteems it heaven To abide At his side O leave it all with Jesus.

Drooping soul! Tell not half thy story But the whole Worlds on worlds are hanging On his hand : Life and death are waiting His command : Yet his tender bosom Makes thee room

O. come home!

RESTING IN GOD

The storm-tossed vessel on the rock-bound coast wants a harbour of safety. Sickness ther." He believes on the Lord Jesus Christ, and knocks at the door of your heart, and seeks and is saved, knows God through Christ. But admittance, that he may bestow upon you the my sins, you say, are too great to be pardoned. rich blessings of his grace. You cannot, will Acquaint thyself with Him. Go to Him, and not refuse him. - Sunday at Home. He will tell thee, "the blood of Jesus Christ, His Son, cleanseth from all sin." But I am unworthy. So was that prodigal, that thief, that guilty Magdalen. So that one sheep, that little piece of silver, were poor, worthless things. Know God, learn what He is, and you

know, the value of the blood of Calvary. was drowned, holding converse with God.; I fretfulness a dead loss. heard and seen and handled of the Word of perhaps become fretful. Life. Yea, every repentant soul that has ob-

ning with acceptance of the great salvation ing. Fretfulness begets only its like. It kills ed to pass like these ministers of God to the General Conference. The ease of transit is which is in Christ, and then comprehending all its great objects as made known in revelation. It great objects as made known in revelation in the great objects as made known in revelation. It great objects as made known He must have love; and the fruit of all this, a Bible with fretful denunciations of sin and sinholy lite. There is no walking with God, no ners, not a soul of man would have been won to lition of slavery in our land and of the open again, as subordinate, but still essential to this sees and bears all sin, but never frets. we would know more of thee." And Jesus ward God to be fretful at the task to which He follows:

Psalmist, with holy thirst after His ordinances. Reform is battle. Sanctification is crucifixion, say that divine power comes through this pe-

happy the weary and heavy-laden soul that fault our physician. Never fret. finds rest and deliverance in this haven of joy, ness; happy they who, knowing God as their God, have east all their sorrows into His bosom, for now their bitterest troubles are courts. Ah, with what exultation does the addresses. beloved disciple exclaim, "Our fellowship is with the Father and with his Son Jesus Christ blessed ever-enduring communion. Then shall ories of fallen brethren:-

shall it be so in connection with a blessing so under God, we trust is to till the whole world. exalted, and shall I thus suffer eternal loss? I am glad to meet here brethren from other just as other denominations share this, they too weighed its claims? Have I imbibed that unhappy spirit of skepticism which would conceal the light of eternal truth in the mists that ex- circle which is ever enlarging from year to year be prophets. But it does seem to me that soonhale from its mingled ignorance and pride? and is designed to take in the whole circumfer-Only ascend the hights of a truer philosophy, ence of the globe. (Applause.) And yet, two forms, of Ritualism on the one hand, and of life yearn for more sympathy than earth can and you will find the sun of heaven shining in while I rejoice at being among you, there is a of life yearn for more sympathy than earth can give. Oh! know not some of us how great a all its splendor. Draw nigh to God with holy shadow that falls upon my heart. I stand in love of God in the heart. It is at the latter reverence, with childlike confidence and love, the place of one who was deputed to meet with ance with that God who has been a help and and you shall know him to be all your salvation you, because not only was he honoured at home (Hear, hear.) stay in the day of our calamity, a present help, and all your desire. Oh, let not your friend- and an able and eloquent representative, but

FRETFULNESS

BY REV. D. W. C. HUNTINGTON, D.D.

Ten thousand experiences and testimonies of shepherd, a soldier, a ruler, and a preacher. sacred by the presence of our Lord-inst as he the past bid us acquaint ourselves with God. I He had been envied, hated, betrayed, and, was about to leave that land, with scarcely one might bid you listen to Enoch, ere the world what is worse, flattered. But in all he had found moment's premonition, he fell from supposed might tell you of Abraham, the friend of God; Fellow Christians, you will be tempted to over our Church. The Church had been alrea-

of David, who speaks in such rapturous strains fret. You love order, it may be unduly. With dv stunned by the death of two distinguished of his communion with the Holy One of Israel; you very much depends on how a thing is done. men-Bishon Thompson, a native of your own of Asaph, breaking out in those ever-memor- You care nothing for shade trees unless they land-eloquent in words, classic in language, able words, "Whom have I in heaven but stand in rows. But you meet disorder almost one of the most beautiful writers that God has thee? and there is none upon earth I desire everywhere. Many very good people do their ever given to our Church, as well as an active beside Thee." And to quote but a single ex- work helter-skelter. They are satisfied when administrator and educator in various depart ample from the New Testament, with what the house is built. You are in torment till the ments, he, attending one of our Conferences deep and loving remembrance does the Apos- rubish is picked up. You see neglect, heed- was taken ill, and in a few days passed away. the John tell us of what he and others have lessness, and waste, and you are worried and Thus the shadows fall around us. And, then,

tained mercy, every sufferer who has found in You are full of law, It is hard for you to you-Dr. M'Clintock-(hear, hear)-whom you his God and Saviour more than earthly solace, expostulate, much easier to command. You knew and loved, was in the same way almost as every Christian warrior who has done battle in would teach your children and build up the suddenly stricken down; and it has seemed to the struggle with evil, and been more than con- Church as brick walls are made perpendicular me ever since as it I was standing on the edge queror through Christ; every grateful heart and tucked by the square But you are called of the grave, and shadows were falling around which has brought its alabaster box and virtu- to do business with mean men. You meet me, and the very earth crumbling beneath my ally anointed the Master's feet, and received heartless professions, and see promises broken feet. Nor have the shadows fallen only upon the gracious acknowledgment of Him who for sixpence gain. You are stung with indig-us. As I stand upon this platform the same never fails to notice the slightest expression of nation. Resentment sours your spirit, and thoughts overwhelm me. When thirteen years true love: yea, the testimony of every saint you scorn the deed, perhaps scold the doer, ago, I visited Ireland, I was received by your who has reached the eternal home of the skies, Or it may be that you have poor health. If ex-President, Mr. Young-(hear, hear)-one and knows in that blessed world what the so your temptations to fretfulness will be greatly who had travelled to the ends of the earth to triendship of God really is-all, all invite to multiplied. Prostrated nerves, a dyspeptic advance the interests of your cause, and by his stomach, and a torpid liver constitute a triple side was Dr. Hannah--(hear, hear)-a former How, then, may we attain to this blessing? fire in which none but martyrs can burn without delegate, so pure, so classic, so able a teacher, In brief, through Christ the great Mediator, complaint. Still we may not, must not fret, and so enshrined in your memories. And the Through Him we have access to the Father. It can do no possible good. It does much President-elect of that Conference was Mr. am glad to say that among you I find the same This, we read, is life eternal (true peace, hap- harm. It destroys our own peace of mind West. (Hear, hear.) And as I think of that spirit of Methodism. (Hear, hear.) I rejoice piness) "to know Thee, the only true God, wounds our confidence, and lessens our power scene—of Young, and Hannah, and West, and at these meetings we have, at these exchanges and Jesus Christ, whom Thou hast sent." This of self-control. It grieves the Holy Spirit, and MClintock by my side, all of whom have passis the one way. And here, on the part of God, leads to chronic sourness of spirit. It weakens ed away, mournful emotions rise within my there is the pardon of sin and the renewing of our influence for good over others. Petulance bosom to mingle with those thrills of delight er, Mr. Punshon—(cheers)—and, as the adthe soul. Then, on man's part, there is an never recommends piety. makes others that pass through my heart. I can only say, dress has said, we have rejoiced in all his serexperience through which he must pass which unhappy, and hence throws them away from us. for myself I feel I ought to be always ready, vices. We are anxious that you should reciis essential to this acquaintance. He must It is specially destructive of influence with chilrepent of his sins, he must have faith, begindren. No fault of a child is corrected by scold-clamation, May we be ready when we are call-by returning to us other messengers at our next

instructive is that brief episode in our Lord's field. He is near us. Our cares and vexations with Gospel influences. Our home and foreign visited the Conference of the Southern Church,

God will possess our souls! And, again, we ham went. Exile was the pathway to Moses' selves in vestments, and assume that God is must seek God in His house, panting, like the usefulness. Redemption was born of ageny. with them. Men may lay heads on heads, and

The Pittsburg Advocate says :-

Are my notions of religion low? Have I never affiliated branches of Methodism, and feel that will increase. And I am not anxious to have e awakened sinner find peace will arise and go to my Fawill arise and go to my Faof this Divine friendship. The Savior stands,

Multidium in Limit or day, we pray you, of the diesectness come able to report to you the progress of We prize our class meeting. They are not atnever visited. He was my dear triend. Al-King David was an old man when he said God. But after he had completed his visit to Fret not thyself." He knew the temptations China, and presided over our Conference in will find that in Him are the depths of compas- to frettulness. He had experienced his tull India-after he on his passage to Europe had sion you can never fathom. Know, if you can share of the vexations of life. He had tried reached the Holy Land-his feet had stood in both retired and public life. He had been a Jerusalem, he had visited the holy places made

disease of the heart. That threw a shadow too, about the same time, one who thirteen

We must watch against sin, against a worldly Bunyan knew Christian life too well to give his culiar form; or they may take elements and mind, that we grieve not the Spirit of the Lord. pilgrims a palace car, or even a military escort. consecrate them (although in fancy) and think We must be diligent in God's service, and so They walked, climbed, feared, wept, conquer- that a divine change passes upon them while of the educational and literary movements of be in sympathy with Him. Thus by His grace ed. "What son is he whom the father chase they remain visibly the elements they were. our Church. His commencement is thus rewill this blessing be our happy possession. teneth not?" Every Christian must count in But what humanity wants is to find a divine pow-Think of the unspeakable value of this at- forbearance and endurance among his duties, er, a divine presence somewhere in the midst of tainment-Peace! Who shall tell its mean- He must not expect to pick them up by acci- the organization. Now there is the looking for ing? Happy, at peace, the repentant sinner dent, or inhale them in prayer-meeting. They this externally, and it is in the thought that who has fallen into the arms of a Father's for- will be developed under fire. By fretfulness God is there when the host is elevated, when giving love, and knows now what that love is; we take our cases out of God's hands. We the bell is rung, when the incense ascends, that so powerfully affects the hearts of the people, and unless there be something to counteract and is satisfied with the blessings of His good- AMERICAN DELEGATES IN ENGLAND, this men will continue to look to such external organizations, and to be affected by them. Now, where is the counteracting power? It is An honoured reception was awarded to the to be found in this: God speaks directly to the transmuted into blessings, the crushed plant, delegates from our General Conference, Bish-heart of man. And where there shall be ayields a new fragrance, the tree pruned by the op Simpson and Dr. R. S. Foster, at the Brit- Church in which men are taught that God p simpson and the prince of the prince beld at Barslem. Speaks directly to the heart, and where men ish Wesleyan Conference, held at Barslem. Speaks directly to the heart, and where men ish Wesleyan Conference, held at Barslem. Speaks directly to the heart, and where men including omeers of various grades, and about sion that the English nation were a wonderful delegation. Such international greetings are nation, but that the swore dreadfully, they got more than mere ceremones. They are a pownation, but that the swore dreadfully, they got more than mere ceremones. abundant fruit. Happy, thrice happy the England. Their public reception was held July going into that Church shall see that God is abundant fruit. Happy, thrice happy the man whom God chooseth and causes to ap
25; and after the address of our General Con- among them of a truth, men will fall down in man whom God chooseth and causes to ap
25; and after the address of our General Con- among them of a truth, men will fall down in man whom God chooseth and causes to ap- among the defectual means of promoting that union es—colleges and universities, and seminaries of all, they beat their wives. Well, now, that among the tollowers of the Saviour for which proach unto Him that He may dwell in His ference was read, the session was devoted to their midst and say that God is there. Methodism in my judgement turnishes this to the Bishop Simpson, on being introduced by the of its experience, the flowing tear, the deep their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church, intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about their Church intended to supplement the country would say anything about the country would say anything about their Church intended to supplement the country would say anything about the count With the Father, and with his Son, Jesus Christ
Yet all is but a faint image of the blessedness

President, suggested that the Address from our feeling of the heart, the shouts of joy, the manifold from the country which reaches in a shameful manner, that would be a fact of that world where we shall know as we are General Conference left him but little to say festation of the divine presence in our midstknown, when, purified from all the allow of respecting the condition of Methodism in Ame- these are the powers that will counteract Caknown, when, purified from all the alloy of respecting the condition of Methodism in Amelor and these are the powers that will counteract Cation as was necessary for the common arts of rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will counteract Cation as was necessary for the common arts of the rica, and then indulged in the following members that will be allowed the rica, and then indulged in the following members that will be allowed the rica, and then indulged in the following members that will be allowed the rica, and then indulged in the following members the rica, and then indulged in the following members that will be allowed the rica, and the ric blessed ever-enduring communion. Then shall ories of famen divinion. Then shall ories of famen divinion. Then shall ories of famen divinion would be sure to get into the papers. He had we see the King in his beauty, and serve him Mingled emotions rise within my bosom as I their hearts, they will not go to be subjected to lation. The Church had provided about eighty often felt the force of that fact during the great day and night in his temple. O heaven of find myself once more among you. (Hear, priests and external circumstances. And this glory, mayest thou be mine! O eternal friend- hear.) There is something exceedingly de- has led me of late years to feel more and more ship, may the arms of thy love embrace me! O lightful to a tamify reumon, when children the necessity of deep spirituality—spiritual a college in England. He had no doubt that a God, so rich in the exhaustless bounties of thy who have passed into strange lands as permit-power and the manifestations of it. This is ship, may the arms of thy love embrace me! O lightful in a family reunion; when children the necessity of deep spirituality-spiritual grace, give, give me to know this blessedness! ted to return to the home-tead, and and them- what we must have. This is what I want for If I am not thus acquainted with the eternal selves among brethren and fathers and friends myself-the power, the love, the earnestness of God, why is it? Does the world absorb me? once more, a feeling of delight thrills the soul. early Methodism; the power to direct address-ladies shared in common with the young men But shall this world endure? Oh, look higher, Such I experience in coming among you; for es to the heart. I pray God that this may be of the Church. (Hear, bear.) let not the thorns choke the good seed. Too Methodism, wherever it spreads all over the continued to the Church, and that it may be precious for trifling is the only time al otted to world, recognizes the old homestead as being greatly multiplied. I love the manifestations us to seek God. Is sin indulged—the sin that in England. (Hear, hear.) Among you are of the Spirit in our prayer meetings, revival colleges. He had no doubt that five of our us to seek God. Is sin indulged—the sin that it reparates from God, the only cloud that hides the fathers of Methodism, and here we see in meetings. That is the power that is drawing leading colleges could be named that would separates from God, the only cloud that hides him from us? Oh, put it away, 'tis thy greatest your midst the cherished memorials of those the heart of the public towards us. God grant furnish representatives of scholarship in any

him from us? Oh, put it away, 'tis thy greatest purnish representatives of scholarship in any enemy. Am I thoughtless, indifferent? and oh, who laid the foundations of this work, which, that it may increase from year to year. (Loud department equal to any equal number in the responses of "Amen" and "So be it.") And United Kingdon. From this he proceeded to in the United States. He hoped, that as many the work in hand. His own abstinence from myself but add to the perpetuation of that wide hear.) I pray that all the Lord's people may on the other the experimental power of the that we are siming; and this is Methodism.

And besides this doctrine, it seems to me ful island from Liverpool into the Highlands of and all your desire. Oh, let not your mend because having been appointed to make the circular because having trusted, because known. Our sins say this.

Ah, where shall the awakened singer find peace

Think to-day, we pray you, of the blessedness

Cuit of the globe, it was supposed he would that in our usages we are cultivating the means. Scotland, and from Scotland to London, and that will lead to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of this power. It was supposed to the manifestation of the power than the manifestation of the power. It was supposed to the manifestation of the power than the manifestation of the power. It was supposed to the manifestation of the power than the manifestation of We prize our class meeting. They are not at-tended as we wish they were in some parts, delight and exaltation than that part of it that and yet I believe they are more fully attended extended from Oxford to the Potteries. He tract the following from its remarks. though near my own age, I once sustained to than they were some years ago. I think there hoped that many of them would take an opporis a revival in that direction. We view them tunity of visiting America. He would close his ward the middle of the last century, he began that session. Mr. Hall and Mr. Arthur reas the life of the Church. It is this coming to- address by assuring them that the Church to to transgress the bounds within which ignor- minded the Conference that important queshis development; I had seen its earnest agors for the Church: and I had expected that long after I, with comparatively enfected health, had passed away, he would have lived to be a this going forth with a soul full of yearning after I. With comparatively enfected health, had passed away, he would have lived to be a this going forth with a soul full of yearning after I. With comparatively enfected health, had passed away, he would have lived to be a this going forth with a soul full of yearning after I. With comparatively enfected health, had passed away, he would have lived to be a this going forth with a soul full of yearning after I. With comparatively enfected health, had passed away, he would have lived to be a this going forth with a soul full of yearning after I. With comparatively enfected that long age there in little companies, this talking about the love of God, this planning how to do good, this going forth with a soul full of yearning after I. With comparatively enfected that long age there in little companies, this talking about the love of God, this planning how to do good, this going forth with a soul full of yearning after I. With comparatively enfected that long age there in little companies, this talking about the love of God, this planning how to do good, this going forth with a soul full of yearning after I. With comparatively enfected health.

fection for the world, that we believe is giving us our power. (Hear, hear.) So, also, brethren, in our wide-spread connection we are having what you have not-our camp meetings. They may not suit your section of the Church; but with us they seem to be almost a necessity : they bring the people together, they familiarize the Methodists of one section with the torms of some expression in return, as follows: another. The spirit of holiness spreading throughout our host greatly increases the movement of it. It is enlarged by the social meetings that we hold from year to year. But I have no tenacity as regards the manner—the

great question is how to get our neonle to work And that is the question that is deeply affecting the mind of our Church. The feeling is, that very man and woman that enters the Church the living God, ought to be an active worker in the Church By what made to what extent there may be differences of opinion; but every particle of talent should be solicited and employed for Christ. This is what we are trying Wesley poetry entire. (Hear, hear.) There to do, and as we are making the effort God is blessing our efforts. ("Hear, hear," and applause.) We have copied from you in the last few years a Church Extension Society: and as you have found the advantage of this agency, o we are finding its use. We are aiding feeble churches everywhere. We have done comparatively little in this direction yet-to the xtent only of some 61,000 dollars; but we hope o increase from year to year, and make this an arm of power to enlarge our Church enter-I feel, my brethren, that I ought not to take up any more of your time. I have aimed at giving you a brief outline of our operations. I

olics are holding an (Ecumenical Council, we maintaining the truth. The life that was in Simpson, who was known to us before, came have occupied this year. Manchester invites noisy nite. There is no waiking with God, no ners, not a soul of man would have been won to into of slavery in our land and of the attendance of four hundred ministers in adto assist in teaching and evangelizing the color- are trying on our part to facilitate, if we may, truth, and it was only by maintaining the truth. again, as supportunate, but sime essential to this great end, there must be the cultivation of the great end, the great end, there must be the cultivation of the great end, the great end, there must be the cultivation of the great end, the great end great end, the great end great end, the great end gre great end, there must be the cultivation of the graces of the Christian life; thought, study of events of our little lives. He watches the spargraces of the Christian life; thought, study of events of our little lives.

There is a Divine Hand in the anotheries and people. He snowed, too, now the world is graces of the Christian life; thought, study of events of our little lives.

There is a Divine Hand in the anotheries and people. He snowed, too, now the world is looked at those multitudes of churches on the Camborne. Nothing could exceed the noble of the life by the snowed, too, now the world is looked at those multitudes of churches on the Camborne. Nothing could exceed the noble of the life by the snowed, too, now the world is looked at those multitudes of churches on the life by the snowed, too, now the world is looked at those multitudes of churches on the life by the snowed, too, now the world is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches on the life by the snowed is looked at those multitudes of churches of the snowed is looked at those multitudes of churches of the snowed is looked at the snowed is looked at those multitudes of churches graces-of the Christian me; thought, study of events of our nitie lives. He watches the enors we are make a proposal on this point. Two of our bishops of the Atlantic, and at their own eloquence of his address to the Conference on dom Alliance, on the motion of Mr. Arthur second and of God's truth. Very beautiful and rows, feeds the ravens, clothes the grass of the ing as a Church to meet the onflowing masses instructive is that brief episode in our Lord's held. He is near us. Our cares and respect innuences. Our nome and overed to them source from whence they had spring. Among combination of dignity and simplicity, of nature resolution condemning the present system for early history where Andrew and John came to are known and measured by Him. Is it reswork were described, and our document to large street and simplicity, of natural resolution condemning the present system for the licensing of public houses and beer houses, the information that we were ready to negotive and spiritual gifts each of the highest order. The closing paragraphs are as the information that we were ready to negotive and spiritual gifts each of the highest order. The closing paragraphs are as the information that we were ready to negotive and spiritual gifts each of the highest order. The closing paragraphs are as the information that we were ready to negotive and spiritual gifts each of the highest order. The closing paragraphs are as the information that we were ready to negotive and spiritual gifts each of the highest order. hate with the sister Church, and draw as close- day, and as a domestic power in its own nation His touching allusions to the change which and expressing the conviction that the " rate And you will allow me to say that I do be- by together as possible. The great evil of he believed that there was no denomination, no time had wrought since his last visit to this pavers, who bear the charges resulting from the Jesus, sit at his feet, and learn of him. Ask God will over-rule the trying events of life-to God will over-rule the trying events of men of his Spirit. How can you be acquainted the greater good of those who receive them an attachment to Methodism influences that beand the greater good of those who receive them an attachment to methodism influences that besing, that glory, criptions, instinct with the genius of oratory, of to control the issues of licenses for the sale of with one with whom you seldom have intercourse? And not thought only—even Bible patience and fortitude. The purest and strong-counteracting power to Catholicism all over the the advancing greatness of his country, of the antoxical patience and fortitude. The purest and strong counteracting power to Catholicism an over the by the war, that all the Methodists in our counteracting power to Catholicism and of tricts." cosmoponian character are developed in trial. world. (Hear, hear.) I think the human profitless, our thinking but useless, speculation a dreamy musing, unless we seek light on the disaster are developed in trial. World. (Hear, hear.) I think the human its relation to the Christian Church of the future, heart wants this conviction, that God in some lits relation to the Christian Church of the future, heart wants this conviction, that God in some lits relation to the Christian Church of the future, heart wants this conviction, that God may unite a dreamy musing, unless we seek light on the tried, Graces do not grow in the shade. Abwondrous page. But, if we pray, truly pray, raham offered his Isaac, and hence the proverb, vine power is there. Now there are two ways who neard him, and must remain inchaceably circuits was considered. Two of the most imprinted on the imagination of the younger portant of the suggestions related to the May great power in the earth. May God grant that imprinted on the imagination of the younger portant of the suggestions related to the May great power in the earth. The one is in some and legitimate thoughts of the ever-blessed That is, if you would see God, go where Abra-

Dr R S Foster was introduced at the close of the Bishop's address, and spoke especially

which he would very briefly allude. It was scardevoted entirely to religious literature, for the that they can find God in their midst and in boring people, but not equal to the entire popu- would be sure to get into the papers. He had institutions, which carried education to about civil war. It would be remembered that when the degree that was required for preparation for they discussed the duty of sending a represen- have won for the President the increased admigraduate in any one of their respectable semi-in the newspapers that many people doubted valuable has been his ability in the conduct of whether the hostility to England was not so Conference business. He has certainly not rethis country. In that advantage the young great that the delegate, whoever he might be, pressed discussion. Everyone who desired to

The speaker then entered upon the grade of education imparted in our seminaries and in our mention more in detail our theological seminaries at Boston, at Evanston, Ill., and at Madion, N. J. The losses sustained by the Drew Seminary in the death of Drs. McClintock and Nadal, required him to make a brief stay in England, and he must hurry back home. His closing words are thus reported :--

He could not feel that he was entitled to any nore of their time. He would only say how greatly delighted he had been with his visit to England. As he had roamed over this heauti-

sided the traternal sentiments expressed by our delegates. He acknowledged the indebtedness of Irish Methodism to Methodism in the of all the Non-conforming communions. But

While he abstained from full and formal response to the noble and generous sentiments expressed by the reverend Bishop and Dr. Foster, he had a suggestion to offer which, though not worthy of a distinct resolution, yet as giving information on the constitution and progressive working of British Methodism. and as making known the original sources of Methodist hymnology to their beloved and honoured brethren from the United States, would not be unacceptable, and that was to present to them the octavo Minutes of the Conference were twenty ministers and more in the Conferhonour and privilege of presenting those works five years, nearly a quarter of a million of memprivately; but as a small remembrance to their bers, after filling up all vacancies, have been friends of that memorable morning, when all added to its numbers. During the same interpresent had rejoiced together before the Lord, values agents have penetrated into every one of t would be more valued it signed officially by the Southern States, the value of its charch prothe President, as a presentation on behalf of perty has been doubled; while its agencies have the Conference; and with the consent of the been extended not only in the New World, bu brethren assembled he would forward from the throughout Northern Europe, and in various hold upon the younger members of its best Conference office to the United States for the parts of the Orient. The Atlantic and Pacific families, and referred to a project for the esbrethren now among them the works he had Oceans are alike being traversed by crowds dablishment of a similar institution in London. named, duly bound and inscribed. (Agreed.)

The works were little in themselves; but to iterary gentlemen, interested in the history, the working, and the original songs of parent Methodism, they would, for the sake of the that Gospel which they have found to be the occasion, not be despised nor be unacceptable. power of God to their own salvation. These

Further response was made by the author of The Tongue of Fire." He regarded Meth- receiving from time to time congratulations ed to the sympathy and support of the Conodism as having been brought into existence such as were offered as Burslem on Friday by nexion. hy God to counteract the influences of Roman- the distinguished visitors to whom we have reism and Infidelity, not by any external force, ferred

That life they could not maintain but by sioned them to hear its salutations. Bishop be confined within a shorter time than they churches, they could be in no doubt as to the Friday morning. He presents a remarkable onded by Dr. Rigg, the Conference passed a

such might never be the case! nected with educational interests, to some of upon them by the presence of those dear breth- endorsed in fitting terms all that his companion red so honored and beloved. Nothing could had said with regard to the friendly and fraterbe more important just now than that they hal feelings entertained by transatlantic Methare publishing weekly about fitteen periodicals should draw closer together the bands of inter-odists towards their English brethren. His national Church fellowship. They would al- account of the educational department of the adults and youths of the country. They were ways find that newspapers had one peculiarity, M. E. Church, especially with regard to theoloissuing daily from the press such books as seem- that without intending it they always made the gical seminaries and the higher branches of culed best adapted to their wants and necessities, worst of a case. They did so by necessity. He ture generally was listened to with unabated the total capital amounting to seven millions of had found on the Continent that a great many interest. The President, the ex-President, dollars. The Sabbath-school department com- worthy people living in nice little respectable and Mr. Arthur responded on behalf of the prised about 180,000 instrumentalities at work towns here and there had a very strong impression Conterence to the addresses of the American including officers of various grades, and about sion that the English nation were a wonderful delegation. Such international greetings are learning. Their "seminaries of learning," of was very easily accounted for. If every man He prayed when on earth, and for which he which they numbered eighty-five, were instituin Burslem treated his wife well, no newspaprayes in heaven; and most heartily will our ed the entire population-and gave such educa- which the newspapers would get hold of and things. Whatever was unfriendly to a nation

to report a larger increase in their home church- play

es. Nothing had touched him more that day than that report of comparison between the increase of the population. Why should there not be a smilar increase here? Until that came

COMMENTS OF THE PRESS. The Recorder (London) has many hearty

United States in the princely gifts bestowed what shall be said of its development in Ameupon the college in Belfast, and he suggested rica? Where is the country, or where can the Mr. J. Tidyman, a young and excellent minisera be found in the history of the Church of ter who has died during the sittings of Confer-Christ which affords such a spectacle as is pre- ence. Mr. W. B. Pope also submitted, for sented by the Methodist Church of the United insertion in the Minutes, an admirable tribute States at the close of the first century of its to the memory of the venerable Isaac Keeling. history? Bishop Simpson and Dr. Foster, the representatives of that Church to the Parent last year's Conference. Conference in England, have appeared there on behalf of a religious communion which numbers its clergy by thousands, its edifices by

> ed to their native shores to explain and proclaim all recognize in Eugland the old homestead of original Methodism. And if we in this country cannot boast of so rapid an enlargement, none towards the extension of Methodism in London, can share with us the satisfaction and delight of and that most important work was commend-

day extending its territory, increasing the num-

The American delectation is in all respects Wednesday. There are to be two sittings worthy of the great Church which has commis- daily, and the Preparatory Committees are to

given to their common Methodism was to him one of the finest pieces of eloquence to which very big with promise to the future-he meant, it had ever been our privilege to listen. Nor to a taithful future, for to a faithless future no was he less worthily followed by his compan-Methodist could believe that any promise was ion in the delegation, Dr. Foster, whose extengiven. They might forfeit all their promise if sive accomplishments and genial spirit have they proved false to the faith. God grant that rendered it a matter of unaffected regret that he should be obliged, by unforseen circumstan-

pressed ces, so soon to return to America, and who

THE ENGLISH CONFERENCE.

(From the Watchman.

would incur some personal risk. Now even if speak has had fair opportunity to do so. If that were the case the Churches ought to try, any symptom of impatience has been shown, it when the nations were in danger of coming in has been when good men, instead of saying out collision, to keep up the spirit of amity and at once what they have had to say, have begun peace, and do every thing they could to hold with apologies or with requests to be heard. the great Protestants countries together. He But, while allowing full and free conversation honed, therefore, that efficient representatives upon important points, the President has been would be sent to the next General Conference careful to keep the attention of Conference to as could would attend the Evangelical Alliance lengthened remark has also had a restraining meeting in New York. He could not be there influence, and the Burslem Conference will, we but hoped that many others would. He hoped think, be remembered rather for the efficient by the blessing of God they would soon be able despatch of business than for rhetorical dis

able for the amount of work done with little increase of their churches in America and the talk. As soon as the daily record had been read the President surprised the Conference by suggesting that it should close in the afternoon. He and others had been a month from home. and had pressing calls to return. One eminent ex-President had already been obliged to leave come to a general understanding upon the subject, they might complete the business during tions yet claimed their attention. It was resolved not to neglect these, but at the same nitude the despised Society of his followers time the general desire dictated a ready com-Dr. J. F. Jobson reciprocated for the Irish would grow. In England the extension of pliance with the President's suggestion. The Conference, in whose last session he had pre- Methodism had been so continuous and rapid, Conference then addressed itself diligently to that, reckoning the offshoots as well as the work. As a lengthened report of its proceedings will be found elsewhere, we will here note

only points of general interest. During the morning an obituary was read of whose death took place just before the close of

Replies to the addresses of the Irish and Canadian Conferences were read and accepted. From a statement made by Mr. F. Greeves tens of thousands, its adherents by millions, as to the Westminster Chapel scheme, it apand which, so tfar from having arrived at the peared that about £11,000 has been given or zenith of its influence and usefulness, is day by promised towards this object, and that it is hoped to complete it during the present year. from the beginning, and the several volumes of ber of its converts, and advancing in spiritual Dr. Rigg found time to urge this, and to bespeak the co-operation of the new Secretary of the Metropolitan Chapel Building Fund. The ence, any one of whom would rejoice in the paid a visit to our shores, a period of only ex-President gave point to a brief speech to the same effect by the offer of an additional sub

Scription of £100. On the reports of Wesley College, Sheffield and of the Wesleyan Collegiate Institution Taunton, being "presented, Mr. Jenkins remarked on the need for the multiplication of such colleges, if Methodism would retain its preachers, and not a few of whom have return- advantages preachers' sons may secure in connection with the Beltast Methodist College and Mr. Harvard said that Wesley College, Sheffield, offered similar advantages.

The thanks of the Conference were presented to Sir Francis Lycett for his munificent offer

Arrangements were made for the next Conterence. The Conference is to begin on the