

before, came to hear me, their slumber, said the revival ; 2 or 3 days of fasting were observed ; a right state of feeling increased ; visiting from house to house, and dealing faithfully with the people was commenced by myself and several of the most active members of the church. Quere, if three days of fasting could be considered a necessary requisite to advance in the spiritual work of reviving, it must be admitted, that those who observe the 40 days of lent, to comply with the precepts of their Church, and the better to prepare themselves for the reception of the body and blood of the Lord at Easter, must be now a good distance before the *trisemeron* fasters for a revival. 2d. Quere, and dealing faithfully with the people commenced by myself, &c. is it to be understood that the poor people have been deceived all along, and unfaithfully dealt with until now ? Oh ! one Catholic woman, said the revival, who had never been in a Protestant Church before, came to hear me, and went away hearing an arrow of conviction in her heart. It would seem surprising why no more than one lowly poor woman could be found present at the reviving system ; the reason for that may be as follows :—Whether ethical or otherwise, those who can have pure and wholesome diet in their own houses, must evidently be labouring under some mental aberration, if they beg from their neighbours, a diet condemned by the medical faculty ; and which they only can make use of with the risk of their lives, and at the hazard of their reputation. I would be glad to learn whether that revived convert, from the Catholic religion, be a person endowed with a sound mind and understanding. I feel much inclined to think the contrary. I may be permitted to suppose a case, let it be the following : suppose, of the Catholic religion, that is (nominally so) there be found a woman who may not, and though she may, would not, adhere to the admonition of her pastor, when it became necessary to advertise her respecting her religion, and I will freely add, her moral conduct also. Such woman could say, that she has liberty to act as she thinks proper, though, at the same time, she were to act improperly, she could not, reasonably, be any longer considered a member of the Church whose tenets she disavowed, and whose maxims she disregarded. Since those are only Catholics in effect, who observe the laws of the Church, if their