### Sawdust and Chips.

The mosquito, as a public singer, draws well, but never gives satisfaction.

What is harder than earning money? Collecting it.

What did Lot do when his wife turned to salt? Got a fresh one.

A man who had a scolding wife being asked what he did for a living, replied that he "kept a hot house."

An experienced boy says he regards hunger and the chastening rod as about the same thing. They both make a boy holler.

A husband can readily foot the bill of a wife who is not afraid of being seen footing the stocking of her husband.

Good.-A wit once asked a peasant what part he performed in the great drama of life. "I mind my own business," was the roply.

"Corn bread?" said an English waiter, in a London restaurant to a Yankee guest, "corn bread! We haven't any, sir, but isn't it corn beef you mean?"

A New England advertiser wants a woman who fears the Lord and weighs 200 pounds. and the editor of the paper remarks that "the experience of most men is that the women who weighs 200 pounds rarely fears the Lord or anybody else."

An orator recently remarked in his fine peroration, "Innicence is like an umbrella. when once we have lost it we can never hope to see it back again."

A city fop who was taking an airing in the country, tried to amuse himself by quizzing an old farmer about his bald head, who solemnly remarked, "Young man, when my head gets as soft as yours, I can raise hair to gell."

A man a hundred years old went to have a pair of shocs made. The shopkeeper sug gested that he might not live to wear them out, when the old man retorted that he commenced this one hundred years a great deal stronger than he did the last one.

A crazy man having got into the gallery of the Scnate of the United States during a rambling debate, was taken out, the sergeantat-arms telling him that he was "out of place in that gallery." "That's so," said the lunatic; "I ought to be on the floor with the

If twenty-seven inches of snow yield three inches of water, how much milk will a cow give when fed on Swedish turnips? To ascertain, multiply the flakes of snow by the hairs of the cow's tail; then divide the product by a turnip, and a pound of chalk, and the sum will be the answer.

A wee Boston lady was busily engaged the other day in administering to the wants of a sick doll, and when asked by her mother what was the matter with it, she replied that it "had got the Coliseum."

"Im afraid I'm sitting on your crinoline, ma'am." "Oh never mind, sir, it's of no consequence; you can't hurt it. "No, ma'am, its not that; but the confounded thing hurts me."

"How many children have you?" inquired a gentleman of one of his laborers, looking around in surprise upon the family. "Better than a dozen, sir." "I only make out cleven," said the gentleman. "Faith, isn't that better than a dozen, when you have to feed 'em ?" exclaimed the laborer.

A lady in Lewiston, Me., has a dress which she has worn every summer for twenty-five years. The dry goods men look upon her with perfect scorn, while she is beloved by every married man in town.

This is an exact copy of an advertisement posted on a tree near the house of the woman who lost the cow: "Strayed or Stolen-A large Red Kow, with Yaller Specks on her left side, and a pair of white specks on her right ear. She is about seven or eight years old, and belongs to a poor widow without a tail. Ten dollars will be given to anybody who will turn her to Newark. Gune 17, 180069.

The conceit was well taken out of a dandy preacher in Tennessee on this wise :

"Some years ago, a drunken loafer stagger ed into a country tavern on the mountains near Sparta, in this State, and asked to stay all night. The landlord refused to admit him, stating that there were four or five Methodist preachers in the house, and he would not have them annoyed by him. The weather was very cold, and the fellow begged so hard that the landlord yielded on condition that he would keep perfectly quiet. After supper he took his seat by the fire, with his elbows on his knees and his head in his hands. In this position he sat for an hour, adhering to his promise to 'keep quiet.' Among the preachers was the Presiding Elder of the Sparta district-a sedate dignified old gentleman-listening to the spouting of a conceited, self-important, young preacher, whom the elder had never met before. The dandy preacher paced the floor, twirling his gold-headed cane, boasting of what he could do, when the elder asked him, 'Brother, are you married?'

"'Yes, I married one of the Lord's chil-

"The loafer, who had not spoken, slowly raised his head and drawled out, "See here, stranger, I'll bet you my horse you'll never #60 your daddy-in-law.""

#### Grains of Gold.

Ignorance bridles the tongue of the wise, but gives perpetual motion to that of the

Waste of wealth is sometimes retrieved; waste of health, seldom; but waste of time,

Nature preaches cheerfulness in her saddest mood; she covers even forgotton graves with flowers.

Discretion has large and extended views, and like a well formed eye commands a whole

Everyone's life lies within the present; for the past is spent and done with, and the future is uncertain.

A great surgical operation-to take the cheek out of a young man, and the jaw out of a scolding woman.

The most beautiful may be the most admired and caressed, but they are not always the most esteemed and loved.

The true motives of our actions, like-the eed-pipes of an organ, are usually concealed; but the gilded and hollow pretext is pompously placed in the front for show.

Zealous men are ever displaying to you the strength of their belief, while judicious men are showing you the grounds of it.

A brave man thinks no one his superior who does him an injury; for he has it then in his power to make himself superior to the other by forgiving it.

If you wish success in life, make perseverence your bosom friend, experience your wise counsellor, caution your elder brother, and hope your guardian genius.

FABHION.—Be neither too early in the fashion, nor too long out of it; nor at any time in the extremes of it.

Many a true heart that, like a dove to the ark, would have come back after its first trans gression, has been frightened beyond recall by the angry look and menace of an unforgiving spirit.

Every man who is fond of preaching economy to his wife should ask himself how often he practices that self-denial, in little personal expenditures, which he is constantly recommending to her.

Often from our weaknesses our strongest principles of conduct are born; and from the acorn, which a breeze has wafted, springs the oak which defies the storm.

Kind words are the flowers of earth's existence; use them, and especially around the fireside circle. They are jewels beyond price, and are powerful to heal the wounded heart and to make the weighed down spirit glad.

Multitudes, in their haste to get rich, are ruined every year. The men who do things maturely, slowly, deliberately, are the mon who oftenest succeed in life. People who are habitually in a hurry generally have to do things twice over.

It is not so hard as people suppose to be faithful to one's engagements. The engagement which is to be kept keeps you in its turn. It cuts hesitation to the quick, and protects the will with all the power of a promulgated decree.

Men's lives should be like the day, more beautiful in the evening; or, like the summer, aglow with promise; and, like the autumn. rich with golden sheaves, where good words and deeds have ripened on the field.

Do not lean upon others. It seldom pays. Energetic men do not care to aid a man who never helps himself. It is absurd for any man to call himself unfortunate who has done nothing but to depend upon others, when he might have cut out a way to honor and fortune for himself.

Strangely do some people talk of "getting over" a great sorrow; overleaping it, passing it by, thrusting it into oblivion. Not so. No one ever does that—at least, no nature which is touched by the feeling of grief at all. The only way is to pass through the ocean of affliction solemnly, slowly, with humility and faith, as the Israelites passed through the sea. Then its very waves of misery will divide and become to us a wall on the right side and on the left, until the gulf narrows and narrows before our eyes, and we land safe on the opposite

"How far is it to Cub Creek?" asked a traveller of a Dutch woman at a toll gate in Canada.—"Only shost a little vays."—"Is it four, six, eight, or ten miles?" impatiently asked the fretful traveller .- "Yas, I dinks it is," serenely replied the unmoved gatekeeper.

Too Cunning.—A gentleman sent a lad with a letter to the post office, and money to pay the postage. Having returned the money, he said. "I've done the thing slick. I seen a good many folks putting letters in the postoffice through a hole, and so I watched my chance, and got mine in for nothing."

Bow Wow.—At a public table the other day, two "gentlemen" got into a vehement dispute upon a subject of which they were profoundly ignorant. A large dog, whose slumbers on the hearth were disturbed by the altercation, rose up, and began to bark furiously. "Hold your tongue, you brute," said an old gentleman, who had been quietly sipping his wine: "you know no more about it than they do." The table was instantly ina roar, and the brawlers were abashed.

#### WHAT HE WOULD LIKE.

As Descon A., on an extremely cold morning in the old times, was riding by the house of a neighbor Potter, the latter was chopping wood. The usual salutations were exchanged. the severity of of the weather briefly discussed and the horseman made demonstrations of passing on, when his neighbor detained him

"Don't be in a hurry, deacon, wouldn't you like a glass of old Jamaica this morning?"

"Thank you kindly," said the old gentleman, at the same time beginning to dismount with all the deliberation becoming a deason. "Dont care if I do."

"Ah, don't trouble yourself to get off, deacon," said the neighbor. "I merely asked for information. We haven't a drop in the house." The descon sighed, mounted his horse and rode off.

TRAVELLERS GUIDE, TORONTO TIME.

> GRAND TRUNK EAST. DETROIT TO TORONTO.

			a.m.	p.m.	p.m.	
Detroit -	Lea	ve	6.50	4.00	6.30	0.00
Port Huro	n-	-	9.25	7.00	9.00	0.00
Sarnia-	-	-	10.20	0.00	9.45	0.00
London -	Lea	ve	11.20	7.30 a	m 2.4	5 p.m.
			p.m.	a.m.	a.m.	a.m.
Stratford .	Lea	ve	1.50	0.00	1.25	9.15
Guelph	-	•	3,45	7.30	3.10	11 0
, -					•	p.m
Toronto -	Arri	<b>∀6</b>	6.00	10.15	5.25	1.0
	TORO	TK	o to b	ONLREA	I.	
			p.m.	a.m.	a.m.	p.m.
Toronto.	-	•	$\mathbf{\hat{6}.22}$	0.00	5.37	1.08
Whitby	•	-	8.00	0.00	7.07	8.5
Oshawa	-	-	0.00	0.00	7.15	9.07

* * ***********************************	-		0.00	V. U U	,	0.00
Oshawa	-	•	0.00	0.00	7.15	9.07
Bowmanvi	lle	-	0.00	0.00	7.35	9.35
Port Hope	-	-	9.25	0.00	8.30	10.30
	Arr	ive	9.40	0.00	8.55	10.45
Cobourg }	Lea	VO	9.55	0.00	9.15	11.00
•						a.m.
Belleville	•	•	11.30	0.00	11.15	1.00
			a.m.		p.m.	
Napanee	•	•	12.15	0.00	12.00	2.05
Kingston	•	-	1.10	0.00	1.35	3.15
Brockville	•	-	3.00	0.00	3.35	5.15
Ottawa	-	-	10.00p	m0.00	12.00 r	noon
D	$\overline{\zeta}$	lr'r	3.00	0.00		
Prescott J		√e	3.35	0.00	4.10	5.45
Cornwall	•	-	5.50	0.00	6.25	7.45
Montreal -	Arr	ive	8.00	9.10	9.30	10.30
GOING WEST-MONTREAL TO TORONTO.						

Montreal - Leave Cornwall -	a.m. 8.00 - 11.00	p.m. 5.00 0.00	p.m, 6.00 9.15	p.m. 9.00 11.40
Prescott Junction	p.m.	0.00	11.25	a.m. 1.30
Ottawa - Arrive	3.45	0.00	0.00	6.15
			a.m.	
Kingston -	4.05	0.00	2.00	4.00
Cobourg -	8-25	0.00	6.15	8.10
Bowmanville	- 9.35	0.00	7.35	0.00
Oshawa -	- 10.00	<b>0.00</b>	8.00	0.00
Whitby -	10.12	0.00	8.12	0.00

Toronto - Lve	p.m. 11.30	p.m. 3.45	a.m. 7.30	a.m. 11.45	p.m 5.30
Guelph Stratford -	a.m 1.50 3.30	5.28 7.45	9.25 12 n'n	p.m. 1.55 . 3.45	8.35 0.00
London Arrive	0.00	9.10	2.10 p	.m.	10.45

TORONTO TO DETROIT.

GREAT WESTERN RAILWAY. MAIN LINE-GOING WEST

•		1411479-	-0111	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	9 <b>1</b> .	
Suspension	n Br.	a m 7.00	р m 12.40	р m 4.40	p m 9.50	a n 1.20
Hamilton					a m	
Paris - London -	0.00	10.25	3.23	7.37	12.55	4.00
Chatham	1.05	3.30	7.50	0.00	5.05	8.07

20 5.15	9.20	0.00	6.45	9.25			
MAIN LINE—GOING EAST.							
- 4.20	7.45	8.25	11.30	7.45			
- 6.05	11.20	9.55	1.10	9.10			
		$\mathbf{p} \mathbf{m}$		a m			
Ю 10.20	0.00	2.10	6.05	12.57			
0 11.35	0.00	3.35	7.35	2.05			
5 1.00	рm	5.35	9.30	4.00			
	a m - 4.20 - 6.05 00 8.40	am am - 4.20 7.45 - 6.05 11.20 00 8.40 0.00	am am am - 4.20 7.45 8.25 - 6.05 11.20 9.55 00 8.40 0.00 12.35				

TORONTO TO HAMILTON.

Toronto - Leave 7.00 11.50 4.00 Hamilton Arrive 8.45 1.40 p m 6.00 HAMILTON TO TORONTO.

Hamilton . Leave 9.10 11.30 3.35 Toronto - Arrive 11.00 1.25 p m 5.30

# NORTHERN RAILWAY.

Proving Moral	moving pourit.
am pm:	am pm
Toronto, 7.00 4.00	Collingwood 5.05 4.00
Newmarket 8.50 5.30	Barrie - 6.50 5.40
Barrie - 10.30 7.35	Newmarket 8.50 7.40
Collingw'd 12.20 9.20	Toronto - 10.35 9\30
arrive p m	City Hall

TORONTO AND NIPISSING RAILWAY. GOING NORTH.

40214 110242	
Toronto 7.05  Markham 8.30  Uxbridge 9.45	P.M. 3.50 5.10 6.35
Midland Junction 11.35	8.25
GOING SOUTH,	P.M.
Midland Junction 6.30	2.00
Uxbridge 8.05	3.35
Markham 9.20	5,10
Toronto 10.45	6.40
	-

T. G. AND B. RAILWAY. GOING WEST. COING BAST.

A.M. P.M. Toronto - 7.30 3.45 Mt. Forest - 6.00 3.20 Orangeville 10.35 6.50 Orangeville - 8.30 5.55 P.M. Perest - 1.00 9.20 Toronto - - 11.30 8.50

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