After a couple of hours, I sought the boy's room. "Oh I wish I had not told mother I did not love her. Tomorrow I'll tell her I do," said the child sobbing pitifully. My heart ached: to-morrow I knew we must tell him she was dead, we did not till the child came fully into the room, crying, "Mother, I do love you." Oh! may I never see agony like that child's as the lips he kissed gave back no kiss; as the hand he took fell lifelessly from his hand, instead of shaking his, as it always had; and the boy knew that she was dead. "Mother I do knew you now!" all the day love he sobbed

"Mother, I do love you now!" all the day long he sobbed and cried. "O mother, forgive me." Then he would not leave his mother. "Speak to me, mother;" but she could nover speak again; and he—the last words she had ever heard

him say were, " Mother I don't love you now."

The boy's whole life was changed; sober and sad he was ever after. He is now a grey haired old man, with one sortow ever his, one act of disobedience, one wrong word, embittering all his life; with those words ever ringing in his ears, "Mother I don't love you now."

Will the little ones who read this remember, if they disobey their mother, if they are cross and naughty, they say, over single time they are so, to a tender mother's heart, by their actions, if not in the words of Henry, the very same thing, "I don't love you now, mother?"—Early Days.

INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME.

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JOHN PATON, Treasurer.

Kingston, 26th April, 1861.

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