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CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Vesers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

Situated on the coiner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, as-sistants.

Stants.
Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made theired to communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short intruction, and at 10.30 a. m. with sermon.
Vepsters at 7.15 p. m.
Week days—Mass at 7.30 a. m.

Ecclesiastical Province of St. Boniface.

JOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision 3. Jan. 6th. The Epipnany.

The Ascension.
Nov. 1st. All Saints.
Dec. 8th. The Immaculate Conception.
Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in September.

d. The tyigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

L. DAYS OF ABSTINENCE.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays lin Holy week The EmbreDays. The Vigits above mentioned.

LEGAL.

DRENDERGAST & HUGGARD, Barristers
Commissioners, etc. Solicitors for The
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Meets at Unity Hall, McIntyre Block every Meets at Unity Hall, MoIntyre Block every stand 3rd Wednesday.

List of officers as follows.—Spiritual advisor, Rev. F1 Fox; President, L. O. Genest; lst Vice-President, G.Gladnich; 2nd Vice-President R Murphy; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNerney;—Trustees, P. Marrin, A. McPhersch, R. Murphy, T. Johin, Geo. Germain. Representative to Grand Council, D. Smith; Alternate. E. Cass.

C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 80'clock sharp.

Month. Transaction of business considers but 80'clock sharp.

List of officers as follows:—Chancellor, Rev A. A. Cherrier; President, J. Shaw; 1st Vice Pres., J. Markinski; 2nd Vice-Pres., M. Buck Pres., J. Markinski; 2nd Vice-Pres., M. Buck Recording Sec., A. Picard; Assistant Rec. Sec D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix; Guard, F. Welnitz; Trustees, J. Schmidt, D. Macdonald, M. Buck, F. Welnitz Peter Klinkhammer. Representative to the Grand (ouncil, Rev. A. A. Cherrier; Alterlate, P. Klinkhammer. District Deputiesor Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg. P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, L.D., address, 122 5th Street Fouth, Winnipeg, Man.

St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, oppo-site Manitoba Hotel, every Mouday at eight

site Manitoba Hotel, every Induday a cigar (8) P. M.
List of officers as follows:—Hor. President A. Lucier; President, T. M. Wcodford; 1st Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Secry, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnish; Librarian, J. C. Coyle; Marshall, E. R. Lowdall; Guard, E. Torrey, Directors, W. O'Connell Powell. Geo. Germain. A. Lucier, A. H. Kenneday, F. W. Russell, T. M. Woodford, and J. C. Coyle.

ST. MARY'S COURT No. 276.

Catholic Order of Foresters.

Mects 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block. Chaplain, Very Rav. Father Langein. O. M. I.; Chief Ranger T. D. Deegan; V. C. R. L. G. Genest; R. Secy, Thos. Jobin; Financial Secy, H. A. Russell; Treas, G. Germain; Trustees, J. J. Egan, H. A. Russell, T. J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Gould, Outside Sentinel, Angus McDougall, J. D. M. Donald velegate to Annual Session, R. Murphy Alternate.

FOR CHOICE, SEEDS

Go to KEITH & Co., 477 MAIN ST. Illustrated Catalogue Free.

HIS GRACE'S LAST WILL.

The Last Testament of the Late Archbishop Tache-Bequeaths Nothing, for He Possessed Nothing.

Following is the full text of the will of he late lamented Prelate of St. Boniface. than the saving of this world's goods.

I, the undersigned. Alexander Anton on the one hand the certainty of death

hesitation or restriction. 2nd. 1 commend my soul to God, oraying Him to forgive my sins through contains: the merits i my Saviour Jesus Christland the intercession of the Blessed Virgin

Mary of the Glorious St. Joseph and my Patron saint.

3rd. I ask their forgiveness to those I or scandalized in any manner whatever. taken or done against me. I have no

hatred nor desire or vengeance against any body whatever.

• 5th. I thank my clergy for their zeal for God's glory and the salvation of souls. I thank them also for the satisfaction they have procured me through their respect and obedience. I say the same to the members of religious communities devoting themselves to the doings of the Holy Ministry, and to the education and doings of charity of my archdiocese.

6th. My gratefulness and effection are due in a grateful manner to the congresse.

due in a special manner to the congrega-tion of the Oblate Missionaries of Mary Immaculate. I pray the Very Revd. Father General, and all the Congregation to receive the expression of my most deeply felt gratitude for the favor conferred on me personally in my admission in that blessed family which I love so deeply. My thanks also in my own name, that of the archdiocese, nay of the whole eclesiastical Province of St Bontface for the good the Oblates have done and are still doing in this Province, particulary for their zeal for the conversion and sanctification of the poor Indian

administer is the property of "La Comporation Archiepiscopale Catholique Romanie de St. Boniface," and will continne to belong hereto after my death as during my life. This must be understood not only of the property and capital owing to the said corporation, but also of the property capital in my per-

be confused, but what belongs to the Archiepiscopal corporation and executors will give this their most considerate at-

tention.
8th. The members of my family expect no legacy from me. They know my affection for them and are satisfied with it. Let them receive my farewell with the assurance of my deep attachment; let them pray to God for my soul and live as good Christians.

10th. The few debts incurred during my administration have been so contracted in the name of the Archiepiscopal corporation and shall be paid by

11th. My funeral expenses should be paid by the Archiepiscopal corporation. I desire that my obsequies be as plain as possible, but in perfect harmony with the prescriptions of the liturgy desiring even after my death to show my entire assent to the wise prescriptions of the

12th. I beg of the episcopale, the clergy and the faithful of the Ecclesiastial Province of St. Boniface, to remember me before God in ascending the Holy Altar and in partaking of the Holy Communion. ask the alms of four hundred massess as well for the repose of my soul as for the acquital of promises made or obligations incurred towards those who are no more or have commended themselves to

my prayers.

13th. If my successor should be appointed when I die I ask him to be good pointed when I die I ask him to be good of the Hydria of course, was other stuff blocking up the roadway, or enough to attend to the execution of my Br. Carducci. This all, of course, was other stuff blocking up the roadway, or last will. If, on the other hand, the seat carefully hidden from the crowd of those in a few cases drawn to one side. When enough to attend to the execution of my last will. If, on the other hand, the seat should be vacant I appoint the Rev. J. in inferior grades, and was only revealed to the few among them who were converted by the convergence of the Rev. A. A. Cherrier, Parish Priest of the Rev. A. A Immaculate Conception, and Father J. Allard and Vic. Maisonneuve as my executors.

14th. Eight Shares of the Bank of Montreal, and four shares of the Bank of Toronto have been deposited with me to me to be simply a trick of Freemasonry in trust and at my death become the property of the Sisters of Charity of the St. Boniface General Hospital.

Made. signed, sealed with my own hand at St. Boniface, Province of Manitoba, Canada, this eighth day ofJune, in the year of our Lord one Thousand Eight Hundred and Ninety Three on the Feast

have signed in presence of each other and in presence of the Testator.

† ALEXANDER ANTONIN TACHE, Archevque de St. Boniface. [SEAL.]
ELIE B. ROCAN, Ptre.

EUG. GAUTHIER, Ptre.

DEVIL-WORSHIP.

perpetrated in different Catholic Churches It is interesting reading, and example of in Europe, and of that sect, called Lucinow he cared more for the saving of souls | ferians, or Devil-Worshipers, whose members are supposed to have been guilty of those outrages. We argued that ine Tache, Archbishop of St. Boniface the Luciferian must be demented to a in the Province of Mauitoba, considering certain extent, for only crazy people act in important matters without having a and on the other hand the uncertainty of real motive of some kind. Our article tee last hour desire to take the oportunity seems to have attracted considerable of the free enjoyment of my faculties to attention, and amongst others a Revermake my testament, desiring that which end friend, from a distance, wrote us a follows be considered as my last wishes: most interesting and highly instructive 1st. I am in the bosom of Holy Catho- letter upon this important subject. So lic, Apostolic and Roman church. I striking are the remarks of the writer believe in all its teachings. Such has that we take the liberty of translating always been may faith, without doubt, his letter in full and giving our readers the benefit of all the information that it

"In reading your very sensible article, from a Christian point of view, on the Luciferians, in your issue of the sixth May, it seemed to me that you did not might have offended, grieved, afflicted give a comple e idea of that abominable t scandanzed in any manner whatever. Sect. I had learned of the recent desmight have been said, written, under patch sannouncing the discovery of a new sect and representing it as having its chief centre at Fribourg, [Switzerland]. And this news followed on the track of other despatches that have accounts of the sacrilegious robberies of consecrated Hosts, perpetrated in different places, notably in the Cathedral of Notre Dame. Paris, during Holy Week.

"That coincidence caused me to suspect a trick to divert and draw off the public attention from the real guilty parties, or rather to mask the true character and importance of the organization by representing it as a recent establishment and one of a very particular class. When, in reality, according to the investigations made and the information furnished by the best Catholic authorities, who have been laboring to unmask Freemasonry and to secure its secret, it has been well-established that Luciferism, as an organized sect. is nothing other than Palladism—or the supreme rites of Freemasonry.
"Even before the revelations—so ex-

traordinary in themselves—of Dr. Bataille, writers like Mgr. Fava, Bishop of Grenoble, and Mgr. Menrin, Bishop of Ile Maurice, had penetrated the secret of this new religion was not at Fribourg, but at Charleston, Virginia. These facts, at first only known to a few, became universally notorious through the noise created last autumn of a division in the ranks of Palladism caused by the election of Adriano Lemmi as Supreme Chief, instead of Albert George MacKay of Charleston), summarily dismissed, and Sth. I am executor of the wills of Messieurs George Henry Duchambauch, Antonie Gingras, Sr., and Alexander Kittson, deceased. Naturally what belongs to these three estates must not be confused, but what belongs to the order of things created by the two votes of the secret congress (since fully divulged) of the 20th September last, held in the Borghese Palace, at Rome.

These facts, in a most striking manner confirm the conclusions of Mgr. Meurin, and the relevations of Dr. Bataille, heretofore strongly disputed, but which are no longer questioned except on minor points-if I have rightly followed the question. And, taking only one document, the authenticity of which I am not aware has yet been seriously contested— everybody—everybody knows you and the "vault" of protestations of the dissentient Palialists, dated 15th December last, to which the anti-Masonic press had given much publicity, this "vault,"

I claim, proves beyond a doubt the Luciferian character of Palladism, and knows me—awfully, awful, you known consequently of all that Freemasonry that has it as a Supreme rite and a directing power. Lucifer is the 'god good' (le 'dreu bon') the Excelcus Excelsior of University of Lucifer is the 'god good' of the 'Excelsior' of University of the Excelsion' of University of the Excelsion' of University of the Excelsion' of University of the Excelsion of University of the Excelsion of th the Palladists and his worship is their avowed religion. So much so that their 'orthodox' members reject the name 'Satan' as being insulting to their god- know what's to be done with the water good and because it is a name used by question. 'the priest and the supersitions' (as they say) to designate Lucifer. One of the strong arguments used to prove the Sanday in Toronto.
unworthiness of Lemmi to be the Su- will have them here? preme Chie! of Fremasonry is that he used the proscribed name to indicate the 'god-good,' and that he had allowed, in the triagular assemblies, the singing of of the 'Hymn to Satan,' composed by his you can see buggies, carts, wagons and

complete initation. For these reasons, I repeat, the astonishment manifested at the sacrileges committed at the attributing of them to a new sect, heretofore unknown, seem to draw away from itself public attention and to fool public opinion by its subterfuge. That Luciferians exist in Fribourg is quite possible, in fact very probable; but the sect is not limited to its adherents in that place. It is universal. Since the 20th September. 1893, its Supreme Chief is at Rome, and its sanctum still continues to exist at Charleston, under the protection of the 'Moet Supreme

Grand College of Retired Masons. Such it the letter to which we have referred to at the outset. Looking upon by Monsigneur Alexander Antonin Tache the question through the spectacles of events so recently transpired it becomes obvious that our correspondent is pretty correct in his opinion. In truth it does look as if the perpetrators of all those abominable crimes were merely the dupes and instruments of an all-organized system and the slaves of masters who make use of their ignorance and their Winnipeg? Good boy Dan-you will

credulity to do the lower class of work- vet rival Barnum. For a home-spun if one class can be lower than another in article Dan's circus and menagerie is the service of Satan. Called by whatever In our issue of the week before last we i name you choose to apply, the continental published an editorial under the heading societies — Masonic or affiliated to Masonry—have been, during all this upon the recent accounts of sacrileges of Lucifer. They did his work and are still doing it to day. They may succeed in annoying the world, in carrying a few minor points of temporary duration; but to ultimately triumph is absolutely impossible—for such a consummation would, mean the annihilation of God and the non-fulniment of Christ's emphatic-promise.—[Motreal] True Witness.

REPORTED FROM ROME.

As part of the gossip of Rome, a correspondent writes this to the Baltimore Sun: "One of the new Cardinals created on Friday last, who passed with the others into the Sistine Chapel before the arrival of the Pope, is a man of whom much is said to-day in the Sala Regia, and of whom, if he lives long will be heard. This is Cardinal Domenico Svanipa, recently Bist.op of Forli. He is forty-two years of age. When he was nine years sold he entered the Seminary of Fermo, where he was distinguished. His Archbishop sent him to the Pio Seminary of Rome, where he received Mgr. Tache the ceremonies were as his degrees. He taught for two year in quiet as possible. Following is a comhis former Seminary of Fermo, and was called to Rome in 1882 to teach civil law in the Apollinaie Seminary. He was named consultor of the council and spiritual director of the Propaganda. He is a tall, dark-haired, handsome man. His the course of studies of the institution in look is introspective, his presence grand. The special interest that gathers about him to-day as he is recognized on his way to the Sistine arises from the predictions uttered pointing him out as a possible, nay, probable, Pope. The mottoes which distinguish the Popes in the so-called prophecy of saint Malachy, Arhbishop of Armagh, in the twelfth century, designate the next Pope as in the social ardens—a hurning fire. The present arterior of the pre ignis ardens—a burning fire. The present Pope, as is well known, is describedby lumen in colo-light in Heaven, and the fulfillment of it is found in the comet on a blue ground in one quarter of his coat of arms. Sometimes it is difficult so adapt the motto satisfactorily to the Pope to whom it refers, but in the case of Cardinal Syampa it suits in double way. His coat of arms is a blazing sun in the sky, which assuredly fits the motto ignis ardens. Besides, his family name, 7th. I owe nothing nor own nothing that Palladism is nothing other, in its light ardens. Besides, his family name, therefore I have nothing to leave. All the property movable or immovable I worship of Lucifer, and that the center add further force to these curious coincitives. dences it is rumored that when Leo XIII. arounced to him that he was to be sent to Bologna as archbishop the Pope said to him that though he was now sent away from Rome he would return to it in a higher position." The Church is not troubling itself about a successor to Leo XIII., gloriously reigning. In God's own good time, the Holy Ghost will designate the next Pope. Meanwhile

The Rambler.

Are you going out of town this summer? But-of course you are. Dear me! yes; but where to go; that's the

trouble. Oh! Rat Portage, to be sure, Indeed no -I want a change from city life, and you know if you go there why everybody-everybody knows you and oh! it's so tiresome, meeting the same people, talking the same commonplace cossip-wherever you turn, no, I think I'll go out to some lonely farm house

If this hot weather lasts much longer I'm going to take a bath" said Waggers. to me the other day. Oh! don't do anything rash Waggers, wait until we

Street cars were run a week ago last Sunday in Toronto. Wonder when we

Wonder who looks after our streets, any way? On most every street in the city

Many of the streets seem to be common dumping ground for all sorts of rubbish, Clean up! gentlemen clean

Nsw is the time when the love-sick young man blushingly proposes to his 'sweetest of sweets," how nice" it would be to take a ride on the belt line. But it would be tar pleasanter if those

smoking gents would confine themselves to the rear end of the car, that is if they 'must smoke;" but it is very bad form. you know, to smoke in public places, especially in the presence ofladies.

The directors of our exhibition are to be commended in offering prizes for fastwalking horses. It is to be hoped that waiting norses. It is to help that there will be a large number of entries. Good walking horses are of more service for general use than trotters or pacers.

Prize awarded to Miss Valentine Hebert, 1st, accessit, Miss Edyth Grasse; 2nd, Miss Eugenie Chale; 3rd, Miss Flavie

Who says we can't have a circus in

well worth a visit.

Victoria Park is fast becoming a favorite resort. The usual medley being present every fine evening. Babies in arriages and babies without them too. Boys and girls, papas and mammas and sweet sixteen with her adoring young man. Oh! my, it's so nice to sit side by side, and gaze on the river, and sigh, and say nothing.

Wonder who owns all the little children one sees out on the streets until near mid-night? Surely the day is long enough for them to play. Parents and guardians should see that those under their care are in the house by at the latest, nine o'clock.

RAMBLER.

MARY'S ACADEMY.

Distribution of Prizes-List of Successful Students-Imposing Ceremonies Dispensed With on Account of Death of Mons. Tache.

On June 26th the pupils of St. Mary's academy, Notre Dame street East, were awarded the prizes which their studious amed of. labors merited. Owing to the death of plete list of the awards. GOLD MEDALS

were awarded to Missies Mabel Adams, Euphemie Chale, Eva Connell, Lillian Chalmers and Winifred Cummings, who have followed with success

both English and French. DIPLOMA was awarded to Miss Aileen O'Donnell, who has followed with success the English course of studies of the institution.

GOLD MEDAL for general proficiency, presented by His Honor Lieut-Governor Schultz, competed for by Misses Mabel Adams, Euphemie Chale, Eva Connell, Aileen O'Donnell, Flavie Dubuc, Ethel O'Donnell, Gertrude Moffat. Anna Carron and Eugenie Chale was won by.

MISS AILEEN O'DONNELL, Ribbons of Honor.

FIRST COURSE (BOARDERS).

1st, Miss Flavie Dubuc; 2nd, Miss trate set the morning of the 19th Inst., Marie-Louise Caron; 3rd, Miss Anna (Caron; 4th. Misses Valentine Heuert would be proceeded with.

The matter of bail was not touched at Police Court Monday morning, nor Misses Edith Grasse and Nelhe Burley; oth, Misses Mary Ann Tierney and Eugenie Chale; 9th, Miss Louise Haverty.

FIRST COURSE (DAY SCHOLARS).

1st, Miss Ethel O'Donnell; 2nd, Miss Gertrude Moffat; 3rd, Miss Constance Denholm; 4th, Miss Ida Kilbourne; 5th,

SECOND COURSE (BOARDERS.)

Daoust.

SECOND COURSE (DAY SCHOLARS,)

Miss Kathleen Fawcett.

THIRD COURSE (BOARDERS.)

enne Boyer, THIRD COURSE (DAY BOARDERS.)

1st. Miss Alice Boire: 2nd. Miss Juliette

Chenier; 3rd, Miss Julia Burke; 4th, Miss Lillian I elarwar; 5th, Miss Antoinette Marrin: 6th, Miss Clara McPhillips; 7th, Miss Kathleen Sprado

Religious Instruction.

Gold medal prizes presented by Rev. Father Langevin, O. M. I. Total number of points possible, 130.

FIRST COURLE.

Gold medal, Miss Flavie Dubuc, 120; next in order of merit were: 1st, Miss Marie Louise Caron, 112; 2nd, Miss Valentine Hebert, 111; 3rd, Miss Mary Ann Tierney, 107; 4th, Miss Mary Mar-SECOND COURSE.

Prizes, Misses Marie Emma Caron and

Gertrude Cass; next in order of merit were: 1st, Miss Adele O'Brien; 2nd, Miss Exilia St. Onge; 3rd, Miss May Tennant; Ith, Miss Felixine Chenier. THIRD COURSE.

Prize, Misses Antoinette Marrin and

Alice Boire; 1st, Miss Helena Johnson; 2nd, Miss Jvonne Gelley; 3rd, Miss Sarah McIlroy; 4th, Miss Theresa Stuthart. Good Conduct.

Miss Anna Caron; 3rd, Miss Valentine Good Notes.

Prize awarded to Miss Ether O'Donnell, 1st, accessit, Miss Mary Ann liernay; 2nd, Miss Lorena Chevrier; 2rd, Miss Flavie Dubuc.

Domestic Economy.

Dubuc.

Prizes presented by Rev. Father Doucet SENIOR COURSE.

Caron, accessit, Miss Tvonne Gellev.

Rogular Attendance. First prizes awarded to Misses Ethel O'Donnel and Edna Kilbourne; 2nd prize awarded to Miss Margaret Ann Coyle.

Social Drinking.

The popular custom of drinking in social life, the prevailing sentiment that associates intociating drink with all forms of relaxation and pleasure, must met by the heroic virtue of total abstinence in the example and influence of our representative people, teaching their weaker brother that the good things of this life can be best enjoyed in the full use of all the faculties of the soul. That he who purchases pleasure at the loss of his senses in the delirium of intoxitation, is a f o and his own greatest. enemy. We must recognize that men do not drink because they are bad men, but rather that they become bad by drinking. There is more human weakness than malice at the foundation of this vice; and, therefore, it is the duty of the strong and healthy to protect the young and innocent, as well as to heal the sick and reclaim the fallen. The social habit of using strong drink on all occasions because people think they can do so without personal harm, leads more weak souls to moral ruin than is ever dre-

ALBERT E. FERTE.

Winnipeg Civic Employee, Charged with Appropriating City Funds.

The anticipated trial of Albert E. Ferte for appropriating money to the total of over \$6,000 from the City's Sinking Fund Reserve came up on Monday before magistrate Mulvey. Mr. I. Campbell, Q. C., City Solicitor, appeared on behalf of Ald. R. W. Jameson, Chairman of the Sinking Fuad, the prosecutor, and Mr. Fred. Wade for the defendant A. E. Ferte. The prisoner had no sooner reached the clerk's table than he turned his back partly towards the onlookers. His eves remained steadfastly on the floor and he did not once look up, while the informations were being read. The Specific charges were first read by the Clerk of the Court and the Magistrate inquired of the Counsel for the defense if he was prepared to go on with the case. Mr. Wade replied that he was not, and asked for a remand until Thursday. The couns I for the prosecution

the amount set. Bail may possibly be applied for before Thursday.

Convent Schools.

The parent entrusting his pure child to Miss Margaret Ann Coyle; 6th, Miss these academies, has always the satisfac-Blanche Rutley; 7th, Miss Mary Marrin; tion of knowing that from the moment 8th, Miss Exilia St. Onge; 9th, Miss Alice his daughter enters the portals of the academy until the time she leaves it, she is under the eye of her superiors. 1st, Miss Marie Emma Caron; 2nd Miss No strange company can visit her Ethel Head; 3rd, Miss Berthe Dubuc, Even if the company has the permission of her parents or guardians, the visit is alwars in the public reception room, the second course (DAY SCHOLARS,)

1st. Miss Gertrude Cass; 2nd, Miss
Maud Denholm; 3rd, Miss Isabelle
Moffat; 4th, Miss Catherine Lynch; 5th,
Miss Eva Firth; 6th, Miss Edna Kilbourne; 7th, Miss Georgina Bedard; 8th,
Miss Kathleon Fawert bands are being constantly changed. The carrespondence goes through the hands of a specially appointed directress. 1st, Miss Tvonne Gelley; 2nd, Miss Norah Head; 3rd, Miss Nina Bernhart; and unecessary discipline, but it is the true and genuine kind. The parent receives his child back as best he would have her, the type of modest, chaste womanhood. Cultured in mind, elevated in deportment, prudent in manners, with the sense of the dignity of Christian womanhood; fortified to defent berself against the wiles of a false humanity, since she is enveloped in the graces of purity and modesty—invuluerable defences.—Pittsburg Catholic.

Catholic Notes.

The French people have spent more than \$300,000 in flowers for the funeral of Carnot.

The Russians are the most religious persons on the face or the globe, never fouching food or drink without making the sing of the cross and never starting upon or returning from a journey without giving thanks.

A monument to Father Abram J. Ryan, "the poet priest of the South," is proposed for Mobile, Ala., where he officiated.

Prof. Stockley, of the university of New Brunswick, at Fredericton, N. B., has become a Roman Catholic. He oc-

cupies the chair of English literature Twenty acres of land near Lake Linawarded to Miss Flavie Dubuc, 1st den, Detroit, Mich., have been presented accessit, Miss Marie Louise Caron; 2nd, to the Sisters of Jesus and Mary, who will erect on the grounds a \$50,000 building.

Do You Advertise?

If not, why don't you? Your competitor does and it pays him. The RE-VIEW reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic for Prize awarded to Miss Marie Emma observe the result!