

The entrance of thy word giveth light.—Psalm cxix. 130.

the ground. From those sweet-looking blossoms they have sucked a deadly poison.

Dear young readers, doubtless many a fair Judas tree stands even now in your paths. In other words, many a sinful temptation looking bright and enticing, will rise before you. Beware! Sin may look lovely, but remember it crucified the Lord of Life and Glory. It took the sacrifice of the son of God upon Calvary to put away its guilt from you.

Wonderful to relate, some have said of Christ, "There is no beauty in Him that we should desire Him." "His visage was marred more than any man, and His form more than the sons of men. This was for our sakes, that we might shine in the light of God for all eternity.

Ah, the Lord Jesus Christ is a real saviour; He is a true friend. Others may mislead you; He never will. Has He not said, "I am the Way, the Truth and the Life?"

Nadab and Abihu.

AARON had four sons who had daily duties at the tabernacle. One of the duties of the sons of Aaron was to offer incense on the golden altar, at the very time that the daily sacrifice was being offered.

On the first service of this kind, the fire of the great altar was kindled from heaven, and God said this fire was to be used in all sacred services, and it was not allowed to go out. Those who had to burn the incense were to kindle their fire from this altar, when they went into this tabernacle.

Nadab and Abihu treated it as of no consequence, and filled their censers with other fire, and brought it into the tabernacle. No sooner did they enter than a flash of fire—shot forth like a flash of lightning—laid them dead.

How dreadful! But God will not be mocked.

The offered incense in their own way and not as God had commanded.

A good child, when he comes to ask his father for some favour, will not behave rudely, but will reverence his father, will ask in a proper manner. So we must come into God's presence, draw near to Him, serve Him, without pride, with fear, feeling that He knows all things that we have done.

Never Swear.

1. It is *mean*. A boy of high moral standing would almost as soon steal a sheep as swear.
2. It is *vulgar*—altogether too low for a decent boy.
3. It is *cowardly*—implying a fear of not being believed or obeyed.
4. It is *ungentlemanly*. A gentleman, according to Webster, is a *genteel man*—well-bred, refined. Such a one will no more swear than go into the street to throw mud with a chimney sweep.
5. It is *indecent*—offensive to delicacy, and extremely unfit for human ears.
6. It is *foolish*. "Want of decency is want of sense."
7. It is *abusive*—to the mind which conceives the oath, to the tongue which utters it, and to the person at whom it is aimed.

8. It is *venomous*—showing a boy's heart to be a nest of vipers; and every time he swears, one of them sticks out his head.

9. It is *contemptible*—forfeiting the respect of all the wise and good.

10. It is *wicked*—violating the Divine law, and provoking the displeasure of Him who will not hold him guiltless who takes

His name in vain. If you wish to read God's Word on this subject, see Exodus 20 : 7.

My Son, Give Me Thine Heart.

LITTLE boys and girls do not always think how important it is to have their hearts well taken care of by trusting them to the keeping of Jesus. They do not recollect that the mind is like a flower garden, and that if left to take care of itself it will very soon be all overgrown with weeds.

"Remember now thy Creator in the days of thy youth." Eccles. xii. 1.

The Road to Heaven.

IT IS A **P**URE
PLAIN
ASSABLE
LEASANT **ROAD.**

Boys and girls, are you travelling it?

