

reserved for introduction at subsequent pages, where other passages on the same stages or topics will be set out and commented on. It may here, however, be merely observed that as to the two last stages in this system of training and teaching for the colossal man there is not a word about any Divinely-revealed rules or precepts for his religious and moral instruction and observance.

P. 10 : "Sometimes, as in the opening of Isaiah, the Ceremonial Sacrifices are condemned for the sins of those who offered them."

Here the writer is at fault, and has quite misapprehended the Divine declarations as to the Sacrifices offered under that legal dispensation. The Sacrifices were not condemned because of the sins of those who offered them ; but the people themselves were condemned, because, though observing the commands as to this Ceremonial and typical institution, they were habitually guilty of violating the great moral obligations and duties, which by the same Divine authority they were required to fulfil, and which, comparatively, were of far greater importance than those Sacrificial offerings. (See Isaiah i. 11, 16, 17.) According, as the Saviour afterwards said to them, they should have "done the one, and not have left the other undone."

P. 11 : "In the time of our Lord the Sadducees had lost all depth of spiritual feeling ; while the Pharisees had succeeded in converting the Mosaic system into so mischievous an idolatry of forms, that St. Paul does not hesitate to call it the 'strength of sin.' But in spite of this, it is, nevertheless, clear, that even the Pharisaic teaching contained elements of a more spiritual religion than the original Mosaic system."

Here are several assertions which are not only quite erroneous, but the last one, not merely untrue, but even bordering on profanity. Let us examine them separately. He has not said or intimated whether it was the *ceremonial* or *moral*