

Pollitt River will not be overlooked by the Board as a field for Missionary labor. There are a great number of poor people, who are in trying circumstances, and entirely unable to pay anything towards my support, yet they are very anxious that the Gospel should be preached amongst them, and they manifest the same by a regular attendance to all the meetings. In conclusion I would say that the field appears white for the harvest, and I am much encouraged in laboring with and for the people. Brethren, pray for us, that the word may have effect, and that many precious souls may be converted to God."

(Signed)

JAS. F. GOLDRUP.

**NEW IRELAND AND MECHANICS' SETTLEMENT AND PROSPER BROOK.**

By the recommendation of the Albert County Quarterly Meeting, Rev. W. Pulsifer was appointed to labor three months in this field, and to receive from the Missionary Treasury ten pounds towards his support while performing this service. His mission was faithfully performed, and there is reason to hope that good was done in the Master's name.

**NORTH RIVER, SALISBURY.**

Rev. James Herrett, by the request of the people, was placed in charge of this field. Prior to Brother Herrett's mission, the people in that section had not much Baptist preaching. But he has gone heartily into the work, and reports as follows:—

"NORTH RIVER, June 10, 1861.

"My missionary labors commenced Dec. 11th, 1860. I labored some 22 days; during that time I organized a Church, and baptized two. Our meetings were generally well attended, and the presence of the Lord seemed to be manifest in every heart. Up to June 10th, I have been with them 14 Sabbaths, and preached twice each Sabbath. Week days I visited from house to house, prayed with the people, and conversed about the salvation of the soul. Also preached on week days as often as convenient. The Church unites in asking the prayers of all that love the Lord Jesus Christ in sincerity."

(Signed)

JAMES HERRETT.

**LOCH LOMOND MISSION.**

Our valued Brother A. Washburn was appointed to this field when a licentiate from St. Martin's Church. The cause at that time in that whole region of country was in an exceedingly low state, and the Church at Loch Lomond, through mismanagement and neglect of pastoral oversight, thoroughly disorganized. The missionary engaged in his work with commendable zeal, and in a short time the aspect was more favorable. Brethren Robinson and Bill were invited to Loch Lomond to consult in reference to the re-organization of the Church. By their advice and assistance this was effected. The result was favourable, and the cause so revived that a council was called from the city to consult in relation to the propriety of ordaining the missionary. The ministers and brethren in attendance recommended that he should be ordained, and he was accordingly set apart by the imposition of hands. Since then he has been much encouraged, and is extending his field of labor. In a recent report our missionary says: "I have spent three-fourths of my time in the mission field. I trust my labor has not been in vain. The places in which I labor, under the auspices of your Board, are the following:—Patterson Settlement, Wade and Stackhouse Settlements, and Loch Lomond. In the latter place we have been