SOLDIERS CONFIRMED

K. OF C. WAR ACTIVITIES

Washington, D. C., Dec. 29.—The religious element of the work which the Knights of Columbus, representing the Catholics of this country, are doing in the various encampments and cantonments of the United States Army, is of great importance, and it is in this phase of the work that fathers and mothers are most vitally interested.

That the men appreciate it too, and that they are not only willing but anxious, to avail themselves of the consolations of their religion during these days of turmoil, is demonstrated by the many splendid religious functions which have been held in the camps, and in which the men have co-operated with the clergy in the most gratifying manner.

The Knights of Columbus Committee on War Activities has just received a splendid report of such a function held at Camp McClellan, Anniston, Alabama, where the Rt. Rev. Edward P. Allen, D. D., Bishop of Mobile, conferred the Sacrament of Confirmation on a class of fifty-five soldiers, and presided at a solemn High Mass, celebrated coram episcopo.

The soldiers at this camp come from New Jersey, Maryland, Delaware, Virginia and the District of Columbia. Never before had that section of the country witnessed a more inspiring sight than the ancient and beautiful ceremonies which surrounded the Mass and the Sacrament of Confirmation. It had been planned to hold the service in the open, but the condition of the grounds, owing to heavy rains, prevented this. Accordingly it was held in a post exchange, the largest auditorium available. Even this proved inadequate to accommodate the throng, as nearly 3,000 soldiers attended.

The Rt. Rev. Bishop, in an eloquent sermon, pointed out the great importance of the Sacrament about to be received by the young men. He traced the growth of the Church from the institution of this Sacrament down to the present day. He urged the soldiers to go forth, fortified in the Faith, to fight and overcome the temptations of the world. He urged them to be Christian soldiers, the followers of Christ, who had this day strengthened them.

The confirmation of fifty-five men represents weeks of hard work and sacrifice on their part. They cheerfully gave up their leisure time to undergo the necessary course of instruction under the direction of the Knights of Columbus post chaplains. In addition to the fifty-five confirmed there were three others who were prevented from receiving the Sacrament by reason of illness, and five whose duties made it impossible for them to complete the course of instruction at this time.

The nine French officers who are detailed as instructors to the twenty-ninth division, attended the Mass, and later were the guests of Fathers Corr and Gallagher, at a luncheon provided for the Bishop, visiting clergymen and guests.

The Knights of Columbus building, located in the center of the camp, is a veritable mecca for all the soldiers, irrespective of creed. They are all made to feel at home and realize that they are welcome to use all the recreational and entertainment facilities with which it is possible to provide them.

The Catholic men set an edifying example by their faithfulness to their religious duties. At the early Mass on Sunday morning, it is no infrequent occurrence for the entire congregation to receive Holy Communion. More than 250 Communions were distributed at this early Mass recently. Three other Masses are said later in the day, the last one usually being celebrated in the open when weather permits, for otherwise it is impossible to accomodate the large crowd which attends.

There is an urgent need for additional chaplains at this camp, as there are over 14,000 Catholics among the 30,000 soldiers stationed there. There are no commissioned Catholic chaplains with any of the regiments of the Twenty-ninth division, the spiritual wants of all the Catholic soldiers being supplied by the Knights of Columbus post chaplains. There are fourteen non-Catholic chaplains ministering to approximately 1,000 men each.

FOREIGN MISSIONS

INTERESTING BITS OF NEWS FROM THE MISSIONS

Father P. Leronge, Vicar Apostolic of French Guinea, writes from Mongo, Africa, to the Directress General of the Sodality of St. Peter Claver: "To fill up the gaps caused by mobilization, I am continually on the road. Here I am almost 622 miles in the interior, visiting two missions, beneficiaries of your generosity. God seems to have blessed our efforts in this Kissiland; Bourouadou, founded in 1903, has now 1,000 baptized Catholics and 2,140 catechumens; the Mongo Mission, founded only five or six years ago, has 260 baptized Catholics and 1,204 catechumens."

Mgr. Delalle, O. M. I., Vicar Apostolic of Durban, Natal, writes: "Up to this time, thanks be to God, we have been able to continue our work, in spite of the fact that we missionaries are now so few in number. Those who have remained here have to work still harder. Although the German Fathers are subject to some restrictions, they are allowed the exercise of their holy ministry here, as well as in the Prefecture of Cymbasia."

Rev. F. Biehler, S. J., from Empandeni, Rhodesia, writes to the Society of St. Peter Claver: "My missions continue to prosper, notwithstanding the difficulties caused by the War. But how hard it is to procure the bare necessaries of life, and what we do get is so dear. We do the best we can, trusting in the mercy of God.

Our Corpus Christi procession was as edifying and solemn this year as any other year. The Christians from my four mission stations assembled at the central Mission house for the solemnity. All the roads leading to this mission were ornamented with banners and triumphal arches. The repository at the Sisters' was beautiful. My 40 soloists and the choir of 1,000 voices were accompanied by my negro band of 40 instruments. Everybody was pleased and happy—and we all prayed hard for our benefactors.

Address cancelled stamps of rare denominations only, tinfoil, old jewelry and other donations to American Headquarters of the Sodality of St. Peter Claver for the African Missions, Fullerton Bldg., 7th & Pine Streets St. Louis, Mo.

CATHOLIC PAPERS IN READING ROOMS

The Executive have appointed our advocate, George Rooney, Librarian, and he plans to make the reading-room the centre of the Club. If the members signify their desire, the executive is willing to add to the journals now taken all the other Ontario Catholic papers, and any other papers really desired. We suspect, however, that the members do not read the papers we now have. Why do they not? Catholic papers are our papers; they treat of what is of interest to us, and tell of what our own people want, think, say and do. Imagine a Grit or Tory omitting to read what is of interest to his party, or a ball fan to read the sporting page. Yet there are in Toronto alone probably ten Catholics who never see a Catholic paper for one who does, who daily read columns of print about men and happenings of no benefit to them, yet never one line of their own paper. If every Catholic not only took, but read, a Catholic paper, he would not be so surprised at what he hears on the rare occasions he goes to High Mass and listens to a sermon; he would not have to plead sudden deafness when the children ask questions; he would not have to stand dumb when he hears men saying things that he knows are rot: he would realize that he had something in his Church to be proud of, that he wouldn't be ashamed to read the Catholic paper in the street car. There is no excuse for ignorance, and no reason for it except laziness or shame, and those are mighty poor reasons. The Catholic paper has news that a man should know if he is a man, and not an apologetic Catholic; it has information about his faith that will not hurt a man to know in this life, and the knowledge of which might come in handy on the final examination for admission into Heavenly Council No. 1, Knights of Christ. It does not always seem easy to be religious, so many men keep their religion like their homes, in their wife's name, but it is easy to avoid being ignorant. The man who does not take a Catholic paper runs the chance of having his pastor and his family think that he is afraid to know—or else thinks he knows it all.—The Bulletin of K. of C. Toronto Council.

LETTER TO SOLDIER IN 1862

From "Trench and Camp," official newspaper of Camp Meade

The following letter was written in 1862 by Judge E. Rockwood Hoar, an eminent jurist of Massachusetts, to his son, who had enlisted in the United States army. This letter is now being sent out by the United States Government to the national army in the hope that its message may guide and inspire them in the struggle against Germany. It is hoped that every man in Camp Meade will read it over and think it thorough:

My Dear Boy: I did not have the opportunity I had hoped to talk with you last evening — and, therefore, take this opportunity, when we are sending you your mittens and the envelopes which you forgot, to give you a few last words of affectionate counsel from home.

One of your first duties as a soldier will be to take all the care you can of your health. The firmer that is, the better you will be able to do any service, or undergo any fatigue, required of you. To preserve your health, you must try to lead as regular and temperate a life as is possible. I hope you will not try to avoid your full share of labor, danger or exposure, where either is necessary or called for. Take every proper occasion for bathing your whole body—and scrupulously regard your personal cleanliness, no matter how much trouble it may give you. Have nothing to do with spirituous liquors of any kind. Take your food as regularly as you can get it, and neither eat immoderately nor go a long time without food, if you can avoid it. Especially be careful not to eat to excess after long fasting.

I hope you will never disgrace yourself by any profaneness or obscenity, and will avoid all conversation and companions where they are practiced or allowed.

Try to preserve a cheerful and contented spirit and encourage it in others. Bear hardships without grumbling and always try to do more, rather than less, than your duty. You will have occasion to be patient much oftener than to be brave.

The duty of a soldier is unquestioning obedience—but, beyond this, I hope you will cultivate a kind, respectful and considerate temper toward your officers.

I hope you are going with a love for your country and your cause, and with a determination to be faithful to every duty you have undertaken. My boy, you bear the name of one who, to the end of his honored life, never shrunk from a duty, however painful, nor from a danger to which duty called him. Be sure that you do no discredit to it! Neither by cowardice, by falsehood, by impurity, by levity, nor by selfishness. Remember always your home and your friends — those who will welcome your return with pride and joy if you shall come back in virtue and honor; who will cherish your memory if, faithful and true, you have given up your life; but to whom your disgrace would cause a pang sharper than death. Remember your obligations to duty and to God. And may these thoughts keep you from temptation and encourage and strengthen you in danger or sickness.

And now, my dear boy, I commend you to God and to power of His grace. May God bless and keep you. Think of your Heavenly Father in health and in sickness, in joy and in sorrow. Go to Him for strength and guidance. You are very dear to our hearts, and your absence leaves a great place vacant in our home. If it be accorded to His will, may you come back to us in safety and honor, but whatever is before us may His mercy and love be ever with you and His grace be sufficient for you. With deep affection.

Your father,
E. R. HOAR.

Samuel Hoar, Corporal,
48th Reg., Mass. Volunteers.

CARDINAL GIBBONS' VIEWS ON PEACE OFFER

BELIEVES UNITED STATES OFFICIALS SHOULD PUT THEMSELVES IN RECEPTIVE MOOD

Cardinal Gibbons responding to an inquiry as to what he believed the most essential thing to be done to win the War, issued a statement as follows:

"I believe that the best way to end the War early in the coming year is for the Central Powers to make a definite proposition and one that will embrace all their aims and demands.

"On the part of the United States, I believe that the best governmental action would be for the officials to put themselves in a receptive mood for generous consideration and of any peace offer that might come from the Central Powers.

"I think that all Americans should put themselves in a position to sympathetically receive and consider any offer embodying fundamental concessions that would commend themselves to the Allies and to ponder over these propositions in a dispassionated and broadminded way."—Catholic Transcript.

FAMOUS PAULIST CHORISTERS

COMING TO LONDON

The coming to London of the famous Paulist Choristers of Chicago, under the Direction of the Musical Art Society, is an event of more than ordinary interest to Catholic folk in this part of Ontario. There are very few music-loving people and clergymen who do not know of this choir by reputation, even if they have not had the pleasure of hearing it. The choir is composed of a hundred men and boys and is reputed to be probably the finest church choir in America. The services of St. Mary's Church, (Paulist Fathers) South Wabash avenue, Chicago, are a mecca for devotees of ecclesiastical music, while the annual concerts of the choir tax the largest auditoriums of their home city to their capacity, so great is the popularity of the choir and the magnificence of their performances. In 1912 the choir visited Paris at the time of the International Musical Congress at which was gathered the most noted choirs of Europe and America, and at which presentations of the world's greatest choral music was given. Such was the excellence of the performances of the Paulist Choristers on this occasion that they were awarded the much coveted First Prize Diploma. From Paris they journeyed to Rome where they were most cordially welcomed at the Vatican by His Holiness the Pope, receiving his special Benediction. This celebrated Choir has been chosen by the French Restoration Commission to undertake a nation-wide tour lasting six months and embracing the larger cities of Canada and United States with the object of raising $100,000 to aid in the rehabilitation of razed French and Belgian towns and cities. The United States Government appointed as American directors of this Commission former president William Howard Taft, Cardinal Gibbons and Charles W. Elliot, President Emeritus of Harvard University. The campaign which is also designed to spiritualize and stimulate the martial spirit of the country, has not only the approval of President Wilson and the Catholic hierarchy, but has been launched with the special blessing of Pope Benedict.

His Lordship Bishop Fallon in a letter to Mr. Albert D. Jordan, musical director of the Musical Art Society, expresses his delight that the Paulist Choristers are being brought to London and adds that "the visit of this distinguished musical organization deserves our cordial support."

The Choir will be heard at the Princess Winter Garden next Thursday evening, the 17th inst. Prices of tickets are from 50 cents to $1.50, and the plan will open at Heintzman's Piano warerooms next Monday morning the 14th inst., at 9 a. m. Mail orders may be addressed to John Pringle, Bank of Toronto, London.

FOURTH PRIEST IN FAMILY

REV. W. D. MUCKLE ASSISTED BY FOUR BROTHERS

Rochester Democrat and Chronicle, Jan. 2, 1918

Stanley, Jan. 1.—A most impressive ceremony took place in St. Teresa's Church, Stanley, last Sunday, when Rev. William D. Muckle, the fourth son of Mr. and Mrs. Thomas Muckle to be ordained to the priesthood, celebrated his first solemn Mass. Rev. John E. Masseth, pastor of St. Teresa's Church, was master of ceremonies and Right Rev. Monsignor Joseph W. Hendrick, pastor of St. Francis de Sales Church, Geneva, preached the sermon.

Father Muckle was assisted by his four brothers, Rev. John E. Muckle Ph. B., assistant pastor of St. Francis de Sales Church and principal of St. Francis de Sales High School, Geneva; Rev. Charles E. Muckle, S. T. B., superintendent of the Rochester Catholic High School; Rev. Joseph T. Muckle, C. S. B., M. A., a professor of classics in the University of Toronto, Canada; and Andrew G. Muckle, a student of theology in St. Michael's College, Toronto.

In the congregation were the parents of the four priests, Mr. and Mrs. Thomas Muckle of Stanley; Sister Mary Charles, of Elmira, and Sister Catherine Charlotte, of Wayland, sister and cousin respectively of the priests.

Father Muckle was ordained in St. Michael's Cathedral, Toronto, Canada, on December 27th, by the Most Rev. Neil McNeil, Archbishop of Toronto. After a short vacation he will return to Toronto to take up parish work.

OBITUARY

JOHN B. MCRAE

Mr. John B. McRae, aged one hundred and one years and seven months, one of Thorah's best known and most highly esteemed residents, passed peacefully away fortified by the last rites of Holy Church on Wednesday, December 26th, 1917. Mr. McRae was born in Kintail, Scotland, and with his late wife, who predeceased him five years ago, came to Canada in 1848, settling in the Township of Thorah where he has since lived. While patiently enduring all the hardships of the pioneer days Mr. McRae was characterized by his straightforward and upright dealing and his kindly interest and warm hand clasp will be missed by all who had the honour of knowing him.

The funeral was held to St. Joseph's Church, Beaverton, on Friday, December 28th, the Requiem Mass being celebrated by Reverend Father Redmond, Reverend K. J. McRae, a nephew of the deceased was present in the Sanctuary, and Reverend Father Hayes of Brechin, who preached the funeral sermon, eloquently referred to Mr. McRae's boyhood days spent as a shepherd amongst the hills of Scotland, and said that it seemed fitting that the end of such a saintly life should come at this season when we are celebrating the announcement by the Shepherds of the birth of Christ.

There is left to mourn the great loss of a loving father, one son, Mr. Philip McRae, of Brock, and seven daughters, Mrs. McDonald of Harrison's Corners, Glengarry, Miss Bella of Goderich, Katherine and Mary of Toronto, and Jennie, Flora and Christena at home. R. I. P.

DIED

QUILTY.—At Crabbs Station, Nfld., April 7th, 1916, John A. Quilty, oldest son of Mr. and Mrs. Wm. Quilty, aged twenty-two years. R. I. P.

QUILTY.—At Crabbs Station, Nfld., June 24, 1917, Mr. William J. Quilty, Sr., aged forty-nine years. R. I. P.

QUILTY.—At Agguathuna, Port au Port, Nfld., from injuries Nov. 6th, 1917, William P. Quilty, Jr., second oldest son of the late Mr. Wm. Quilty, aged twenty-one years. R. I. P.

GOODMANSON.—At 241 River street, Toronto, December 25, 1917, Mr. Oliver Goodmanson, aged sixty-eight years. May his soul rest in peace.

KEARNEY.—In Lindsay, on Dec. 19, 1917, Mrs. Jas. Kearney, wife of Jas. Kearney, aged seventy-one years and ten months. May her soul rest in peace.

CORKERY.—At the family residence, Harwood, on Saturday, Dec. 15, 1917, Johannah Sullivan, widow of the late John Corkery, in her seventy-sixth year. May her soul rest in peace.

Happy is he who, receiving a rebuke, takes it kindly, respectfully obeys him who has pronounced it, acknowledges his fault humbly and is eager to atone for it.—St Francis.

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CATHOLIC ARMY HUTS

Renfrew, Ont., Jan. 3rd, 1918.

The Catholic Army Huts Association, through Mr. J. L. Murray, Renfrew, Secretary-Treasurer of said organization, beg to acknowledge receipt of contributions as follows:

City of Calgary, Alberta (per Rt. Rev. J. T. McNally)	$1,666 00
K. of C., Alberta	1,000 00
K. of C., British Columbia	391 70
Renfrew Patriotic Fund Committee	500 00

Yours truly,
J. L. MURRAY.

CATHOLIC CHAPLAINS HUT FUND

STATEMENT OF MONEYS RECEIVED TO DATE

Miss Rose C. Long, Canfield	1 00
Mrs. M. Martin, Veteran, Alta	2 00
J. J. Veitch, Kaministiquia	5 00
T. Langton, Madawaska	2 00
M. Mooney	1 00
A Friend, Vantage, Sask	1 00
Miss Winnifred Higgins, Bainsville	1 00
Percy T. Lane, Bright	1 00
J. J. English, Hastings	5 00
Miss K. Gourley, Keene	2 00
Miss K. McCarthy, Keene	1 00
Miss J. McCarthy, Keene	1 00
Mr. & Mrs. M. O'Keefe, Keene	2 00
Mr. & Mrs. V. McCarthy, Keene	3 00
John Doris, Keene	1 00
Miss Mary A. Dever, Three Rivers, Que.	1 00
Mrs. J. A. Shaw, Meaford	1 00
Mrs. J. Seniott, Beausejour, Man	5 00
Mrs. M. LeBreen	2 00
Mrs. D. Fawcatt	1 00
Mr. M. J. Hoban	2 00
E. P. Lamping, Ridgeway	2 00
John Ellinghausen, Walkerton	1 00
Miss Irene Oakes, Rockward	5 00
Mrs. B. M. Davidson, Esterhazy, Sask	5 00
Frank Evans, Excelsior, Minn	5 00
T. J. Redmond, Danville	2 00
James Clement, Chesterville	1 00
Miss Olive Therien, Almonte	5 00
E. G. Crowe, Belleville	2 00
M. Cleary, Clydesdale	1 00
John Carroll, Toronto	1 00
W. J. McInnick, Ottawa	1 00
Mich. O'Donnell, Lanark	10 00
John Sinclair, Detroit, Mich	5 00
W. J. Cashin, Blind River	10 00
Miss Ethel MacKenzie, Kirkfield	2 00
W. J. Mitchell, Kirkfield	3 00
Mr. McPherson, Wiarton	1 00
Mrs. Buchan, Wiarton	1 00
Mrs. Jno. Duggan, Sr. Garryowen	1 00
Miss Shea, Lindsay	1 00
Alliston & Adjala Parishes, Rev. H. J. Gibney, P. P.	128 00
St. Peter's Church, Ayton	33 35
Wilno Parish, Rev. J. B. Jankowski, P.P.	122 50
Marysville Parish, Rev. M. Meagher, P. P.	93 00
London, Ont., and Vicinity,	
St. Peter's Parish	1,469 45
St. Mary's Parish	341 10
St. Martin's Parish	135 00
St. Patrick's Parish	78 00
St. Michael's Parish	223 95
Lucan Parish	142 10
Mt. Carmel Parish	218 10
Zurich Parish	29 00
Dublin Parish	10 00
Simcoe Parish	10 00
	$2,656 60
Less Expenses retained by remitters	12 42
Net amount	2 644 18
Ashfield Parish, Rev. M. McCormack	35 00
Parishes, Markdale, Glenelg & Durham Rev. J. J. Flahaven, Less Exchange,	79 55
Owen Sound Parish	149 25
Dornoch	49 10
Chatsworth Parish	54 35
Garryowen Parish	70 25
Brockville & Vicinity	1,457 45
Orillia & Vicinity	1,337 35
Brechin Parish	191 00
Uptergrove Parish	85 00
Waubaushene Parish	11 00
Penetanguishene Parish	724 39
Lafontaine Parish	440 20
Perkinsfield Parish	111 75
Victoria Harbor	150 00
Port McNichol	262 00
Midland	397 00
Mt. St. Patrick Parish, Rev. J. P. Harrington, P. P.	199 70
Beaverton Parish, Rev. T. J. Redmond	97 70
Calabogie Parish, Rev. W. J. Dooner, P.P.	124 80
Lindsay and Vicinity	1,207 15
Downeyville, Rev. P. J. Galvin, P. P.	195 00
Peterboro & Vicinity on account	2,000 00
Hamilton & Vicinity on account	4,797 60
Ottawa Council & Vicinity	4,197 90
Bayswater Council & Vicinity, (Ottawa)	1,949 00
St. Catharines & Vicinity, Merriton Council	138 50
Niagara on the Lake	54 50
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Pt. Dalhousie	73 50
Pt. Robinson	21 75
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St. Catherine's	1,030 45
Thorold	1200 02
Welland	84 75
	1,827 92
Less Disbursements	20 15
Balance	1,807 77
Ingersoll	250 00
Woodstock	253 50
Fort William	1,999 00
Carlsruhe Parish	24 85
Hanover	50 15
Astorville Parish	15 00
South Gloucester, Rev. Fr. Prudhomme	99 95
Manatuk, Rev. F. Corkery, P. P.	50 00
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Soo Ste. Marie & Vicinity	940 63
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Enterprise	76 50
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Napanee	48 50
Kingston Mills	50 00
Gananoque	140 35
Less Expenses	31 90
	1,689 86
Less Bk. Ex	85
	1,689 01
Killaloe, Rev. J. J. Reynolds	263 90
Whitney Parish	10 00
Renfrew	2,909 09
Belleville & Vicinity	537 00
Cobalt on account	299 70
Sarnia & Vicinity	833 55
Port Arthur & Vicinity	789 25
Stratford	1,888 06
Windsor & Vicinity	2,144 40
T. L. Keehry, West Monklands	20 00
Brantford	1,403 15
St. Thomas & Vicinity	716 66
Niagara Falls & Vicinity, St. Patrick's Parish	995 50
Our Lady of Peace Parish	130 50
St. Ann's Parish	6 00
St. Joseph's Parish	68 00
	1,200 00
Less Exchange	60
	1,199 40
Cochrane	374 66
Kitchener & Vicinity	899 55
Chapleau & Vicinity	309 55
Galt	63 85
Liverpool, N. S.	9 85
Eganville & Vicinity, Eganville Parish	578 95
Griffith Parish	71 00
Carry's Parish	43 80
Brudenell & Cormac Parish	175 00
Barry's Bay Parish	218 85
Douglas Parish	411 50
	1,499 10
Less Bk. Exchange	90
	1,498 20
Toronto	11,751 18
Centreville	63 85
Guelph	2,402 03
Chatham and Vicinity, Chatham Parish	372 51
Wallaceburg	112 45
Thamesville	90 00
Ridgetown	63 50
Tilbury	97 50
Merlin	59 00
Paincourt	41 26
St. Peter's	15 00
	851 22
Ottawa Council further contribution	249 85
Total Receipts	$62,868 26

In addition to the above the various Councils of the Knights of Columbus of the Province of Ontario collected from their members and remitted Overseas the sum of $6,471.70.

Moneys have also been collected and remitted direct by Right Reverend D. J. Scollard, Bishop of Sault Ste. Marie.

Dated at Lindsay, this twenty-second day of December, A. D. 1917.

L. V. O'CONNOR,
State Treasurer Knights of Columbus, Ontario.

TEACHERS WANTED

TEACHER WANTED, HOLDING FIRST OR second class Ontario certificate, for Catholic school, Fort William, Ont. Salary $600 per year. Duties to commence Jan. 2nd, 1918. Apply G. P. Smith, Secretary, 1121 Simpson St., Fort William, Ont. 2046-tf

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TEACHER WANTED, HOLDING NORMAL certificate for school section No. 6, Stephen, Mt. Carmel. Salary $50 per month. Apply stating experience to John Hayes, R. R. No. 8, Parkhill, Ont. 2047-tf

WANTED, TWO QUALIFIED TEACHERS for Sault Ste. Marie Separate School. Salary $500. Apply to Secretary, Box 536, Sault Ste Marie, Ont. 2047-1

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LIST OF SHORT STORIES

Black Sheep.
The Hope Lady.
"An Old Way.
The Redemption of Mr. Casey.
Compiling the Church Cook Book.
Romance in Water Street.

OTHER ARTICLES

Pilgrimage Shrines of the Blessed Virgin.
Ceremonies in Catholic Worship.
Early Native Missions in North America.
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Bond and Free. By Jean Connor. A new story by an author who knows how to write a splendidly strong book
By The Royal Road, by Marie Haultmont.
By The Grey Sea, by Herbert Spring.
Cardinal Democrat, The; Henry Edward Manning, by J. A. Taylor. It is a true portrait of the Cardinal whose own ideal of a good bishop he surely realized.
Circus Rider's Daughter, The. By F von Brackel. A high-class novel—a love story that every reader will feel better for having read.
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