WEEKLY SUN, ST. JOHN, N. B., OCTOBER 17, 1894.

DR. TALMAGE PORTRAYS HER AS A NOBLE CHRISTIAN.

What Christian Character May Accom plish Under the Greatest Disadvan-

tages-"As a Lamb to the Slaughter." BROOKTYN, Oct. 7-Rev. Dr. Talmage who is still absent on his round-the-world tour, has selected as the subject the Father of us all. "Hadassah," the text chosen being Esther 2, 7. "And he brought up Ha-

dassab A beautiful child was born in the capitol of Persia. She was an orphan and a captive, her parents having been stol-en from their Israelitish home and carried to Shushan, and had died, leaving their daughter poor and in a strange land. But an Israelite who had been carried into the same captivity was attracted by the case of the orphan. He educated her in his holy religion and under the roof of that good man this adopted child began to develop a sweetness and excelle...ce of character if ever equalled, certainly never surpassed. Beautiful Hahassah! Could that adopted father ever spare her from his household? Her artlessness; her girlish sports; her innocence; her orphanage wound themselves thoroughly around his heart, just as around each around his heart, just as around each parent's heart among us there are ten-drils climbing, and fastening and blos-soming and growing stronger. I expect he was like others who have loved ones at home-wondering sometimes if sick-ness will come, and death, sad bereaveent, Alas! Worse than anything the father expects happens to his adopted child. Ahaseurus, a princely scoundrel demands that Hadassah, the fairest one in all the kingdom, become his wife. Worse than death was marriage to such a monster of iniquity ! How great the change when this young woman left the home where God was worshipped and religion honored to enter a place devot-ed to pride, idolatry and sensuality! "As a lamb to the slaughter !". Ahasuerus knew not that his wife was

a Jewess. At the instigation of the ina Jewess. At the instigation of the in-famous prime minister the king decreed that all the Jews in the land should be slain. Hadassah pleads the cause of her people, breaking through the rules of the court, and presenting herself in the very face of death, crying, "If I perish, I perish." Oh, it was a sad time among that enslaved people! They had all heard the decree concerning their death. Sorrow count and chastly sat death. Sorrow, gaunt and ghastly, sat in thousands of households, and mothers wildly pressed their infants to their breasts as the days of massacre hastened on, praying that the same sword-stroke which slew the mother might also slay the child, rosebud and bud perish-

ing in the same bast. But Hadassah is busy at court. The hard heart of the king is touched by her story, and although he could not reverse his decree for the slaying of the Jews, he sent forth an order that they should arm themselves for defence. On horse-heach on mules, on dramadarias mes-

BEAUTILFUL HADASSAH sometimes even on the playground. Your father or mother did not stand in the door to welcome you when you came Not the neighbors who come to the old of you were born. These mothers are not the neighbors who come to the old home from a long journey. You still feel the effect of early disadvantages. and you have sometimes offered them as comestead to greet you into life. These churches are not those under the shadow of which your grandfather was a reason for your not being as thorough-ly religious as you would like to be. buried. These are not the ministers of Christ who out of the baptismal font sprinkled your baby brow. Far away the kirk! Far away the home-God's grace will triumph if you seek it. He knows what obstacles you have stead! Far away the town! Have you formed habits which would not have seemed right in the places and times of ought against, and the more trial the more help. After all, there are no or-phans in the world, for the great God is which we speak? Have you built an altar in you present abode? Is the re-ligion of olden times, once planted in Again, our subject is an illustration of what religion may be under the pressure your heart, come up in glorious harvest Is your present home an eulogy upon that from which you were transplanted? of poverty. The captivity and crushed condition of this orphan girl, and of the kind man who adopted her, suggest a condition of poverty. Yet from the very first acquaintance we had with Then are ye worthy companions of Hadassah, the stranger as holy in Shushar as in Jerusalem

Hadassah we find her the same happy and contented Christian. It was only Again, our subject illustrates what eligion may be under the temptation of by compulsion she was atterwards taken personal attractiveness. The inspired record says of the heroine of my text, "She was fair and beautiful." Her very into a sphere of honor and affluence. In the humble home of Mordecai, her adopted father, she was a light that illumined every privation. In some period in almost every man's life there comes a season of strained circum name signified, "A myrtle." Yet the admiration, and praise, and flattery of the world did not blight her humility. The simplicity of her manners and behavior equalled her extraordinary stances, when the severest calculation and most scraping economy are neces-sary in order to subsistence and respecattractions. It is the same divine good ness which puts the tinge on the rose tability. At the commencement of cheek, and the whiteness into the lily business, at the entrance upon a profesand the gleam on the wave, and that puts color in the cheek and sparkle in sion, when friends are few and the world is afraid of you because there is a pos-sibility of failure, many of the noblest hearts have struggled against poverty, he eye, and majesty in the forehead and symmetry into the form, and grace fulness into the gait. But many through and are now struggling. To such I bear a message of good cheer. You say it is a hard thing for you to be a Christian. the very charm of their personal ap pearance have been destroyed. What simperings, and affectations, and impertinences have often been the This constant anxiety, this unresting cal-culation, wear out the buoyancy of your result of that which God sent as a bless spirit, and although you have told per-haps no one about it, cannot I tell that this is the very trouble which keeps you-from being what you ought to be? You have no time to think about laying up treasures in heaven when it is a matter you cannot see the color in their cheel of great doubt whether you will be enuntil you lift up their head, putting you abled to pay your next quarter's rent. You cannot think of striving after a robe of righteousness until you can get means enough to buy an overcoat to means enough to buy an overcoat to keep out the cold. You want the Bread of Life, but you think you must get along without that until you can buy another barrel of flour for your wite and tilde bedy, the mind, or the heart, may become temp-tations to pride, and arbitrariness, and foolish assumption. The mythological story of a man who seeing himself mir-rored in a stream became so enamored children. Sometimes you sit down disof his appearance that he died of the effects, illustrates the fatalities under which thousands of both sexes couraged and almost wish you were which thousands of both sexes have fallen by the view of dead. Christians in satin slippers, with their feet ou damask ottoman, may scout at such a class of temptations, but those their own superiority. Extraordinary who themselves have been in the struggle and grip of hard misfortune can appreciate the power of these evils to dissuade the soul away from religious capacities cause extraordinary temp health down in the valley, on the top of the mountain are seized of consumption. can approximate the soul away ment to dissuade the soul away ment duties. We admit the strength of the temptation, but when we point to Hadas-sah, her poverty equalled by her piety. Courage, down there in the battle! Hurl away your disappointment! Men of half your heart have, through Christ, of half your heart have, through Christ, been more than conquerors. In the name heen more than of that! The religion there among the empty flour barrels and beside the cold hearths. You have never told anyone of what a hard time chief secret of the beauty of the violet, you have had, but God knows it as well is that away down in the grass from one as you know it. Your easy time will come after awhile. Do not let your spirits break down mid-life. What if week's end to another it never mistrusts that it is a violet. Finally, our subject illustrates what religion may be in high worldly position. The last we see in the Bible of Hadas your coat is thin? Run fast enough to keep warm. What if you have no luxuries on your table? High expectations will make your blood tingle better than the best Maderia. If you cannot afford to smoke, you can afford to whistle. sah is that she has become the Queen of Persia. Prepare now to see the depar-ture of her humility, and self-sacrifice, and religious principle. As she goes up But merely animal spirit are not suffici-ent; the power of the Gospel-that is what you want to wrench despair out you may expect Grace to go down. It is easier to be humble in the obscure house of her adopted father than on a throne of dominion. But you misjudge this noble woman. What she was beof the soul and put you forward into the front of the hosts. encased in impene-trable armor. It does not require exfore, she is now-the myrtle. Applaudtravagant wardrobe, and palatial resied for her beauty and her crown, she dence, and dashing equipage to make a man rich. The heart right the estate forgets not the cause of her suffering people, and with all simplicity of heart, is right. A new heart is worth the world's wealth in one roll of bank bills; still remains a worshipper of the God of heaven. worth all sceptres of earthly power bound in one sheaf; worth all crowns expressed in one coronet. Many a man without a farthing in his pocket Noble examples followed only by a very few. I address some who, through the goodness of God, have risen to positions of influence in the community where you live. In law, in merchanhas been rich enough to buy the world out and have stock left for larger investment. It is not often that men of good habits come to positive beggary, but among those who live in comfortable houses all about dise, in medicine, in mechanics, and in other useful occupations and professions you hold an influence for good, or for evil. Let us see whether, like Hadasprised and defeated with great sah, you can stand elevation. Have slaughter. you, among honest mechanics, and proyou as much simplicity of character as once you evidenced? Do you feel as nal men who never saw a word about it, there are exhibitions of heromnch dependence upon God ; as much ism and endurance such as you may your own weakness; as much your or are you proud, and over-demanding, and ungrateful, and unsympathetic, and worldly, and sensual, and devilish? never have imagined. These men who ask no aid ; who demand no sympathy ; who with strong arm and skillful brain push their own way through, are Hannibals scaling the Alps; are Hercules slaying the lion; are Moses in God's Then you have been spoiled by your success, and you shall not sit on this name driving back the seas. Hadassah with her needle has done braver things throne with the heroine of my text. In the day when Hadassah shall come to whole week. than Cæsar with a sword. the grander coronation, in the presence Again, our subject illustrates what of Christ and the bannered hosts of the religion may be when in a strange land, redeemed, you will be poor indeed. On there are thousands of men who can or far from home. Hadassah was a there are thousands of men who can easily endure to be knocked down of misfortune, who are utterly destroyed if lifted up of success. Satan takes them to the top of the pinnacle of the temple and shoves them off. Their head begins to whirl and they lose their balance and down they go. While last autumn all through the forests there were luxuriant trees with moderate outbranch, and moderate height, pretending but little, there were foliage shafts that shot far up, looking down with contempt on the whole forest, clapping their hands in the breeze and shouting, "Aha! Do you not wish you were as high up as we are?" But last week a blast, let loose from the north, came rushing along and grap-pling the boasting oaks, hurled them to the ground, and, as they went down, ard old tree that had been singing psalms with the thunder one hundred summers, cried out, "Pride goeth before destruc-tion, and a haugbty spirit before a failt stranger in Shushan. Perhaps brought up in the quiet of rural scenes, she was surrounded by the dazzle of a city. Heads as strong as hers had been turned by the transit from country to city. More than that, she was in a strange land. Yet in that loneliness she kept the Christian integrity. and was as con sistent among the allurements of Shushan as among the kindred of her Perhaps, I address some who are now far away from the home of their fathers. You came across the seas. The sepulchres of your dead are far away. Whatever may be the comfort and adornment of your present home, you cannot forget the place of your birth, though it may have been lowly and unhonored. You often dream of your vouthful days, and in silent twilight run off to the distant land and seem to see your forsaken home, just as it was when your people were all alive. Though you may have hundreds of friends around you, you often feel that you are strangers in a strange land. God saw the bitter partings when your families were scattered. He watched you in the ship's cabin floundering the stormy seas. He knew the bewilder ment of your disembarkation on a strange shore and your wanderings up and down this land have been under an lot, let us seek that grace which out-shone all the splendors of the palaces of eve that never sleeps, and felt by a

Erave singer of the coming time, Sweet minstrel of the joyous present, Crowned with the noblest wreath of rhyme, The holly-leaf of Ayreshire's peasant. Good-by! Guod-byl—Our hearts and hands, Our lips in honest Saxon phrases, Cry, God be with him, till he stands His feet among the English daisies!

A GOOD TIME COMING.

'Tis here we part;—for other eyes The busy deck, the fluttering streamer, The dripping arms that plunge and rise, The waves in foam, the ship in tremor; The kerchiefs waving from the pier, The cloudy pillar gliding o'er him, The deep blue desert, lone and drear, With heaven above and home before him.'

His home !- the Western giant smiles His home:--the Western giant smiles, And twirls the spotty globe to find it:--This little speck the British Isles? "Tis but a freckle-never mind it! He laughs, and all the prairies roll, Each gurgling cataract roars and chuckles. And ridges stretched from pole to pole Heave till they crack their iron knuckles!

But Memory blashes at the sneer, And Honor turns with frown deflant, And Freedom, leaning on her spear, Laughs louder than the laughing giant; "An islet is a world," she said, "When glory with its dust has blended, And Britain keeps her noble dead Till earth and seas and skies are rended!"

Beneath each swinging forest bough Some arm as stout in death reposes;-From wave-washed foot to heaven-kiss

brow Her valor's life-blood runs in roses; Nay, let our brothers of the West Write smiling in their florid pages; One half her soil has walked the rest In poets, heroes, martyrs, sages!

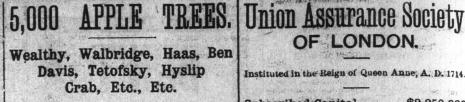
In earth's broad temple where we stand Fanned by the eastern gales that brough

us, We hold the missal in our hand, Bright with the lines our Mother taught us Where'er its blazoned page betrays The glistening links of gilded fetters, Behold, the half-turned leaf displays Her rubric stained in crimson letters!

Enough! To speed a parting friend, "Tis vain alike to speak and listen;---Yet stay,---these feeble accents blend With rays of light from eyes that glisten. Good-by! once more,---and kindly tell In vords of peace the young world's story,---And say, besides, we love too well Our mothers' soll, our fathers' glory. Oliver Wendell Holmes.

NEW CATHEDRAL FENCE.

The old wooden fence around the cathedral, which has stood the test of time and a great deal of patching for forty-five years, is about to be taken down and granite posts, with iron rods, substituted. The wooden structure is to be removed at once and the new work will be put up in the spring. It will be remembered that the late Judge Minchin left in his will quite a sum of money for this purpose, the exact amount of which was never positively known (but said to be \$2,000) to take effect on the death of his sister, Mrs. Gordon. It will likely take \$5,000 to do the work, but as Mrs. Gordon has since died and bequeathed \$14,000 to the cathedral, will be no scarcity of fund Bishop Kingdon is too active a worker to allow this work to be delayed any longer.-Fredericton Gleaner. NOVA SCOTIA GRAPES. (Amherst News.)



MANUFACTURERS OF WIRE NAILS,

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CLEANSED OR DYED

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AT SHORT NOTICE.

Subscribed Capital, \$2.250.000 Capital Paid Up, 900.000 Total Invested Funds exceed 12,000,000 THE Undersigned not being in a position to canvass for or deliver personally the trees noted above, wishes to sell the whole lot out-right. The nursery is located in Stanley, York Co. It will be to the advantage of any Annual Income, 1,300,000

York Co. It will be to the advantage of any person wishing to set out a lot of trees to send for terms by the hundred. Circum-stances over which I have no control have thrown these trees upon my hands, and they will be disposed of at a bargain. HENRY T. PARLEE, Westfield, N. B. GEO. O. DICKSON OTTY. GENERAL AGENT, Walker's Building, Canterbury Street,

ST. JOHN, N. B. 1224

Stock said, is situate in the only of sizes and par-in-All those certain lots, pieces and par-cels of land, with the buildings thereon, sluate on the corner of Paradise Row and Harris Street, having a frontage of two hundred and twenty-seven (227) feet, two (2) incasy on Paradise: Row, and three hundred and one (301) feet eight (8) inches on Harris at the

Street. 2.—All those three several freehold and leasehold lots, with the buildings thereon situ-ate on the west side of Water Street, and the north side of Peters' Wharf (so called), hav-**Fairs** north side of Peters' Whari (so called), hav-ing a frontage of fifty (50) feet on Water ; Street, and extending back therefrom ninety (90) feet, more or less, and a frontage of twenty-four (24) feet on Peters' Wharf (so called); the leasehold lot being under a re-newable Leage subject to a ground rent of Two Hundryd and Sixty-four (\$264.00) Dollars per snum If you would secure first prize you must have your animal in the finest condition, his coat must be smooth and glossy, and he must be in good spirits, so as to "show off" well. DICK'S BLOOD PURFFIER is the best Condition Powder known for horses and cattle. It tones up the whole system, regulates the bowels and kidneys, strengthens the diges-tion, turns a rough coat into a smooth and glossy one. It gives horses "good life," mak-ing them appear to the best possible advan-tage.

Two Hundrod and Sixty-four (\$264.00) Dollars per annum. Also, Four (4) shares of the capital stock of the Central Fire Insurance Company. The said freehold, leasehold and personal property and assets of the firm of J. Harris & Co: so to be sold as aforesaid is all in the City of Saint John, and comprises:— 3.—All, those, four, several freehold and leasehold lets of land, with the buildings and machinery thereon, known as the Portland Rolling Mills, hav-ing a frontage of four hundrad and fity-seven (457) feet on the Straight Shore or Short Ferry Road, and extending from said Road southerly to the harbor line: two hundred and twenty (220) feet of this frontage being freehold, and the remaindar being held under renewable Leases sub-

tage. Get DICK'S from your druggist or grocer, or address

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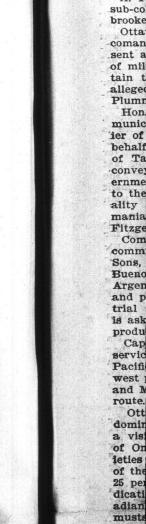
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PAVIN CURE

FOR MAN OR BEAST.

Certain in its effects and never blisters.

S. R. FOSTER & SON, EQUITY SALE. THERE WILL BE SOLD AT PUBLIC AUCTION, at Chub's Corner (so called). In-the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY, the first of context of the Supreme Court in Equity, made on Friday, the 24th day of August, A. D. 1894, in a cause therein bend-ing wherein Charles A. Paimer is Flaintif wife, Charlotte Romans, James C. Robert-son and Callstar C. H. Robertson his wife, John N. Thoration and Annie G. Thornton his wife, James Mowait and Laura P. Mowat his wife, Louis E. Esson, bris wife, Charlotte Romans, James C. Robert-son and Callstar C. H. Robertson his wife, John N. Thoration and Annie G. Thornton his wife, James Mowait and Laura P. Mowat his wife, Louis E. Wilson, Auzusta Jartstee, Laura Pauline Mowat, Executrix and Dudne Breeze, Executors and Trustees of and under the last will and testament of James Stanley Harris, deceased, are de-bersinged Réfere in Equity, duy apoointed in and 'or the said City and County of Saint property remaining of James Stanley Harris, deceased, and also all the freehold, leasehold and personal property and assets of the tri-det under the said City and County of Saint property remaining of the said James Stanley Harris, deceased, so to be sold as afore-and property remaining of the said James Stanley Harris, deceased, so to be sold as afore-sid, is situate



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sengers sped through the land bearing the king's dispatches, and a shout of joy went up from that enslaved people at the faint hope of success. I doubt not many a rusty blade was taken down and sharpened. Unbearded youths grew stout as giants at the thought of defending mothers and sisters. Des-peration strung up cowards into heroes, peration strung up cowards into nerves, and fragile women, grasping their wea-pons, swung them about the cradles, im-patient for the time to strike the blow in behalf of household and country. The day of execution dawned. Gov-

ernment officials, armed and drilled, cowed before the battle shout of the oppressed people. The cry of defeat rang back to the places, but above the moun-tains of dead, above 75,000 crushed and mangled corpses sounded the triumph of the delivered Jews, and their enthuine denvered Jews, and their enthu-siasm was as when the Highlanders came to the relief of Lucknow, and the English army, which stood in the very jaws of death, at the sudden hope of assistance and rescue, lifted the shont above belching cannon and the death-groan of hosts, crying, "We are saved! We are saved!"

My subject affords me opportunity of illustrating what Christian character may be under the greatest disadyan-tages. There is no Christian now exactly what he wants to be. Your standard is much higher than anything you have attained unto. If there be any man so puffed up as to be thoroughly satisfied with the amount of excellency he has already attained. I have nothing to say to such a one. But to those who are dissatisfied with past attainments, who are samined with past attainments, who are toiling under disadvantages which are keeping them from being what they ought to be, I have a message from God. You each of you labor under difficulties. There is something in your temperament; in your worldly circum-stances; in your calling, that acts powerfully against you. Admitting all bis Lintroduce to you Hadasseh of the this, I introduce to you Hadassah of the text, a noble Christian, nothwithstand-ing the most gigantic difficulties. She whom you might have expected to be one of the worst of women, is one of the

In the first place, our subject is an illustration of what Christian character may be under orphanage. This Bible line tells a long story about Hadassah. "She had neither father nor mother." A nobleman had become her guardian, but there is no one who can take the place of a parent. Who so able at night to hear a child's prayer; or at twi-light to chide youthful wanderings, or to soothe youthful sorrows? An individual will go through life bearing the marks of orphanage. It will require more strength, more persistence, more grace, to make such a one the right grace, to make such as the who at 40 years loses a parent must reel under the blow. Even down to old age men are accus-tom to rely upon the counsel, or be powerfully influenced by the advice of parents, if they are still alive. But how much greater the bereavement when it comes in early life, before the charac-ter is self-reliant, and when naturally the heart is unsophisticated and easily And yet behold what a nobility of dis-

father's house.

heart that always pities. Stranger far from home, you have a companion in the beautiful Hadassah, as good in Shushan Hadassah exhibited ! Though position Hadassah exhibited! Though father and mother were gone, grace had triumphed over all disadvantages. Her as in her native Jerusalem, Indeed, willingness to self-sacrifice; her control over the king; her bumility; her faith-ful worship of God, show her to have been one of the best of the world's Christians.

as in her native Jerusalem. Indeed, very many of you are distant from the place of your nativity. Some of you may be pilgrims from the warm South, or from hardier climes than ours, from latitudes of deeper snows and sharper frosts. You have come down in these regions for purposes of thrift and gain. You have brought your tents and pitched them here, and you seldom now go back again. except Christians. There are those who did not enjoy re-markable early privileges. Perhaps, like the beautiful captive of the text, you were an orphan. You had huge sorrows in your little heart. You some-times wept in the night when you knew not what was the matter. You felt sad

THE WEEKLY SUN, SLOP & Tear. | Subscribe for THE WEEKLY SUN. | Advertise in THE WEEKLY SUN.

Shushan. in destruction Didn't Mind Converts.

There is one delightful anecdote touching the King of Ava's reply to the

request of an American missionary for request of an American missionary for leave to try to make converts among the king's subjects. The king told Dr. Price that he granted his request, and that he might preach his religion, but whenever his subjects were converted by it he should cut off their heads and send them at once into the paradise of which the doctor had told them,-The Athenaeum.

We were presented this morning with two clusters of large and deliciously flavored purple grapes grown in the open air in the garden and orchard of the Hon. Mr. Justice Wea **MOST SUCCESSFUL REMEDY** therbie, now presiding in the supreme court at Amherst. The judge possesses one of the largest orchards in **KENDALL'S SPAVIN CURE** the valley of the Gaspereaux, Lower Horton, and is the owner of St. Eula-Box 52, Carman, Henderson Co., Ill., Feb. 24, 74. Dr. R. J. KERDALL Co. Dear Stra-Please send me one of your Horse Books and oblige. Lhave used a great deal of your Kendall's Spavin Cupe with good success : it is a wonderful medicine. I onco had a mare that had an Secult Spavin and five bottles cured her. I keep a bottle on hand all the time. Yours truly, Chas. PowerL. lie, decidedly the most picturesque and beautiful farm in this historic valley. It was on this farm that Cenlon de Villiers, the leader of the French force which left Fort Law-**KENDALL'S SPAVIN GURE.** rence in 1747, assembled his men after CANTON, MO., Apr. 8, '92. Dr. B. J. KENDALL CO. Dear Stra-I have used several britles of your 'Kendall's Spavin Oure's with much success. I think it the best Liniment I ever used. Have re-moved one Currh, one Hloud Spisvin and killed two Bone Spavina. Have recommended it to several of my friends who are much pleased with and keep it. Respectfully. S. E. Rat, P. O. Box 345. a march in mid-winter over the mountains, and divided them into detachments prior to attacking the British forces under Col. Noble, whom he sur-

SOME TRUTH IN IT.

(New York Sun.) Mr. Huggins-What do you think of the latest medical dictim that kissing is unhealthy?

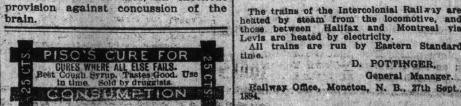
Mr. Hunker-It is quite true. Mr. Munn happened to catch me kissing his daughter and I was laid up a

MONEY OF THE WORLD

Report of the Director of the Mint, Showing the Conten's of the World's Cash Box.

\$60,000,000. The per capita circulation of gold is: United States, \$3.01; United Kingdom, \$14.47; France, \$20.52; Germany, \$12.12; Russia, \$2.21; Per capita of all classes of money is: France, \$40.56; Cuba, \$31; Netherlands, \$28.88; Aus-tralia, \$26.75; Belgium, \$25.52; United States, \$24.34; United Kingdom, \$13.42, and Russia.

A cat's head has a regular partition wall projecting from its sides inward a considerable distance, an excellent



heing held under renewable Ject to a ground sent of Three Hundrd and Twenty-Eight (\$328.00) dollars per annum. 4.—All those four several freehold and leasehold lots of land with the buildings, ma-1.-All those four several freehold and leasehold lots of land with the buildings, ma-chinery and improvements thereon. known as the Foster Nail Factory, situate on the western side of George Street, having a frontage of one hundred and iwenty-seven (127) feet on said street, and extending back westerly eighty (30) feet more or less: sixty-four feet of this frontage being freehold, and the remainder being held under renewable leases, subject to a ground rent of One Hun-dred and Thirty \$(130) dollars per annum. The property known as the Portland Roll-ing Mills and the Foster Nail Factory will be sold en bloc, the stock of raw and manu-factured materials to be taken by the pur-chaser at a valuation. For terms of sale and other particulars apply to the plaintiff's solicitor. Dated the 24th day of September, A. D.; 1894. CLAPENCE H FERCUSON

CLARENCE H. FERGUSON.

M. Q. B. HENDERSON, Plaintiff's Solicitor W. A. LOCKHART.

1201 Auctioneer

NOTICE.

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The above described property will be sold at the time and place aforesaid in consequence of default having been made in the payment of the principal money in the said mortgage mentioned, contrary to the proviso for pay-Dated the Twenty-first description

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal via Levis are heated by electricity. All trains are run by Eastern Standard

D. POTTINGER

JAMES KNOX. JOHN B. M. BAXTER. ALLISON WISHART. Secutors and Trustees of the Estate of John Wishart.

