

"Mind me of the...
 therefore, exercise your...
 tise so as to stir the gray...
 of the brains of the people and...
 affect their pocket books."



If you have something that the people need "advertise with courage and faith," and the people at home and abroad will respond to your profit.

AN IRISH WELCOME

Tendered to the Superior General of the Society of St. Sulpice

By the Irish Catholics of this City—Full Text of the Address and Eloquent Reply of the Very Rev. Father Captier.

A more striking manifestation of affection and gratitude was seldom, if ever, displayed by the Irish Catholics of this city than that evinced by them on Sunday evening in the grand old church of St. Patrick's, where they assembled to assist at the ceremonies in honor of the visit of the Very Rev. Father Captier, the Superior-General of the Order of St. Sulpice. Long before the appointed hour for the opening of the religious exercises, which consisted of Vespers and the Benediction of the Most Blessed Sacrament, the sacred edifice was thronged with the parishioners of St. Patrick's, St. Ann's, St. Mary's, St. Gabriel's and St. Anthony's, while many came from the outlying districts. It was estimated that fully 3,000 people were present during the exercises in the church.

In the middle aisle were seated the representatives of the various Irish National and Temperance organizations which are associated with the different Irish Catholic congregations, as well as a large number of leading public men. Among those who were noticed were the Hon. Mr. Justice Curran, Mr. M. J. F. Quinn, Q. C., M. P.; Dr. J. J. Guerin, M. L. A., President of St. Patrick's Society; Ald. Thomas Kinella, President Irish Catholic Benefit Society; M. Sharkey, Vice-President of St. Patrick's Total Abstinence and Benefit Society; J. Kilfeather, President of St. Ann's T. A. & B. Society; E. Quinn, President of St. Ann's Young Men's Society; J. Burns, President of St. Gabriel T. A. & B. Society; the President of the St. Mary's Young Men's Society; A. Charbonneau, representing St. Jean Baptiste Society of Plattsburgh, and many other officers and members of these organizations.

The members of the Children of Mary, the League of the Sacred Heart and the Rosary Society were present in large numbers and occupied the main gallery. In the Sanctuary were noticed Rev. Father Colin, Superior of the Order in this city; Rev. Father Delavigne, Superior of the Seminary of Philosophy; Rev. Father Troie, curé of Notre Dame; Rev. Father Lelandas, Director of the Montreal College; Rev. Father Schellault, P. P. of St. Ann's; Rev. P. F. O'Donnell, P. P. of St. Mary's; Rev. Fathers Strubbe, Rousseau, Schlicking, Fortier, Laliberte, McShane, Louzel, Urique, Heffernan, Driscoll, Parent, and Bastien, of this city, and the Rev. Father D. Foville, of Paris, France.

Vespers was sung by Rev. Father Chevrier of St. James, assisted by deacon and sub-deacon. At the Solemn Benediction of the Blessed Sacrament the Very Rev. Father Captier officiated, assisted by the Rev. Fathers Driscoll and Heffernan.

The choir, under the direction of Prof. J. A. Fowler, which numbered 75 voices, was never heard to better advantage. During the Vesper services the various psalms were given with a power and expression which was exceedingly beautiful. During the Solemn Benediction the choir rendered two choruses, Veni Creator and Tantum Ergo, with a care and taste that reflected the highest credit on the able and efficient director, Mr. G. A. Carpenter also rendered Prof. Fowler's Ave Maria with a pleasing effect. Mr. Carpenter possesses a well cultivated baritone voice of excellent register and splendid tone. The solo of the Tantum Ergo was given by Mr. John J. Rowan, the tenor soloist of the choir, with all the skill of an artist. Mr. Rowan is, without doubt, one of the most conscientious and able interpreters of sacred song in the ranks of the choristers of this city.

During the evening Prof. Fowler executed several beautiful selections which served to show the wealth of tone of the new organ of St. Patrick's. At the close of the religious ceremony, the vast gathering retired to the large and spacious lawn in front of the Church, where an address was to be presented to the distinguished visitor. A platform was erected on the western side of the lawn for the purpose of accommodating the members of the committee and their guests. It was beautifully decorated with bunting, flags and banners and was encircled by countless electric lights and Chinese lanterns.

The Hon. Mr. Justice Curran, accompanied by the Very Rev. Father Captier, Rev. Father Colin, Rev. Father Quinlivan, Mr. M. J. F. Quinn, Q. C., M. P., and the presidents of the societies, as well as a large number of clergy, occupied places on and around the platform. The Hon. Mr. Justice Curran, who was chairman of the committee of laymen to whom were entrusted the task of

making all the arrangements in connection with the presentation of the address of welcome to the Superior of the Order of St. Sulpice, read the following address in clear and distinct tones, which could be heard throughout the large gathering:

VERY REVEREND FATHER CAPTIER, Superior General of the Society of St. Sulpice:

VERY REVEREND AND DEAR FATHER,—The children of St. Patrick, residents of Montreal, with profound respect and joy greet your arrival amongst them today. On a recent occasion our French Canadian brethren made their act of homage, and in their beautiful address sketched the illustrious career of the venerable founder of your Society and the noble deeds of his successors, from the day of the foundation of Ville Marie to the unveiling of the monument of de Maisonneuve beneath the shadow of Notre Dame. It was only proper that Les Enfants du Sol should have had the honor of tracing that glorious history.

We date our gratitude from the early part of the present century, when our fathers were forced to leave the land of their birth to seek abroad that which was denied them at home. They were received here and cared for in all their spiritual wants by one of your noble companions, the Rev. Father Richards, whose name will ever be honored by the Irish race in Canada.

To the Seminary, the name of affection bestowed upon your Society by our people, we also owe the generous self-sacrificing devotion of those priests of God who ministered at Notre Dame de Bonsecours and the old Recollet.

To the Seminary we are in the greatest measure indebted for the magnificent structures of St. Patrick's, St. Ann's, and their surrounding edifices of charity and education. It is always with tearful eyes that we refer to the sad days of 1847, when the exiled, famine-stricken, sons and daughters of Erin arrived upon these shores and were decimated by disease; but it was a glorious era in the history of your Society. Then all but one of the Irish priests of your order fell victims to their zeal amongst the stricken. Can we ever forget the words of Father Connelly, who said some time later, in reply to an address, speaking with the spirit of a Sulpician: "I was discharging my sacred duty, and if, of all the clergymen who commenced at the beginning and labored to the end of that dire visitation, I was the only survivor, it makes me tremble lest I alone should have been found unworthy of the reward to which

country to the other. But not the least of that great Sulpician merit was to have prepared for the Parish of St. Patrick's a successor in Father Quinlivan, whose genial manners, unassuming ability, great administrative qualities and gentle rule, guarantee the permanence of the temporal and spiritual welfare of his flock. The College and Grand Seminary of your Society have already been referred to by our French Canadian brothers, but we ask to say just one word to express the gratitude we feel for the hundreds of the descendants of Irish parents who, having been educated there, wear the Mitre, adorn the Bench, have achieved eminence in every profession and honorable avocation, and who here and all over the American Continent look back with filial affection to that cradle of their career.

We owe a great deal more than we shall ever be able to repay to the Order

the wail of famine-stricken Ireland to be echoed throughout the world, and especially throughout Catholic France. Long before these days the children of St. Patrick had established their claim to the affection and sympathy of their friends across the channel, and millions of hearts in France were opened to sympathize with, and relieve as far as they could, the dire distress that had fallen upon their injured brothers of the Emerald Isle. But France had her own turn since then, misfortune, worse even than that which had fallen upon Ireland, overtook the French nation. In an evil day, blinded by too great prosperity, they for a time forgot God, and God abandoned them to the power of their enemies. A friend in need is a friend indeed, and France at all times had a true friend in Ireland. She proved it, in the day of France's humiliation, and France has not forgotten, and can never forget

towards the head of St. Sulpice, who now, for the first time, had come to witness the work of his Order in Canada. He then requested the Superior General to bestow his blessing on all present, which he did most paternally.

We may add that the decoration of the platform, where the flags and emblems of France and Ireland were tastefully blended beneath the Union Jack, as well as illuminating the grounds with neatly disposed Chinese lanterns, was the work of Mr. R. Beullac.

MOUNT ST. LOUIS.

THE CLOSING EXERCISES.

The closing exercises of the Mount St. Louis Institute were carried out last week. The character of the training which the pupils of this splendid establishment received, both physically and intellectually, is of a superior order. The Gazette, in speaking of the former, says:—

"It is not necessary to dilate at the untiring efforts of the pupils to acquire a thorough physical training being demonstrated in the excellence of their military knowledge and manly bearing. The high standard which these young men have reached in the line of education is also a noteworthy characteristic of Mount St. Louis, and in this connection too much praise cannot be given to Professor E. Varney for the ability displayed by his pupils. As a testimony of Mr. Varney's mode of instruction it is sufficient to say that at the recent examinations the judges who were called upon to decide among the many aspirants to honors in elocution found it a very difficult task to select which was the most deserving. Again, one of the most difficult tasks of the judges was to decide on the merits of the prize essays on prescribed subjects, all of them giving evidence of deep research, purity of style and facility of expression. The poetical productions were also excellent. The scholastic exhibitions of drawings and the specimens of business penmanship are deserving of the highest commendation."

Of the latter the testimony of Mr. A. N. Palmer, editor of the Western Penman, to whom was submitted two hundred specimens for graduation. Mr. Palmer, writing to Mr. G. M. Jerome, of the Institute, expresses his astonishment at the excellence of the specimens sent, adding that he had never received any from one school showing more uniformity or more excellence throughout. He concludes by saying:—"I will be glad to accommodate you in the matter of grading the specimens, but I do not know that I fully understand what you



VERY REV. FATHER CAPTIER, SUPERIOR-GENERAL OF THE ORDER OF ST. SULPICE.

of St. Sulpice, but we have accepted the favors and will continue to receive others as from the hands of Celtic brothers. The history of Old France and Old Ireland are bound together indissolubly, and here on the banks of the St. Lawrence permit the descendants of Erin exiles to approach you with their hearts overflowing with

her faithful, though ever-suffering sister, Catholic Erin. The old friendship then between France and Ireland had long subsisted before Canada was known; but in this new land the bonds of friendship were drawn closer, French priests in Canada had come to know the children of Ireland even more intimately



REV. JOHN QUINLIVAN, PASTOR OF ST. PATRICK'S CHURCH.

they were called in the midst of their labors." Nor do we forget the mission of Father Quiliber to Ireland, there asking from the Primate helpers to carry on the good work here, and that the result of his visit was the advent amongst us of the Rev. Fathers Dowd, O'Brien, McCulloch, and others, all distinguished by their great piety, eloquence and zeal, but more especially of Father Dowd, who became the temporal as well as the spiritual guide of our people, and whose career has cast so much lustre on the Order of which you are now so deservedly the Superior-General. The noble work of that great priest not only won the hearts of his own people, but it commanded the admiration of the whole country. When the Prime Minister of Canada, prevented by the arduous duties of his office from being present at the golden jubilee of Father Dowd, sent his Minister of Justice, Right Hon. Sir John Thompson, to offer homage on behalf of the Government of Canada, that eminent statesman said: "I am forcibly reminded that I am bound to do honor not only to the great priest, but to the great patriot as well. * * * We have known him as a patriot, who, while holding the warmest love for the country in which he has spent so many long years, has never been afraid to speak his opinion on public occasions demanding such expression—never afraid to speak the truth; and to speak it trumpet-tones which sounded from one end of the

gratitude, and with all the fervor of their natures give you an Irish welcome. That God may in His goodness long spare you to worthily discharge the onerous duties of your exalted position, and that the future may have, if possible, still more glorious days for your Society in the service of the Most High, is the ardent prayer of your most humble and devoted servants.

The address was signed by Hon. Mr. Justice Curran (Chairman), the Rev. Fathers Schellault, Catulle, O'Donnell, Donnelly, O'Meara and Casey, and the presidents of the Irish National and Temperance societies of this city.

The Superior General, in responding to the address, regretted his inability to speak English; he would therefore have to answer in French, which language, he was pleased to learn, many, if not most, of them understood. He was deeply touched by the feeling sentiments expressed in their beautiful address, by the lively gratitude, so well and warmly worded, for all that had been done for them by the priests of St. Sulpice, and especially by the allusion to the sad days of 1847, when the fever-stricken immigrants from suffering Ireland were landed in such numbers upon the Island of Montreal. He was a young man in these days, but he had still a distinct souvenir of how the eloquent voice of that great patriot and statesman, Daniel O'Connell, had caused



HON. MR. JUSTICE CURRAN, CHAIRMAN OF THE RECEPTION COMMITTEE.

than before, had witnessed their faith, their resignation, and their trust in God under the pressure of affliction, and the Irish on their side learned to love and value more than ever those devoted priests, who cheerfully sacrificed their lives for the spiritual and corporal welfare of the fever-stricken exiles of '47.

It was his fond hope that this union, this harmony, this sympathy, between French and Irish would not only continue, but would constantly increase, and that they would in this manner be a mutual shield and source of encouragement to each other. Once more he thanked them for this magnificent demonstration, which left an ineffaceable impression upon his heart and he prayed that the grand old Faith of St. Patrick and the blessing of God might continue with them forever.

Rev. Father Quinlivan, at the request of the Superior General, briefly repeated in English the substance of what had been said in reply to the address. He then profited by the opportunity to thank Mr. Justice Curran and the members of the Committee for their trouble and attention in preparing the address; the clergy and people of the other parishes for their presence on the occasion; the officers and members of the various societies of the city for the part they had kindly taken in contributing to the success of the evening; in a word, to all present for their kind assistance, sympathy and good feeling

want. From the postscript in your letter I infer that I am to select the best specimen of writing in the pile and mark it one, the second one two, and the third one three, and so on through the sixty specimens. I desire to show them to some of my personal friends and to the members of our School Board if I can reach them."

ST FRANCISCAN CHURCH.

The first public instructions to the English speaking Franciscan Teritaries of Montreal will be delivered by Fr. Ambrose, O. S. F., on July 1st, 1896, at the Franciscan Church, 1222 Dorchester St. Doors open at 2:30 p.m. The service will begin punctually at 3:30 p.m., and the English-speaking Catholic ladies of Montreal will be kindly allowed in.

CATHOLIC SOCIALISM.

It is said that the Pope intends to give a new impulse to Catholic Socialism. He is arranging a new catechism, in which the religious sentiments are to insist not only on charity, but on the right, and duties of working people and those who employ them, and on private providence and public help. For this purpose, Leo XIII. has long conferences with some sociologists.—London Daily News.

IRISH RACE CONVENTION.

CALL FOR THE ELECTION OF DELEGATES FROM THE UNITED STATES.

TO THE MEMBERS OF THE IRISH NATIONAL FEDERATION OF AMERICA, AND SUPPORTERS OF THE HOME RULE MOVEMENT IN THE UNITED STATES.

The Council of the Federation in Ireland, and the Chairman of the Irish party, jointly charged with the work of calling an Irish Race Convention, have issued a call for a Convention to meet in Dublin on September 1st, the object being "to reconstitute a United Home Rule party, and satisfy the yearning of the Irish race all over the world for a thorough re-union of the political forces of Ireland."

To such a great and hopeful work we invite your aid and counsel, and in the exercise of the power delegated to us by the representatives of the Irish people, and in conformity with orders made at a meeting of the trustees and officers of the Irish National Federation of America, held on the 18th of June, we issue the following instructions to the branches of the Federation in the United States.

Each branch of the Irish National Federation of America shall be entitled to elect one delegate.

Delegates must be enrolled members or contributors to the support of the Home Rule Movement through the branches selecting them as delegates.

Delegates must be elected at a special meeting of the branch called for that purpose one week's notice of meeting being given.

Credentials must be signed by the Chairman and Secretary of the meeting at which the delegates are elected; countersigned by the officers of City and State Councils, where such exist; duplicate copies to be forwarded to the office of the National Secretary, Room 26 Cooper Union, New York City.

THOMAS ADAM EMMET, M. D., Pres.
 JOHN D. CRIMMINS, Treas.
 JOS. P. RYAN, Sec.

THE NICENE COUNCIL.

Father James Callaghan's Able and Scholarly Deliverance on the Subject.

Father James Callaghan is always interesting and scholarly in his methods of treating various subjects, whether they concern matters of Faith or refer particularly to questions of National Import. On Sunday evening the Catholic Young Men's Society held another weekly Conference. Mr. J. J. Patterson, the talented president, occupied the chair. After the usual programme of essays and recitations had been disposed of Father Callaghan was introduced, and delivered a most interesting and eloquent review of the work of the Nicene Council, the first Ecumenical of the Church.

The first Ecumenical Council of the Church was held A.D. 325, at Nice of Bithynia, in Asia Minor, under the patronage of Pope St. Sylvester and Emperor Constantine. It was presided over by Cosus, Bishop of Cordova assisted by two Papal Legates, with 318 Bishops and a few priests and deacons. It was convoked against Arius, an Alexandrian priest, who denied the divine nature in Christ. Arius was born at Libya, by the seaside, or at Libya of Cyrene, A.D. 280. The doctrinal expressions inserted into the Nicene Creed on the question "God of God, consubstantial with the Father," were only an evolution or development of the one and same dogma in embryo or in germ under the heading of Article II. of the Apostolic pronouncement "I believe in Jesus Christ, His only Son, Our Lord." The formula has been chanted in the Church for the last 1600 years. Only 18 Bishops refused to sign the Declaration. Arius was exiled. Eleven years later, his sentence of outlawness was revoked through Arian intrigue, but he died suddenly during his triumphal entry into Constantinople.

Arianism survived the Council 200 years, and was for that period vigorously combated by its opponents, or strenuously defended by its adherents. The foremost champion of orthodoxy was St. Athanasius. He was born at Alexandria A. D. 296. Elected to the patri-archate of that See, he encountered much opposition on the part of the Arians. Being deposed soon afterwards at Tyre by an assembly of Arian Bishops, he appealed against their undue interference to Pope St. Julius I. (337-352). He wrote as follows:—

"Rome is the Divinely consolidated foundation, the sacred revolving pivot of all churches and their safeguard too." In reply, His Holiness rebuked the persecutors of St. Athanasius: "Know you not that it is customary to write us first, and that nowhere but here ought judgment be given." He was exiled to Treves, in ancient Northern Gaul, by Constantine.

He was subsequently expelled by Constantine to the Thebaid, where he wandered about from desert to desert for six years.

Under Julian, who attempted to paganize Christianity, he had to conceal himself in Alexandria. Under Valentinus he was set away first and brought back a few months later to his native city, where he died, A.D. 373. He is styled the "Dialectician of the Mysteries."

The Paulist Father Doyle declares that half the people of New York do not attend any church. An American exchange makes the remark that evidently the mission for the heathen is at our very doors.