EIGHTH MONTH 31 DAYS

August

THE IMMACULATE

for plans and estimates of church wiring or lighting. They are specialists on this

They picked a long time even after

they had eaten their dinner. Then

Chris said, "Let's start for home,

Mother will be away now for three days. There's a good three quarts there, and we'll take them to Miss

Stevens. They don't take 'em at the

ed them, she said: "They are nice, clean-looking berries."

extra when we picked them."

inquired Miss Stevens.

to earn a dollar."

derstand.

"They are clean. We washed

"Do you want to sell them all?"

"We don't want to sell them all in

the biggest pail. They are for mo-

adding, "Why we call 'em the dollar

ones is because Minnie and me want

"Wouldn't you like to earn more than a dollar?" asked Miss Stevens.

children, and that's what we want

"I'll take these," said the stately

in her voice that Chris could not un-

In a few days the children surprised

A Bible Exhibition

(From the New Zealand Advocate.)

second Australian Catholic Congress, to be held in the Cathedral Hall,

bourne to Ireland a few years ago,

is to write a paper on the various translations of the Bible into Eng-

Derry to send to Australia what

said to be the oldest complete Bible extant, written in Latin by St. Col-

the consent of the Bishop of

Preparations for the holding of the

ther. 'These are the dollar ones."

stores any more.

We'll come again to-morrow.

DAY OF MONTH	DAY OF WERK	COLOR OF VESTMENTS	* 1904 *
1	M.	w.	St. Peter ad Vincula.
2	T.	T.	S. Stephen I., Pope.
3	W.	T.	Finding of the Relics of S. Stephen, Protomartyr.
3	T.	W.	S. Dominick. Anniversary of the Election of Pius X,
5	P.	W.	Our Lady of the Snow.
6	S.	W.	Transfiguration of Our Lord.
	MINE		Eleventh Sunday after Pentecost
7	Su.	w.	S. Cajetan. Vesper Hymn, "Iste Confessor."
7 8	M.	r.	S. Cyriacus and Companions.
9	T.	r.	S. Emidius. Anniversary of the Coronation of Pius X
10	W.	r.	S. Laurence.
II	T.	r.	S. Xystus II., Pope.
12	F.	W.	S. Calare.
13	S.	w.	S. Alphonsus Mary Liguori.
			Twelfth Sunday after Pentecost
14	Su.	w	S. Hormisdas, Pope.
15	M.	w.	Assumption of the B. V. Mary.
16	T.	w.	S. Roch.
	W.	r.	Octave of S. Laurence.
17	T.	W,	S. Hyacinth
19	F.	W.	Urban II. Pope.
20	S.	W.	Fast, S. Bernard.
	THE REAL PROPERTY.	N 100	Thirteenth Sunday after Pentecost
21	Su.	w.	S. Joachim, Father of the B. V. Mary. Solemnity of th Assumption at High Mass and Vespers. Vesper Hymn. "Ave Maris Stella."
22	M.	w.	Octave of the Assumption.
23	T.	w.	S. Philip Benitius.
24	W.	r.	S. Bartholomew, Apostle.
25	T.	w.	S. Louis, King of France.
26	F.	r.	S. Zephyrinus.
27	S.	W.	S. Joseph Calasanctius.
	The same of		Fourteenth Sunday after Pentecost
28	Su.	w.	Most Pure Heart of Mary.
29	M.	r.	Beheading of St. John the Baptist.
30	T.	w.	S. Rose of Lima.
31	W.	W.	S. Raymund Nonnatus.

Children's Corner @

WHY CHRIS AND MINNIE PICK-ED BERRIES.

want us folks to take 'em and care

Can't we take one, mama?" Mrs. Goodwill looked at Chris and Minnie, her only children, then around her bare room, and her eyes rested on the sweet face of the almost helpless grandmother. Not for anything should any of them know how hard she worked for four. Could she take a fifth? But she smiled as she said, "I don't see where we could put one, for every bed is full

"I'd sleep on the floor and give up my bed. She would like mine, I know," replied Chris.

Another tack must be taken, so Mrs. Goodwill said, "Perhaps she wouldn't like bread and milk as well as you and Minnie do. Then what should we do?"

"Oh, I know she would. She could not help it, and we'd play out doors most all the time so as not to ?ire

And now the truth must be told. 'Chris, it would cost me a dollar, at least, to take one, and I must pay for a barrel of flour and some wood right away. I wish I could take one for your sake and for Minnie's, but I can't. We will do our best, I and perhaps some time we can help

the little waifs." Chris went out and sat down on the doorstep. Soon Minnie followed him. They were almost inseparable. They talked a long time, and decided to earn the dollar in some way. "Let's pick some berries to-morrow after mama goes away and we've weeded the garden and tidied up the house.

We'll pick a lot for mama, and then let's pick some and sell them."
"Who'd buy them?" asked Minnie.
"Dunno; they say they are terrible plenty, but we can try. I'll go to Miss Stevens."

"What, up to that great big house with the marble steps? I don't dare

too, and help carry the pail. It may be very heavy." But down under his light blouse there was a curious feeling when he thought of going to the fine house. He hoped he wasn't

Next morning the fittle cottage was astir very early. Mrs. Goodwill would be away all day, and the chil-dren always liked to see her in the morning as long as they could. As they gave their mother a good-bye kiss she said, "After the garden is weeded and the house tidied up you may go berrying. If you get as many as yesterday I will put them up this evening. It will help out in the winter wonderfully," and away

The children went to work with a will. Once Chris called out, "How are you getting on, Minnie? Are you most ready to go?"

"Yes, I'm washing the big dishes ceived by His Grace the Archbishop of Melbourne from Ireland, Rome, long to do the little ones. Then I'll America and other places. An item have the wipers and the dishrag to wash and hang out. The beds are all done. How's the weeds?"

"There's lots this morning. More'n ever, I guess. I take the little ones outfirst. Then I can pull the big ones in no time. I guess I must water the cabbages. Save the dish water Minnie; that'll save time and

Everything was done very nicely when they asked their grandmother if she could spare them, and if they might take some bread and butter and stay all day, if they found good picking. She always said yes to Chris and Minnie, but added, "I wouldn't take such big pails, dears. You'll get tired all out with them."

A way they went, and found the ber-

Away they went, and found the berries very plentiful. They agreed to

THE APOSTLESHIP OF THE YOUNG MAN

Father Shapeote, at the Y.M.S. Conference, read a paper on this sub-

I have chosen for my subject "The Apostleship of the Young Man," and perhaps someone will quarrel with the title. I might be tempted to remind them that the epithet of young, as applied to a man, he as much elasticity as when applied to the elasticity as when applied to the weaker sex; and perhaps I should not be far wide of the mark if I combating the same or like enemies. Inot be far wide of the mark if I suggested that this same elasticity finds recognition within the ranks of Y.M.S. And why not? What is youth but vigor? What is youth but hope and boundless expectation? And when shall the Catholic man cease to be a fighting man? When shall he despair? Or when shall he come to the limit of his aspirations for his own personal good and that of his lives will be more readily and more own personal good and that of his fellow-Catholics? Gentlemen, your answer, though a whispered one—but there can be but one—never. I take it, nevertheless, that

on it. My theory is that these two yourselves an association of Catholic Ideas, "youth" and "apostleship," are not aotagonistic. The practice I would infer from this theory is that the Catholic young man, to be worthy of the name of Catholic, should be an apostle. What, then, is a young man should have some and the content of the order of things that every man should have some and to the content of the order of things that every man should have some and to the order of things that every is a young man? A young man is man should have some sort of in-In the eyes of the law he may be an if he does not influence for good infant; but in the eyes of God and of he influences for bad; and remember as to say that the young man can do evil, will counteract the good influeverything that an older man can do. ence of the other nine. How im-Experience, that important factor in portant, therefore, is it that in such

a society such as I see before me,

LAWS AND CUSTOMS. laws and customs-are a dead letter and isolated from one another, and without that salutary influence of can have no real good influence one member with another, which in- with one another. fluence is a real, though not physical, but moral action of one soul on another soul, and which contains in itself all the essentials, and will be crowned with all the merits of true short time. This assertion can be (Celia M. Stone, in S.S. Times.)

"Oh, mama! there's twenty children want to come out to Swanzey and stay two weeks, so they said in Sunday School to-day; and they want us folks to take 'em and care compared to Minnie. How did he dare to go to such an elegant house to sell berries?

"You goin' to the front door, Chris?" timidly asked Minnie.

"Of course not," replied Chris. "Of course not," replied Chris. "Folks buy better at the back door." In answer to the low ran a stately want us folks to take 'em and care." Chris?" timidly asked Minnie.

"Of course not," replied Chris.
"Folks buy better at the back door."
In answer to the low rap a stately womaa appeared. When Chris offered them, she said: "They are very look of a mysterious nature, reaching fared them, she said: "They are very look of a mysterious nature, reaching fared them, she said: "They are very look of a mysterious nature, reaching fared them."

Real Chris The said of the foot of most things. Attraction, cohesion, gravitation are all of them forms of influence of the many who have been benefited by its use.

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Real Chris The said of the foot of most things. The said of the fo very and deep into the very nature of things; the most spiritual of material causes. And if this is true of up jal causes. material influence, how much more so is it of moral or spiritual influ-ence, which is its highest form in this world? This is surely no commonplace, nor is it an exaggeration her. These are the dollar ones."

"What! you don't mean to ask a tleship. Moreover, this is strictly in the order of things as arrangdollar for three quarts?"

'Oh, no, ma'am'; and then Chris remembered to have heard a countryman say to his mother. "Pay me is said; as a matter of fact, God's ways are many and various, it is said; as a matter of fact, God's ways are many and various, it is said; as a matter of fact, God's ways are many and various, it is said; as a matter of fact, God's ways are many and ways are many what you think they're wuth, and take 'em, Madam," and he made the same remark to Miss Stevens, has but one way, unless He work a ately with the cases of the two miracle, and that is the way of na-Bishops. The impression prevails ture, which He Himself made. He made the intelligences, human and angelic, the nature of which is that they are perfected by the reception,

the inflowing or influence, of greater

light and virtue, impressed on them "Oh, no; a dollar'll pay for bread and milk for one of the fresh air MORE PERFECT SPIRITS. If we could only pierce the mystery of the angelic nature what a beautiful sight would appear. Have you lady, "and you may bring me all you can," but there was a tremor watched the sunrise from some high land, and seen each peak, beginning with the highest, lit up successively, calling to its neighbor, as it were, their mother with the dollar, and in mute language and telling the Mrs. Goodwill went to the committee glory of the Lord of Light? Have to say that she would take one of the you watched until your own soul waifs.

"Won't ut be too hard for you,
Mrs. Goodwill, with all your care, to

have you listened to a Sarasate or have one?" asked one of the commit- a Paderewski, a Patti or a Santley, tee, who knew her.

"No, it is the children's plan, and they have earned enough to care for earthly melody? Perhaps you have until your own scul seemed possessed experienced this, but you have not one, I think. I could not disap-A week later one of the committee said to a friend, "I think it's the point them for anything."

gazed on such a sight as the birth of daylight on the angelic countensaid to a friend, "I think it's the lane. You have not heard the angelic countensaid to a friend, "I think it's the lane." berries that have done it. At first gelic symphony of Divine praise. No, you have not seen or heard these no one was willing to take any of the twenty. Only two had agreed to things; but the music has its echo Rath, the site of the Palace of Emtake two of them when those Goodand the landscape has its picture, a ania. The party left the carriage will children wanted one so much picture full of mystery; a picture they picked berries enough to pay the ity is blurred and indistinct. For, whereas the influence of one angel ovboard of one, and now there are homes open for forty. Miss Stevens wants four of them, and the farmers er another is simple as part of his of nearly seven centuries-from 356 keep coming into town and offering to take them. I'm going to write for them to send us fifty. It's all Chris and Minnie's work." fluence of one human soul over an-It's all other, by reason of our complex hu- It was these monarchs who establishman nature, is a thing most com-He alone can fathom, in Whose Divine hands are all hearts to be directthis mystery is a fact, a fact that produce of architectural magnificence confronts us every day in our lives.

INFLUENCE FOR GOOD OR FOR of Melbourne from Ireland, Rome, America and other places. An item of interest will be a collection of Bibles which are now being obtained from various parts of the world more of the intellectual acture of the from various parts of the world, more of the intellectual nature, so it is referring to one's physical or moral particularly copies of English translations of the Bible. The Rev. P. O'Doherty, who feturned from Mel-A man from the age of thirty to fifty should have, physically speaking, more He is also endeavoring to to maturity, a man should have inthe consent of the Bishop of fluence with those of his own age of all bronchial troubles. is and not unfrequently with older men. Thy converse drew us with delight The men of rathe and riper years;

rick their mother's first, and then ume, in which the whole of the text, rick on "the dollar ones," as they Old and New Testaments, is written on vellum in a small, near hand.

The man a Church and it has failed, then He who will influence me in my every-limited and cannot be recalled them.

The man a Church and it has failed, then He who will influence me in my every-limited and cannot be recalled them.



not a heap of stones on the road-side, it is an edifice of which you are THE PRIMARY OBJECT OF THE Y.M.S.

regards the young man properly so-called, and not the metaphorical young man; and I do not hesitate to dence or support in regard to other stones. say that the title of this paper also regards the Catholic young man not metaphorically, but properly so-called. I am speaking to young men; what is a young man? I may be Crumbling of the mells it means the what is a young man? I may be crumbling of the walls, it means a pardoned for asking even this seem-leak in the ship's side; it means the ingly simple question, for on the answer depends the whole of my theory and the practice I would build therefore be useless for you to call a man; that is, he is no longer a boy. fluence on those who are near him; his fellows he is a man—a complete this, it is a divinely asserted truth, human being. I will not go so far the one man, whose influence is for our relations with our fellows, is a society as yours everything should wanting. But this I do say, that in be done to foster a true spirit of brotherly love and of Christian friendship, without which there is no apostolic zeal, without which we -and you have your own excellent are to all practical purposes severed

A bottle of Bickle's Anti-Consump-

France and the Vatican

Complete Rupture of Diplomatic Relations Probable.

Paris, July 29.-The Vatican's reply to the French note demanding the recall of the letters summoning the Bishops of Dijon and Laval to Rome was received at the Foreign Office for the Council of Ministers.

this morning and is being translated consists of two notes dealing separ-Bishops. The impression prevails that a rupture is almost inevitable. The Council of Ministers, after sitting until 5 p.m. discussing the Vatican situation, decided to keep its decision secret. - Premier Combes, when questioned after the Ministers had adjourned, declared that diploma tic etiquette forbade him to speak. This statement is interpreted to indicate a complete rupture of diplomatic relations with the Holy See.

The French Government's note will be telegraphed this evening to M. de Courcel, the Secretary in charge of the French Embassy to the Vatican, who will communicate it to the Vatican authorities to-morrow. It is believed that the Embassy

staff will leave Rome to-morrow, and that the Papal Nuncio will leave

Cardinal Vannutelli on an Irish

In connection with his recent visit to Armagh, Cardinal Vannutelli, accompanied by Cardinal Logue and others, visited the famous Navan the and walked to the Rath, the hiswhich by reason of our close proxim- toric associations of which were explained by Cardinal Logue. The Irian Kings ruled in Ulster for a period simple and incomplex nature, the in- B.C. to A.D. 332-and had their chief residence at the Palace of Emania. ed the renowned Red Branch Knights. plex and intricate, a mystery which O'Connor writes of Emania that "the sumptuous Palace of Emania, surrounded with ditches and ramparts, ed whithersoever He shall will. But is one of the chief instances we can among the ancient Scots." that it stood for 684 years, "affording during that long period such examples of splendor, greatness, and apace. The honorable secretaries for the Archdiocese of Melbourne are the Rev. J. McCarthy and Dr. A. L. Kenny, K.G.G. Papers on divers subjects are already being vers subjects are already being received by His Grace the Archbishop of the world would have to be writered, and the large area which they

Ignorance is a Curse.—"Know thy-self" is a good admonition, whether habitudes. The man who is to act when any disarrangement in his condition manifests itself. influence than at any other time of Thomas' Eclectric Oil is a cheap and his life. But even before he attains simple remedy for the eradication of

Prior to the "Reformation," the whiten in Latin by St. Columbility. This is in the sixth century. This Irish relic has been preserved in the Diocese of Derry for centuries, and Father O'Doherty proposes to insure it for £1,000 as a guarantee for its safe return. Persons who have seen the book describe it as a small volume, in which the whole of the text.

The mea of rathe and riper vears; The feeble soul, a haunt of fears, Forgot his weakness in thy sight.

—"In Memoriam."

Experience may come and add to it; it comes, but it does not always add to the influence we possess. The man Church either did or did not exist. If

THE RHEUMATIC WONDER OF THE AGE

This Salve Cures RHEUMATISM, PILES, FELONS or BLOOD POISONING. It is a Sure Remedy for any of these Diseases.

A FEW TESTIMONIALS

RHEUMATISM

What S. PRICE, Esq., the well-known Dairyman, says:

212 King street east. Toronto, Sept. 18, 1903

John O'Connor, Toronto: DEAR SIR,-I wish to testify to the merits of Benedictine Salve as cure for rheumatism. I had been a sufferer from rheumatism for some time and after having used Benedictine Salve for a few days was complete.

John O'Connor, Esq., Nealon House, Toronto, Ont., Sept. 18, 1801.

DEAR SIR,—I have great pleasure in recommending the Benedictine Salve as a sure cure for lumbago. When I was taken down with it I called in my doctor, and he told me it would be a long time before I would be around again. My husband bought a box of the Benedictive Salve, and applied it according to directions. In three hours I got relief, and in four days was able to do my work. I would be pleased to recommend it to any one suffering from lumbago. I am, yours truly, (MRS.) JAS. COSGROVE.

256} King Street East, Toronto, December 16th, 1901.

John O'Connor, Esq., Toronto: DEAR SIR,—After trying several doctors and spending forty-five days in the General Hospital, without any benefit, I was induced to try your Benedictine Salve, and sincerely believe that this is the greatest remedy in the world for rheumatism. When I left the hospital I was just able to stand for a few seconds, but after using your Benedictine Salve for three days, I went out on the street again and now, after using it just over a week, I am able to go to work again. If anyone should doubt these facts send him to me and I will prove it to him.

Yours for ever thankful, PETER AUSTEN

198 King street East, Toronto, Nov. 21, 1907. John O'Connor, Esq., Toronto:

DEAR SIR,—I am deeply grateful to the friend that suggested to me, when I was a cripple from Rheumatism, Benedictine Salve. I have at intervals during the last ten years been afflicted with muscular rheumatism. I have experimented with every available remedy and have consulted, I might say, every physician of repute, without perceivable benefit. When I was advised to use your Benedictine Salve I was a helpless cripple. In less than 48 hours I was in a position to resume my work, that of a tinsmith. A work that requires a certain amount of bodily activity. I am thankful to my friend who advised me and I am more than gratified to be able to furnish you with this testimonial as to the efficacy of Benedictine Salve.

Yours truly, GEO. FOGG.

12 Bright Street, Toronto, Jan. 15, 1902.

John O'Connor, Esq., Toronto: DEAR SIR,—It is with pleasure I write this word of testimony to the marvellous merits of Benedictine Salve as a certain cure for Rheumatism. There is such a multitude of alleged Rheumatic cures advertised that one is inclined to be skeptical of the merits of any new preparation. I was induced to give Benedictine Salve a trial and must say that after suffering for eight years from Rheumatism it has, I believe, effected an absolute and permanent cure. It is perhaps needless to say that in the last eight years I have consulted a number of doctors and have tried a large number of other medicines advertised, without receiving any benefit Yours respectfully, MRS. SIMPSON.

Tremont House, Yonge street, Nov. 1, 1907.

John O'Connor, Esq., Toronto: DEAR SIR-It is with pleasure that I write this unsolicited testimonial, and in doing so I can say that your Benedictine Salve has done more for me in one week than anything I have done for the last five years. My ailment was muscular rheumatism. I applied the valve as directed, and I got speedy relief. I can assure you that at the present time I am free of pain. I can recommend any person afflicted with Rheumatism to give it a trial. I am Yours truly, (Signed) S. JOHNSON.

PILES

7 Laurier Avenue, Toronto, December 16, 1901. John O'Connor, Esq., Toronto, Ont .: DEAR SIR,—After suffering for over ten years with both forms of Piles, I was asked to try Benedictine Salve. From the first application I got instant relief, and before using one box was thoroughly cured. I can strongly recommend Benedictine Salve to any one suffering with JOS. WESTMAN, Yours sincerely,

241 Sackville street, Toronto, Aug. 15, 1902.

John O'Connor, Esq., Toronto: DEAR SIR,—I write unsolicited to say that your Benedictine Salve has cured me of the worst form of Bleeding Itching Piles. I have been a sufferer for thirty years, during which time I tried every advertised remedy I could get, but got no more than temporary relief. I suffered at times in-

tense agony and lost all hope of a cure.

Seeing your advertisement by chance, I thought I would try your Salve, and am proud to say it has made a complete cure. I can heartily recommend. it to every sufferer.

JAMES SHAW.

Toronto, Dec. 30th, 1901.

John O'Connor, Esq., Toronto: DEAR SIR,—It is with pleasure I write this unsolicited testimonial, and in doing so I can say to the world that your Benedictine Salve thoroughly cured me of Bleeding Piles. I suffered for nine months. I consulted a physician, one of the best, and he gave me a box of salve and said that if that did not cure me I would have to go under an operation. It failed, but a friend of mine learned by chance that I was suffering from Bleeding Piles. He told me he could get me a cure and he was true to his word. He got me a box of Benedictine Salve and it gave me relief at once and cured me in a few days. I am now completely me relief at once and cured me in a few days. I am now completel cured. It is worth its weight in gold. I cannot but feel proud after sui fering so long. It has given me a thorough cure and I am sure it will never return. I can strongly recommend it to anyone afflicted as I was. It will cure without fail. I can be called on for living proof. I am, Yours, etc., ALLAN J. ARTINGDALE, With the Boston Laundry

BLOOD POISONING

Toronto, April 16th, 1902.

John O'Connor, Esq., City: DEAR SIR,—It gives me the greatest of pleasure to be able to testify to the curative powers of your Benedictine Salve. For a month back my hand was so badly swollen that I was unable to work, and the pain was so intense as to be almost unbearable. Three days after using your Salve as directed, I am able to go to work, and I cannot thank you en Respectfully yours, 72 Wolseley street, Otty.

Toronto, July 21st, 1902.

John O'Connor, Esq.: DEAR SIR,—Early last week I accidently ran a rusty nail in my finger. The wound was very painful and the next morning there were symptoms of blood poisoning, and my arm was swollen nearly to the shoulder. I applied Benedictine Salve, and the next day I was all right and able to J. SHERIDAN, 34 Queen street East. go to work.

JOHN O'CONNOR LAST, TORONTO

WM. J. NICHOL, Druggist, 170 King St. E. J. A. JOHNSON & CO., 171 King St. E.

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