

NOTES ON INGERSOLL.

By Rev. L. A. Lambert, of Waterloo, New York.

CONTINUED.

INGERSOLL. "He (God) ordered the murder of millions." COMMENT. He never authorized or ordered the murder of any one from Abel to Garfield. God is the author and giver of life, and those he places on this earth he can remove at his will. No man has a right to live one instant longer in this world than his Creator wills him to remain, be he yet unborn, or innocent or guilty. As creatures of God we are absolutely his, and can have no rights whatever as against him. To God the death of man is but the passing from one state of existence to another, from one department to another in the same Universe. Death is not annihilation or reabsorption into the elements of matter, but a transportation from one state to another in which man retains his individuality and conscious identity as truly and really as does he who passes from one room to another in the same house. Physical death therefore is a trifling circumstance in man's immortal career. Now he who has the absolute right to transport man from one state of being to another, has equally the right to select the method of his removal, whether by old age, disease, the deluge, the sword or by what we call accidents. By whatever method man is withdrawn from life's fitful fever, his death is in pursuance of the original sentence passed on the race by an infinitely just Judge. This sentence awaits you, and your philosophy will not obtain for you a stay of proceedings or an exemption. But to return. He who has the absolute right to take life cannot be guilty of murder in taking it, for murder is an unjust killing, and there is no unjust killing in the taking of life by him who has the absolute right to take it. There is no escape from this reasoning except by denying the absolute right, and you cannot deny this but by denying God's existence; for on the hypothesis that he exists, he is Creator, and being Creator, the absolute right or dominion over the creatures necessarily follows. Then in the last analysis, this right is to deny God's existence. But you cannot logically deny his existence since you say in your lecture on "Skulls" that you do not know whether he exists or not.

It follows from what has been said that when God ordered the execution of the guilty Canaanites it was not a command to murder. Nor was it a violation of his own Commandment, for it was unjust killing that he forbid, and the destruction of that guilty people was just because ordered by him who had the absolute right to order it, whether they were guilty or not. I have dwelt at some length on the absolute right or dominion of the Creator over his creatures, because you harp on what you call his murders through your whole article. That which one has an absolute right to take at any and all times, one cannot be unjust in taking when he pleases. As to the Canaanites, they were guilty of death, although they were not put to death, but driven from Palestine in about the same manner that the whites are driving the Indians from the homes of their forefathers. The unparalleled wickedness and filthy abominations of the seven nations of Palestine commonly called the Canaanites, were such as to make their national expulsion or extermination a just punishment and a useful lesson to other nations. The nature of their crimes may be found in the eighteenth Chapter of Leviticus. Read that Chapter and you will understand why Jehovah held these heathen people in abhorrence. The Moabites and Ammonites are as pure as the driven snow in comparison with them. To give the reader an inkling of their incredible debasement, I quote some verses from the end of the chapter wherein God warns the Hebrews not to imitate their example: "Defile not yourselves with any of these things with which all the nations have been defiled, which I will cast out before you. And with which the land is defiled; the abominations of which I will visit; that it may vomit out its inhabitants. Keep ye my ordinances and judgments, and do not any of these abominations. For all these detestable things which the inhabitants of the land (Canaanites, Amorites) have done that were before you, and have defiled it. Beware of them lest in like manner it vomit you also out, if you do like things, as it vomited out the nation that was before you. Every soul that shall commit any of these abominations, shall perish from the midst of his people."

These abominations are described in the first part of the chapter. Read it carefully that you may know the abominable wretches you sympathize with. The author of the Book of Wisdom describes some of the sins of those people, and justifies their punishment in words that I cannot do better than quote: "Thou chastenest them that err, by little and little; and admonishest them, and speakest to them, concerning the things wherein they offend; that leaving their wickedness, they may believe in Thee. For those ancient inhabitants of the holy land, whom thou didst abhor, because they did works hateful to thee by their sorceries and wicked sacrifices, and those merciless murderers of their own children, and eaters of men's bowels, and devourers of blood from the midst of thy consecration; and those parents sacrificing with their own hands helpless souls, it was thy will to destroy by the hands of our parents. Yet even those, thou sparest as men, and didst send wraps forerunners of thy host, to destroy them little by little. Not that thou wast not able to bring the wicked under the just by war, or by cruel beasts, or with one rough word to destroy them at once. But executing thy judgment by degrees thou gavest them a place of repentance, not being ignorant that they were a wicked generation, and their malice natural, and that their thought could never be changed. Neither didst thou for fear of any one give pardon to their sins. For who shall say to Thee: What hast thou done? or who shall withstand thy judgments? or who shall come before thee to be a revenger of wicked men? or who shall accuse Thee, if the nation perish, which thou hast made? For there is no other God but thou, who

hast care of all, that thou shouldst show that thou dost not give judgment unjustly. Neither shall king nor tyrant in thy sight inquire about them, whom thou hast destroyed. For so much then as thou are just, thou orderest all things justly, thinking it not agreeable to thy power to condemn him who deservest not to be punished. For thy power is the beginning of justice and because thou art Lord of all, thou makest thyself gracious to all. For thou showest thy power, when men will not believe thee to be the boldness of them that know. Thee not boldness with tranquility, and with great favor disposed of us, for thy poor is at hand when thou wilt. \* \* \* Thou hast made thy children to be of good hope, because in judging, thou givest place to the enemies of thy servants, and them that deserved to die, with so great deliberation, giving them time and place whereby they might be changed from their wickedness, with what circumspection hast thou judged thy own children? therefore whereas thou chastenest us, thou scourgest our enemies in very many ways to the end that when we judge we may think on thy goodness, when we may be judged we may hope for thy mercy. Wherefore thou hast also greatly tormented them who in their life have lived foolishly and ungodly, by the same things which they worshipped. For they were astray for a long time in the ways of error, holding those things for gods which are the most worthless among beasts, living after the manner of children without understanding. Therefore thou hast sent a judgment upon them. \* \* \* But they that were not amended by mockeries and reprobations, experienced the worthy judgment of God." (Wisdom, Chapter XII.) Here we find that those people, whom you beslaver with your gushing sympathy, were sorcerers, murderers of their own children, offering them with their own hands in sacrifice to idols; and man-made idols. On the other hand we learn the merciful way in which Jehovah punishes and punishes them. When they rejected his mercy he punished them with justice, and for doing this you accuse him of murder. Those who know the crimes of these people condemn the punishment inflicted on them as guilty as they. You condemn Mormonism and Oneida, condemn those heathen idolaters of Canaan whose unnatural crimes disgraced the race to which they belonged and contaminated the land which God had given them to dwell in.

INGERSOLL. He (God) gave captive maidens to gratify the lust of captors. COMMENT. If I were an infidel or an atheist zealous for the success of the cause, I would counsel you to be less reckless in your statements. Every cause good or bad suffers from injudicious advocates. The most injudicious of all advocates is he who makes a baseless assertion, or an appeal to ignorance, because he excites the suspicions and brings discredit on the truth of your statement given above and appeal to the only record that can give us any information on the subject, namely the Old Testament. The Hebrew military law did not abandon captive women to the insolvency or brutality of captors. On the contrary it made special provisions for the care of them, and the familiarities of the soldier with his captives. If you study the xxix. chapter of Deuteronomy, verses 10 to 14, you will learn that the soldier was obliged to make the captive his wife or respect her person and honor. Instead of those heathen laws of other nations which tolerated that licentiousness which the customs and laws of the Hebrews kept the soldier in restraint. They show that the Hebrews were far in advance of other nations in all those regulations that mitigate the horrors of war. The pagan nations of that time allowed every familiarity with captives, and afterwards they were sold as slaves or given to their masters. This was strictly and specifically forbidden by the Hebrew law, and yet in the face of all this, you have the wanton effrontery to charge the Almighty with permitting the Jews to do that which he forbid, and which they alone of all ancient nations prohibited by strict and specific laws. What will honest men and common sense think of a philosophy that has to be propped and bolstered up by such shameless misrepresentations of history? INGERSOLL. "He (God) gave to Jewish marauders the flocks and herds of others." COMMENT. Those marauders you please to call them could not possibly have had a better title. God as creator of all has absolute dominion over all things and against his title there is none. The right to confiscate property is recognized as existing in all civil society; now civil society cannot possess and exercise a higher right than its Creator. Our government confiscated millions of dollars worth of property during the late war, yet it never occurred to any one but an assine philosopher that such confiscation was stealing. The cause that justifies the war justifies the confiscation. After the battle of Shiloh, when our army was pushing its way towards Corinth, I have stood on the roadside and seen hundreds of wagon loads of cotton passing north towards Pittsburg landing. It belonged to the southern people and the government had taken it and sold it to northern speculators and marauders as you would call them. It was the Southern's flock and herd. The government had confiscated it and given it away for a consideration. You vindicate the measure and you are right in doing so. But on what principle can you justify our government in confiscating the property of its enemies while you condemn the same measure when practiced by the Hebrew government? Confiscation is a war measure and it is a merciful one because it tends to end war. INGERSOLL. "He (God) sent abroad lying spirits to deceive his own prophets." COMMENT. I will give one hundred dollars to the poor of this town if you or any of your disciples will make good your statement. I am familiar with the texts in Kings and Ezechiel which you probably imagine will bear you out, but if you carefully compare those texts with your statement you will find that your zeal has run away with your discretion and that your hatred of your maker is more intense than your love for the truth.

God abhors lying spirits, false prophets, false philosophers and deceivers of all kinds ancient and modern, and yet he permits them to exist because he cannot make them impossible without destroying freedom of opinion and liberty. There were laws enacted condemning these false prophets and other popular seducers, but these laws were not enforced because these false prophets, etc., flattered the passions of the people, telling them pleasant things. They were popular lecturers in their day, and they are not all dead yet.

ALTAR FLOWERS.

There can be no excuse for using artificial flowers on our altars at a time when the grand altar of the Madre Natura, the whole fair face of the earth, is covered with the flowers thereof. Some scrupulous object to the extra work of removing the fallen petals, changing the water and other insignificant labors entailed by using natural flowers for altar decorations; such reasons should not be for a moment entertained as any excuse for palming off on Almighty God wretched abortions in paper or muslin which a colored milliner would throw into an ash-barrel. It is no exaggeration to say that the stock of muslin lilies, roses, and geraniums, in some churches, would not be accepted as "properties" in a third-class theater. They are cheap and nasty. We once knew a priest who, upon taking charge of a certain church, indignantly seized its whole stock of artificial flowers, and made a big bon-fire, literally burning the fingers of them. The Sunday he preached an excellent sermon to his people on the gods of heathen idolaters—"eyes have they and see not, noses have they and smell not," he went on to speak of the great God of nature Who can neither deceive nor be deceived. Do not deceive; God is not mocked. Do not deceive; whose prophetic hand made and fashioned them, will He not know the flowers that breathe of His presence? All shams or lies in art are in abominably bad taste; whatever pretends to be what it really is not, should especially be avoided in the sanctuaries of the Church of Truth, and about the altars of the True God. A wooden altar that is made to look as if it were marble, is unworthy to enhance the Blessed Sacrament; and artificial flowers almost amount to a blasphemous mockery, and an insult to Him Who said "Consider the lilies," almost the only direct scriptural allusion to flowers. When it is impossible to procure natural flowers, conventionalized forms in filigree of silver or gold might be used, or the feathers of tropical birds, arranged in tulip-fashion, be utilized. In such cases no one would take the objects for other than what they really were. At any rate, let us banish those tawdry muslin and paper atrocities, and all similar trash and trumpery. The perfume of flowers is a perpetual incense going up before the great white throne of God; their myriad tints have seemed to the sensitive souls of poets and mystics, like the fringes or phylacteries of God's garments. There is a moral shut case in the rose, the violet, the pansy, who could descend to the level of the man who could utter the words, "The language of flowers is like the song of the seraphim; angels, poets, and children understand it; purely scientific students, and cold, "practical" men of the world are deaf to it. It were as difficult to give a definite analysis of the philosophy of flowers as to dissect the moonlight or analyze the dew. The morning stars, the concerted music of the spheres, at the dawn of creation. The man who can read aright the lessons written for our learning, on the leaves of flowers; who loves to look into the limpid depths of the souls of little children; who can hug to his breast the feeble spirit of a rose from the kingdom of heaven; the sweetness and light of the beatific vision is beginning to burst upon his dazzled vision. To understand and love flowers, is to do the like with God, the Creator of them.

"Flower in the cranniel wall, I pluck you out of the crannies, I keep you over the white wash, and all in my hand little flower; but if I could understand, what you are, root and all, and man is I. I should know what god and man is."

Let us then listen to the truths preached to us by the roses, the lilies, the daisies. Let them cluster around the tabernacle of the Prisoner of Love and chant His praises, fragrant pledges of the gratitude of redeemed humanity placed before the altar-throne of the Adorable Sacrament, by the Angel of the Schools "A Pledge of future Glory."—Catholic Telegraph.

A Lake of Fire.

Mrs. Brassey, an English woman, who accompanied her husband in a recent voyage across the water, the great Sandwich Island volcano, Kilauea: "We were standing on the extreme edge of a precipice, overhanging a lake of molten fire one hundred feet below us, and nearly a mile across. Dashing against the cliffs on the opposite side, with a noise like the roar of a stormy ocean, waves of blood red, fiery liquid lava hurled their billows upon an iron-bound headland, and then rushed up the face of the cliffs to toss their gory spray high in the air. The restless, heaving lake boiled and bubbled, never remaining the same for two minutes together. There was an island on one side of the lake, which the fiery waves seemed to attack unceasingly with red-hot arrows, as if bent on harrying it into its fiery abyss. On the other side was a large cavern, into which the burning mass rushed with a loud roar, breaking down in its impetuous, headlong career the gigantic stalactites that overhung the mouth of the cave, and flinging up the liquid material for the formation of new ones. It was terrible grand, magnificently sublime; but no words in any language could adequately describe such a scene."

If you are Ruined in health from any cause, especially from the use of any of the thousand nostrums that promise so largely, with long fictitious testimonials, have no fear. Resort to Hop Bitters at once, and in a short time you will have the most robust and blooming health.

OUR LITTLE GIRLS.

What is Spoiling the Dearest Things on Earth. It is really becoming a question of importance whether or not we are much longer to have any little girls in our midst. The present high-pressure system of education forces them into "young ladies" while they ought still to be in the sheltered privacy of the nursery and the schoolroom.

I am not overstating the case when I declare that a little girl, simple, sweet, innocent, unconscious of herself, and willing to be guided by her parents, is just now a very lovely, but, alas! a very rare treasure. More than one mother is puzzled by the problem: "How am I to bring up my daughter so that she shall preserve until her dawning womanhood the sweet charm of girlish delicacy and touch and untroubled life?" Little maids of ten and twelve, going to school with their primary grammars and arithmetics in their dimpled hands, blushing and simpering if a boy happens to pass. Little girls sitting by windows, sewing up seams under their mothers' direction, have their attention diverted by the neighbor's son on his way to the postoffice. The commonest courtesy cannot be extended by a little gentleman to a little lady without some other child, and perhaps some silly grown person, being prompted to talk of "Susie's beau." Children who should play together like children, and not flirt and coquette like premature men and women, have gone quite beyond the stage of being juvenile. Formerly, modest, obedient and gentle behavior was expected, as a matter of course, from every little daughter of a respectable family. It was not supposed that people of gentle birth and refined taste would tolerate their children departing from the paths of the lower and untrained orders of society. To-day a well-bred boy is a delight, and when we travel, mingling with strangers in hotels, and on railroads, we single out from the miscellaneous crowds those who have been taught how to conduct themselves agreeably. The majority of young barbarians have the manners of young barbarians. They are clamorous, selfish, loud, devoted to eating all sorts of dainties, and they make their vicinage a place to be avoided. Young women, too, no unfrequently behave in a way so thoughtless and giddy as to attract attention on the promenade and in public conveyances, and they do so, not from unbecoming coarseness, but because they were not loved at the proper period to be little girls, loved and taught, and kept in the happy background of home, as little girls should be. What is the duty of those who have the responsibility of educating and moulding the future women of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion of fashion. Plain, stout, serviceable dresses, loose enough to allow the lungs full play, thick shoes, broad sunhats, should be given to the girls, and they should be permitted to run, skip, jump out-of-doors in the day-time to their heart's content. This will not make them hordens. It will simply give to their animal spirits the same healthy vent which everybody admits their brothers must have. Inculcate upon them by precept and example, as most exclusively a matter of the nation? Manifestly it is, as soon as practicable, to return to the simplicity of our wise mothers and grandmothers. Let the little girls at least be set free from the dominion