FIVE MINUTE SERMON

BY REV. M. BOSSAERT

TWENTY-SECOND SUNDAY AFTER PENTECOST

THE THINGS THAT ARE GOD'S

Render to Casar the things are Casar's and to God the things that are God's." These, my dear brethren, are the words of our divine Saviour in today's Gospei. Since worldly rulers are entitled to levy from their subjects taxes and tributes, and since subjects are in duty bound to pay said taxes and tributes, is not pay said taxes and tributes, to God, the supreme ruler of heaven and earth, likewise entitled to levy tribute from His subjects, the Christians, and is it not our duty, who have nothing that we have not from Him, spiritual one. What spiritual trib-ute is, it then, which God has the right to demand of us, and which we must render to God? Dear brethren, God gave us the gift of time, and in time precious treasures. From this treas ure God is entitled to demand tribute, the tribute of time.

the day, the morning hour should be dedicated to God. Our first thought upon awakening from sleep should belong to God. This is the daily tribute due to God, namely, that we perform our morning prayer, thank-ing God for His benefits and protec-tion during the

(2) In the second place, there is seven days in the week, and of these God has accorded to man six days for his own worldly welfare, but the seventh day He demands for Himself. This seventh day, the day of rest from worldly occupation, should be applied to the service of God. Rember that thou keepeth the Sab bath, is the third of the Commandments of God. Render to God the things that are God's. And it is a due tribute to God, that on the seventh day we do God's work; that we attend church services and avoid anything that would interfere with the sanctification of this day, such as sin'and frivolous entertainment. On this day it is forbidden to do any work that is not absolutely necessary. There is no better manner, of course,

days, etc. It is our duty to pay triband prescribes for the honor of God and Its love for them and they will and for our salvation. Render to promptly reciprocate. God the things that are God's. Many Christians spend day after day their worldly occupation, and Sundays they do all that can be expected of them. But God who gave us time to work for our salvation in thought and prayer, and it is our ob-ligation to pray to God every day. These prayers are most convenient. prayer, and a Catholic Christian is bound to say these prayers regularly and devotedly. By prayer to God in all our actions, or at least as often as we can during the day, we may be sure that God will in a special way remember us and bestow upon us His choicest blessings. After all, the time that God has given us for our life is but short and it behooves us to nut it to the best use for the eternal should be some as towards a source of light and warm piety.

The simple organization of the League in schools will help Catholic teachers to accomplish this work. The League systematizes the prayer fulness and piety of children in union with the Sacred Heart as towards a source of light and warm piety.

The simple organization of the League in schools will help Catholic teachers to accomplish this work. The League systematizes the prayer fulness and piety of children in union with the Sacred Heart as towards a source of light and warm piety.

The simple organization of the League in schools will help Catholic teachers to accomplish this work. The League systematizes the prayer fulness and piety of children in union with the Sacred Heart as towards a source of light and warm piety.

The simple organization of the League or schools will help Catholic teachers to accomplish this work. The League systematizes the prayer fulness and piety of children in union with the Sacred Heart as towards a source of light and warm piety.

The League in schools will help Catholic teachers to accomplish this work. The League systematizes the prayer for death. Why for death? I asked. You have been through many battles '—

I feel a presentment, 'I made me reflect. I was sion.' It made me reflect. I was once more a young man of twenty that when I felt this I would go to confession.' It made me reflect. I was once more a young man of twenty that when I felt this I would go to confession.' It made me reflect. I was once more a young man of twenty that when I felt this I would go to confession.' It made me reflect. I was once more a young man of twenty that when I felt this I w welfare of our immortal souls .-

" GOD BLESS YOU!"

People who are polite will at least ay "Thank you," when a service is done them or a favor granted or obtained for them; there are different forms of expressing thanks or gratitude, but most of them have not so sweet a sound as the "God bless you," falling from the lips of the Irish people from Ireland, usually usually old people, who learned to say those three words in the old country. We do not often hear them in this country—now.—Northwest Review.

GENERAL INTENTION FOR NOVEMBER

RECOMMENDED AND BLESSED BY HIS HOLINESS POPE BENEDICT XV.

SCHOOL CHILDREN AND DEVOTION TO THE SACRED HEART

Little children were always dear to the Heart of Our Lord, were it only for the contrast which their lives presented with the lives of other people with whom He was forced to come in contact. During His three years' ministry He was surrounded by vicious men, pharisees, hypocrites and wicked blasphemers. What sad sights met the gaze of Our Blessed Lord while He was on earth! He had to deal with people who were in utterly bad faith; enemies to render tribute to this supreme Ruler? True, this tribute can not be a worldly tribute—it must be a sought every occasion to trip Him no sought every occasion to trip Him up and do Him evil. Whitened sepulchres, He called them, full of hypocrisy and iniquity, outwardly appearing to men beautiful, but within full of dead men's bones and dirbinate or the state of the sta He gave us the means to gain eter-filthiness; a race of vipers, honoring nity. Time is therefore for us a Him, with their lips but keeping their precious treasure, which God put in our custody and by means of which we are enabled to gain even more consequences, and His Heart was full. He was really a stranger among men who understood Him not; apparentute, the tribute of time.

(1) It is proper, therefore, that we pay this tribute, and there is in the first place the daily tribute of time. God demands His share of every one of our days. Our day has twenty-four hours, and the very first part of the day, the morning hour should be the day of the ing their own interests than the interests of the Kingdom which He was calling upon them to help Him establish-upon earth.
Is it any wonder, then, that in such

a welter of sin and worldly corruption He turned to little children in whom tion during the night, and asking there was no guile and on whose His graces for the new day; and as souls sin had cast no shadow? He His graces for the new day; and as the day proceeds, we should from time to time turn our thoughts to the Lord of time and eternity. In whatever occupation we may be engaged, it is an easy matter once in while to send up a short prayer to a while to send up a short prayer to gaged, it is an easy matter once in a while to send up a short prayer to heaven. "Render to God the things that are God's." God will appreciate this daily tribute from us, and we may be certain that the seconds and minutes devoted to the contemplation of God and to prayer will ended. He layighed on children His. and minutes devoted to the contemplation of God and to prayer will ended. He lavished on children His secure for us many graces from God. braced them, laid hands on them the weekly tribute of time due to God, and that is Sunday. There are the direct chastisement those who scandalized them or robbed them of their innocence. How terrible are these words falling from the lips of the Redeemer of mankind: "He that shall scandalize one of these little ones that believe in me, it were better for him that a mill-stone should be hanged about his neck and that he should be drowned in the depth of the sea." (Matt. xviii., 6).

Nearly two thousand years have elapsed since Our Lord acted thus with little Jewish children. Although He is now in His home in heaven, He is the same kind sympa-thetic Friend to everyone, even of children, that He was on earth. His Divine Heart loves children still. It work that is not absolutely necessary.
There is no better manner, of course, to sanctify the Sunday than by receiving holy Communion on this day.

(3) A further tribute of our time of the Heart of Jesus is to be known throughout the year. There are, for instance, the feast days and the holy season, such as Lent, Advent, Ember of all who wish to please Him and to do Him honor? Is there a more condays, etc. It is our duty to pay tribute to God by observing these special days and seasons in the manner prescribed by the Church. Remember that Jesus fasted for forty days in the desert to atone for our sins. Let us, therefore, undertake willingly and gladly any works of devotion and mortification that the Church advises and prescribes for the honor of God and Its love for them and the will in the Merch advises and prescribes for the honor of God and Its love for them and the will world than to teach children to know the Heart of the children to know the Heart of the children to know the Heart of the cash children to know the Heart of the correct, opening the door and letting the officer pass into the hall. He sat quietly waiting, his head resting on his hand, while the secund of the porter's shuffling feet reverbeated through the origin the contact of the cash children to know the Heart of the cash children to know the Heart of the correct, opening the door and letting the officer pass into the hall. He sat quietly waiting, his head resting on his hand, while the secund of the porter's shuffling feet reverbeated through the correct porter, opening the door and letting the officer pass into the hall. He sat quietly waiting, his head resting on his hand, while the secund of the porter's shuffling feet reverbeated through the correct porter, opening the door and letting the officer pass into the hall.

Parents are primarily the source from which this information should come, but if parents are unable to while they may not devote their time impart it, or if they neglect to impart to things that are evil, neither do it, their replacers should be found in in his tone. they think of giving any of their time to the thought of God; they be lieve that by attending Holy Mass on Sundays they do all that can be expected of them. But God who gave ling the minds and hearts of the little or little of the condition of ones confided to their care. eternity expects a tribute from this precious gift in the form of pious spiritual as well as secular. Their words and example will influence children for life. It surely should not be a difficult task, or asking too ly and most properly performed in the manner of evening and morning actions of their charges towards the Sacred Heart as towards a source of

young lives and unites them to the Sacred Heart. The Morning Offer-ing of their acts, suffering, studies, Sacred Heart. The Morning Offering of their acts, suffering, studies, etc., made daily at the beginning of class, is a constant source of merit for them. It excites their enthusiasm to be told that they can show asm to be told that they can show their love for the Sacred Heart by their love for the Sacred Heart by study and play as well as, by prayer. It encourages them to be told that the efficacy of their daily prayers is augmented when said in union with the Sacred Heart. It consoles them to learn that they can enlist by the to learn that they can enlist by the ordinary routine of their school work the help and infinite power of the —Aye Maria. Sacred Heart for themselves, their parents, teachers, schoolmates and friends. Their zeal is excited when they know that they can offer their which bear $5\frac{1}{2}\%$ interest.

daily doings to the Sacred Heart for the prosperity and advancement of the interests of the Church to which they belong, and for the success of missions at home and in foreign countries. Very little is required to give a new and sound orientation to children's minds, to give a direction to their thoughts that will not be

forgotten in after years.

Besides the Morning Offering the daily tribute of a decade of beads to their Heavenly Mother and the Monthly Communion of Reparation which they make to atone for the negligences of their elders, are practices which, it persevered in during school are will be a support of the second of the second of their elders. during school age, will become habits, permanent in duration and rich in value for eternity.

Naturally the establishment of the League in schools entails a certain amount of preliminary work for teachers, but it should be a welcome task to undertake it in order to spread devotion to the Sacred Heart among Catholic children. A booklet showing teachers how to establish the League in schools and how to make it a success is issued from The Messenger office and should be in the hands of every Catholic teacher in What more can be said to Canada. urge all who have the care and up-bringing of children to begin this work?

Teachers at least have this consol ing thought that on the Day of Judgment it is the Saviour who will be their judge; and is it not an encouragment for those who have been zealous during their lives in spreading this devotion among children that they have done something to make the Heart of their Judge both known and loved? True, on that day charity will have ceased its action only justice will hold sway; but when teachers stand up before the judg-ment seat to give an account of their stewardship, they can confidently say: "Lord, we have tried to make hundreds of the little ones whom Thou didst love, love Thee in turn; we have tried to make Thy Sacred Heart better known and appreciated among them." Knowing the tenderness of the Heart of Jesus who is to be their Judge, we may safely predict that on that dread day justice will yield to love; the Sacred Heart of the Judge will not be outdone in generosity

E. J. DEVINE, S. J.

A MOTHER'S PRAYER

in the last century it is related that the porter of a monastery on the banks of the Rhine was summoned to the door at an hour much later than it was usual to receive visitors. On answering the bell he found two men waiting. Both were enveloped in long cloaks, but one seemed in every way the superior of the two.

I wish to see a priest," he said. "Is anybody dying?" inquired the porter, lifting his lantern.

"No," was the reply—"not tonight at least. Tomorrow—who knows?" "It is not customary to admit any one at this hour," said the porter, "except on very urgent business. It is against the rules of the monastery, in fact; you must return in the

That I cannot do." rejoined the that I saint do," rejoined the stranger. "It will be impossible. See here!" Throwing aside his cloak he revealed the uniform of an officer of the French Army. "I am General F——," he continued.
"Our camp is beyond. We have respected this place, you will admit. Now oblige me by calling a priest.

fessor of the monastery.

"I am General Fofficer, saluting the priest. "This is my servant. He wishes to go to

There was something authoritative The priest beckoned to

Now, Father, it is my turn.

also wish to go to confession."
When they had reached the small room where the servant had made his confession, the General said:

Father, I have not been to confession for twenty five years. We are on the eve of a great battle. should ever feel a presentiment of death I would make my peace with

-Ave Maria.

Dollars saved by Bovril

Bovril used in the Kitchen means dollars saved in the

It makes nourishing hot dishes out of cold food which would not otherwise be eaten. But see that you get the real thing. If it is not in the Bovril bottle it is not Bovril. And it



The Woodstock is a new Typewriter. Consequently it is a better Typewriter. No one could afford to invest capital in the production of a Typewriter which is not a distinct investor.

tinct improvement on existing machines.
Send for our illustrated folder and learn how and where the **Woodstock** exceeds all previous models.

Eastern Typewriter Exchange, Limited AMHERST, N. S.







