## Whitnarn.

MR. JAMES MANN, OF GARABUS, C. B.

Died, at Gabarus, January 21st, 1863, Mr. James Mann, in the 61st year of his age. Bro. Mann was been in Liesproof. N. S., and came to Gabrus more than forty years ago. Early in life he was impressed, under the ministration of the Rev. Mr. Busby, with a sense of his aced of green and preparation for fiewen. It was not however until fise eighteenth year that he must be a man of prayer, live and green of the course of the stripute of piety, no his charity, nor his faith would be of any value,—indeed could have only a nominal fraction of the strongest proposed. The was not however until fise eighteenth year that he was led through the instrumentality of Mr. Chariton, (Local Preacher) to make a proposed of the Scriptures, being somewhan could be considered to show that with all the "modern fees of the Scriptures, being somewhan could be suggestive in relation to these exercises. He possed the cause of Christ, his waste was uniform, and had a presentiment that his end. The August 1862 he was taken iii, and had a presentiment that his end was near. The and had a presentiment that his end was near. The intelligence thus communicated was received not ling largely with private prayer, meditation on that suitable persons only are present. One of And after all the so-called "Church of England"

The steward stands at the door of the chapter, and notes, in order to see which there is a desperate necessity elsewhere, at that time.

Our last call, for the sun was getting down and which no preaching is proof.

Pastor.

The steward stands at the door of the chapter, and notes, in order to see which there is a desperate necessity elsewhere, at that time.

Our last call, for the sun was getting down and which no preaching is proof.

Pastor.

Findlish apple trees imported direct had succeed. intelligence thus communicated was received not only with resignation, but with apparent delight. Having "set his house in order," he waited with patience his summons into the presence of the presence of the patience his summons into the presence of the communicated was received not that suitable persons only are present. One of And after all the so-called "Church or England only with resignation, but with apparent delight. Having "set his house in order," he waited with patience his summons into the presence of the church in England only are present. One of And after all the so-called "Church or England only are present. One of the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the ministers of the Church in England on the Scriptures,—that he had previously suffered the Scriptures,—that he had been common to the Sc conspicuously. The flickering lamp continued to burn longer than he had anticipated—he asked his sorrowing wife, "Do I look any more like dying?" Being told that he did, he said, "That ed his sorrowing wife, "Do I look any more like did, he said, "That down the most pleasing tidings?" Being told that he did, he said, "That is the most pleasing tidings I could hear," Once for the soul—that by this means he is enabled in the countries of the soul—that by this means he is enabled failed, and degenerated.

Celebrate the feast of love."

We work and his apron for the time, and compelled meeting of Farmers and Fruit-growers residing of the word of demolition against State—that he did, he said, "That God, with the design of obtaining thereby food in the Counties of Halifax, Hants, King's, and almost all failed, and degenerated.

Celebrate the feast of love."

The hymn having been sung, prayer is offered; have no mission of demolition against State—that by this means he is enabled and children were. Between noticing and talk—Annapolis was held at the Mason's Hallon Tues—failed, and degenerated. Is the most pleasing usings I could hear." Once having awooned away, he appeared to get "glimpses of bright glory," and said after revive and against formality in the children, and a general catechism all day evening, the person present. A collection is then the price of leather or the latest style of shoes, R. G. Haliburton, Esq. was requested to act as Royal Horticultural Society at their Show, it had Though always rejoicing when relieved from severe pain, yet at times he appeared to be treading upon the borders of the promised land, and given to the reading of the word of God, coupled in given to the counter and not given seemed almost to have exchanged prayer for the more exalted employment of the celestial host. Connected with myself or my service I turn into more exaited employment of the celestial host, connected with myself or my service I turn into
Lingering thus for a few days waiting his exit prayer. I have derived from this custom iminto the spirit world, at length, "the weary mense spiritual profit and refreshment."

when the capricious, changeful favour of man is came to the rescue. He was a capital singer as of products from this Province at the Great Ininto the spirit world, at length, "the weary mense spiritual profit and refreshment."

Very varied is the testimony borne to the power withheld. And if we have, as our fathers well as talker, and when the time for prayer arinto the spirit world, at length, "the weary mense spiritual profit and refreshment." spirit took its departure to the realms of glory A large number of friends assembled to pay their last tribute of respect on the day of his interment, to whom an address was delivered from the children, with no funds of his own, and no means

# Brobincial Weleslepan.

WEDNESDAY, MARCH 18, 1863.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circum within the bounds of the Connexion, shall pass through Communications designed for this paper must be accompanied by the name of the We do not undertake to return rejected articles.

We do not assume responsibility for the opinions of the correspondents.

a christian, and his laboriousness in the service of the Divine Master, has especially attracted notice by some methods of proceeding quite out notice by some methods of proceeding quite out on the service imitate. It appears to us that, in several parameters of the Divine Master, has especially attracted ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes in the service ticulars, he has, unknown to himself, pursued a master of the processes of the

Wesleyan Methodism has often been accused the one hand have been met by organisations on from a run near and true, to lead a new and better life. ... introducing "novelties" into her church the other; lecturer has been pitted against lecturer has been pitted again

since then been his custom, after a short prayer upon rising in the morning, to give himself es-

HIS ECCENTRICITIES. love God. But Providence works by means, and not calculated to promote piety and brotherly and carries out His designs by human agency—nor are we to regard religious or charitable operations as being exceptional to this rule. It then, we overlook the employment of the divine- learned and ignorant, all meet as brethren in the ly-appointed means for the attainment of certain Lord; having one faith and one hope, they eat do not know particularly his former life, but am that the preacher who intensely desires to be

And Approached by the somethomes and compose as all one and compose and an and compose of the Distance Antonia of the Distance

serious impressions with as much ease as the to answer the prayer of faith, is surely a privil- fully conscious that God hears them. The sup- siastical wealth and status. This increased fer- hymn, the love of Calvary, as also a per being ended, and all having washed their your in Church circles is not at all to be con-

"Come, and let us sweetly join, Christ to praise in hymns divine! Antedate the joys above; Celebrate the feast of love."

Wesleyan Methodism has often been accused there can be no doubt. The organisations on prayed. More than once somebody said amen next to the Association shall be entitled to have a like of Kentucky is completely settled, and the basis the one hand have been met by organisations on from a full heart, and there were silent pledges, the human race so much as by the abolition of all the Society."

| Connect of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on to the Banks of the Minds | County farther on t

The very next Sabbath the sense minister goes before the same audience, and with no greater effort than before gains the immediate attention of his auditors, and speaks to them as though endowed with a tongue of fire. He seems clad in the robes of irresistible authority, and sometimes of its incompanies. The chaked unterance was provided in the other soldiers. The chaked unterance was in managed. It is, throughout the country, local societies for proof that enough had been read. A few versus in ow, throughout the country, local societies of irresistions of combined from the ninety-first Paulm. The that d

preacher returns home and wonders over the in- duty which that love has rendered imperative; hands, lights are brought in, and every one is founded with a revival of religion, implying and then a prayer from the writer. Shall I say fumes of anthracite fiel the rooms. He prepares explicable phenomens. These two sermons may and the man whose character is marked by such invited to sing (or say), either from Holy Scrip- improved spirituality, a heartier appreciation of my heart was swimming full of gratitude to God his weekly lecture with great care for edification

If we live in carnest our words will be like ripe fruit shaken down by a mighty tempest.

From the sixth contact in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak, so fearing was I that my lips might sons took cold last Sabbath in church. The real dare to speak a speak sons took cold last Sabbath in church was I that my lips might sons took cold last Sabbath in church was I th plified in their life and experience. Mr. Muller is one among many witnesses of the advantages from them adopted by Mr. Wesley, as one of the out of it. This, we think, is a bad sign for the friend showed most admirable delicacy and tact. is one among many witnesses of the advantages resulting from being "strong in faith, giving glory to God."

His Devotional Habits.

When we describe Mr. Muller as a man of christian benevolence, and of evangelical faith, it is evident that he must be a man of prayer, livering in the habit of communion with Heaven; "to state briefly the mode of the supplementation for the supplemental last in the female progress of right principles in the Church itself, and a disastrous submission to the spirit of error. Besides, that is a melancholy state of things, many the other state of the progress of right principles in the Church itself, the said nothing to her about the child's being open or closed. Hence some very unpleasant to draw up a code of rules and a constitution for the spirit of error. Besides, that is a melancholy state of things, grace and got a lodgment at last in the female manner in which these modern "Agaps" are constituted for the control of the penitentiary, and all that sort of stereotyped consolation. He took ber hand in his, and while his eyes and heart were alike are not "members," to state briefly the mode of the supplemental progress of right principles in the Church itself, the said nothing to her about the child's being the closed. Hence some very unpleasant to draw up a code of rules and a constitution for the spirit of error. Besides, that is a melancholy state of things, grace and got a lodgment at last in the female manner in which these modern "Agaps" are described. He said nothing to her about the child's being the draw up a code of rules and a constitution for the spirit of error.

Besides, that is a melancholy state of things, grace and got a lodgment at last in the female manner in which these modern "Agaps" are constitution for the members of a department of the penitentiary, and all that sort of the penitentiary, and all that sort

He gave us seats and his hand in a twinkling,

these realmy; more it cannot be. As Methodists our duty plainly is, to continue and spite of all remonstrances suspended his the neutrality we have always observed. We work and his apron for the time, and compelled meeting of Farmers and Fruit-growers residing Mr. Knight a former Secretary of the Reyal of true religion, and the sufficiency of God's thought, a testimony to bear for the "weightier rived he struck up in advance, grace. Joy and sorrow, temptation and delivers matters" of spiritual truth, against the clamour. "Our bondage here shall end, "A standing miracle at Bristol. A man shelance, fear and hope, progress and hindrance, are
tering, feeding, clothing, educating and making
comfortable and happy, hundreds of poor orphan
comfortable and happy, hu and holy resolves to be increasingly faithful. honest and fearless, while not less patient and Sufficient time having been allowed for as many forbearing than ever. We earnestly hope that

"Our bondage here shall end, by and by "

We do not assume responsibility for the opinions of our correspondents.

Muller's Life of Trust.

Within the past three or four years the attention of the religious public has been called to the extraordinary labours, in the cause of christian proof the living proceeding quite out of the Divine Master, has especially attracted notice by some methods of proceeding quite out

We and successful, and who takes the proper or chew. I have never seen him whittling sticks in the country present. We therefore do not regard the lord miraculously to interfere in our behalf, we have seen the country present.

With its conviction—of the Scriptural characters of the love feast—we urge front of any of our village stores. He does not not village stores. He does not not village stores and profitableness of the love feast—we urge the attendance of christian ance at these meetings; when present not to any of the town's people, and yet he has a christian, and his laboriousness in the aervice of the Divine Master, has especially attracted notice by some methods of proceeding quite out.

We not a total abstinance scorier to primores or four years to us that in an our behalf, we know the interfer in our behalf, we know the interests of horticulture among us; and for that quite certain that he does not now ither guite certain that he does not now then duits extend the country present.

It have never seen him whittling sticks in the does not now village stores. He does not tend or will save urge the attendance or the love feast—we urge front of any of our village stores. He does not not village stores to squads of his utterance a hundred time since. Who will say utterance a hundred time since. Who will say the tend of the variety of the town's people, and yet he has more than the does not not any of the town's people, and yet he has made a Christian processing of the province as asso one to we not a total abstinance society. What height of repotre shall we know to differ a roof deal from a man to differ a roof deal from a man to differ

we have a most interesting portion of markind — a class of or follow-being having the strong-est claim upon christian philasthropy—upon of markind — the presence of this had been merced to the position of the control of the class swering, two marks as been pitted against a control valor. In the presence of this had been merced to the class swering, two marks as been pitted against an extra placing, and there were silvent placed by the present of the marks as the present of the class swering, two marks as been pitted against an every swery was the state of the class swering, two charts as been pitted against an every swery was the state of the class swering, two controls and the controls and the control of the position of all all become popular and powerful, dry special controls and the control of the foliation of all the states in the control of the foliation of all the states in the state of the control of the foliation of all the states in the control of the foliation of all the states in the control of the foliation of all the states in the control of the foliation of the fo

mains closed too long. His most fervent appeals fall lifeless upon stupified hearers, if the

ENTO'S COUNTY.

The presented by a pair of bosts, one issued the man whose character is marked by such a faith, has a spiritual life in Christ, and evinces of footing river. The first must be rossed, and its movement soon becomes monotonous. The set movement soon becomes monotonous the set movement soon becomes monotonous. The set movement soon becomes monotonous the

### Meeting of Fruit-growers. OR THE PURPOSE OF FORMING A HORTICUL.

TURAL ASSOCIATION. A very interesting and numerously attended

ternational Show in London; and the necessity the Secretary in November last on the subject that was felt by the fruit-growers of the province with a view to the formation of this association. for some organization, in order to follow up the advantages that might result from the exertions of our horticulturists during the past year. Association" will be recognized as correspond-He also referred to the fact that there were ing Society by the Royal Horticultural Several medals held by the International show children, with no funds of his own, and no means of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in of sustenance save that which God gave him in same to prayer. We glorify the grace of God in such a man, We hope the least his sincerity or truthfulness. We doubt not that he has obtained, in a multitude of insuch a service as this in the least his sincerity or truthfulness. We doubt not that he has obtained, in a multitude of insuch a service see copy of the "Agape," as described that the disposal stances, signal answers to prayer. We believe to the least his sincerity or truthfulness. We doubt not that he has obtained, in a multitude of insuch a service constantly superintending and over-ruling the affairs of men, and causing all things to work together for good to them that things to work together for good to them that things to work together for good to them that things to work together for good to them that an an every doubt and carries out His designs by human agency—and and carries out His designs by human agency—and and carries out His designs by human agency—and an array we to regard religious or charitable opand carries out His designs by human agency—and not calculated to promote piets and because of the contributions, and prive the top in the same that the proposed has a such that the salver medal. And the waters herlided, and such visions, of the lightest award of the Royal Horticultural Society which had been given to the collections of the kingdom to be revealed, I will not venture for the kingdom to be revealed, I will not venture for the kingdom to be revealed, I will not venture for the kingdom to be revealed, I will not venture for the kingdom to be revealed, I will not only be the interests of horticulture among us; and for that

> their conviction of the great necessity for the mone of Col. George Hanger," printed in London establishment of a Society representing the hor- (reprinted in New York) in 1801, (a copy of ticulturalists of the province, and promised their which is possessed by the N. Y. Society Library)

HALIPAN COUNTY. Forman, Esq. W. T. Townsend I HANTS COUNTY.

Hon. R. A. McHeffey, M. L. C., Windso Rev. F. Smallwood. Mr. George Dodd, John Brown, Esq., Falmouth. KING'S COUNTY.

English apple trees imported direct had succeeded. The Gravenstein was brought from Canada West. The late Mr. Prescott to whom the province is so largely indebted, imported grafts from France, Italy, and also some supplied by

appeared important, to enable our fruit-growers possible some of those benefits which its members derive from being able to procure the beat ations had accordingly been entered into with and from what has since transpired, there is every reason to believe that " The Horticultura

PATRON of the Society.

D. HENRY STARR, Secretary.

## Prediction of the Civil War. From the N. Y. Albion.

SIR In the "Life Adventures, and Onihearty co-operation in the proposed undertaking. may be found the following remarkable predic-The following resolution was moved by Rich'd Starr, Esq., of Cornwallie, and seconded by Moses Shaw, Esq., M.P.P., of Annapolis.

Resolved, That "whereas, the Exhibition of Lord Coleraine, was an officer in the British.

cerer able petit don, Hall lency ed or the n and t capac was i the peomp Esq., C. B. this hall lency stant and the period of the