remity questions, although he admits them to have p-worful bearing on the moral and religious welfare of the people. Our very squeamanh Wilness could not discom such subjects, because they were taken up by two parties in the State, and a triginus paper should not meddle with party matters. The Welness strains at a goat but has no objections to awallies a castell, or a whole guat but has no objections to availing a casted, or a whole string of them, time and convenience permitting. This flighd to the opicitual and temp-ral interests of Canada, from whom the question of education and the struggle against sectorian domination, canted draw a passing mi-tion, from dread of contaminating he columns, can describe these very columns with a discussion of a pro-ject for the dismemberment of the British Empire! He jeet for the dissemblement of the British Limpire: He will not be a follower of Mr. Haldwin or Sir Alian Massab, though there would be mediag morally or leastly wrong in belonging to either party; but he will be a partian of a revolutionary party, whose objects, except in the most argent necessity, are a violation of the laws of fled sed man. He men alleges that the conduct of Great Bestain has warranted this colony to take up arms, and so long as that is not the case, it is criminal to

that it is a "peaceolite argustation" the Witness ad-beautin. This is the language of mere fully; no such thing as a praceful argustine of such a connexion has pree mountred, or is ever likely to occur in the world. ever neutries, or is ever likely to occur in the world. Blations never break up without war. If there he oppression sufficient, either real or imaginary, to occasion a rebuiltion, the party in power never gives way but from assugation. The independence of the American colonies of Spain, the old colonies of Bogland, and the more recent separation of Belgions and Holtzend, were not officated without Sweete straggies. But does the situation of Chamia bear only recombinate to these cases? He the mother e-matry not done everything for her that the wormant friend of quantitational librity can desire? the wormost friend of augstitutional liberry can desir And is it for this that a separation is sought? Is it becau came merceatile benefits are expected from joining the States, and these, we are prepared to show, weald not weigh a feather in the scale, when placed in competition

(Fran the Ereniner, October 17, 1849.) (From the Essentier, Oradier 17, 1849)
The question of assertation, its advectors will now flad, is surrounded by insumerable difficulties. In the first place, they must obtain the consent to their orheme, of a unjority of the Canadian people; an event very fireff if we may judge by the general, the almost universal dispusition of the References to oppose it. Then the assert of England and of the United States must be obtained. In all the norm flats in the histories of annuary states. dispusition of the Reference to approse it. Then the assect of Enghand and of the United States must be obtained. It will be a new first in the history of a country, the predictional aggrandiacencet—which has been the love of territorial aggrandiacencet—which has head the theory of a country, it are not an enveragential power of blood for some pencilio, when a she imagined her actional honour was concerned—which at an enveragential honour was concerned—which at that the son never sets on her dominions—it will be a new fact in the history of this country, if she willingly and without a stangly resigne her extensive and fertile fast, that they would go be strengthen a country which is her restrictive principles of a hy-gone age, and which, at any someon, may hereome her most formitable enemy in war, expectedly on that element where the flag of England has became here the flag of England has been became the American difficulty. Caneda cannot be annexed without Cuba. The 8-oth would not listen to it. The Cahan expedition has failed; and the americanium of that Island is definitely pustponed, if it can over take place. The separate annexation of the spirit and letter of Divine revelation.

Should the fermers of Yorkshire, firitated and fevuled by the caukering effects of free trade, organization or general and dreaded a result. any emisonee, can be fruid to sentenance a scheme me making so great and drusted a result.

(From the Patriot, October 16, 1949.) vue uses seem, seves or thom stand A 1. Many of them are the breads or partners in some of the first mercantile from in Mausteni, men of property and intelligence, and from their regionsive commercial connexion, possessing considerable influence—honor one great danger. These men, honorest, flad that "I lehabed" is written over their partials. Manufect in an inhance the count connection. parish. Mentival is no lapper the grand emperium for the trade of Upper Causda, her morehants no ineger look to Mentreal questions as their gods, nor to Mentreal quick to Mentreal questions confirm from Greet Brinin, not to be carried into the Mentreal morehant's manning bount, theirs to be call to the Upper Causda trader, at an exactionally advanted price and on the important area torne, but employed in the forwarder to be carried up to Turnets, Beinisten, or clerothers. House, their trade between Upper Causda and New Tark has increased to measures ontent, and on immouse proportion of aival is no langer the grand emperium for pper Causda, her morchasts no longer lank per Canada with, in this manner, he carried past in the past of the very fast of even one our contemplate the state of dismanders, and superations and cuming could fivent, for the honouring and service the state of dismanders, ngalust all those who resist the "ording of God. Now, what David thus commenced in name of diven to dispersionate one of God."

"But," say the Republicans of Montreal, "we neither inculcate nor contemplate resistance to the this temporary and moveable shelter for the ark, the name of God."

"But," say the Republicans of Montreal, "we neither inculcate nor contemplate resistance to the Crown of Great Britain. An amicable separation is all that we aim at; and we repudiate the very idea of Subman was permitted to creet; that temple and its become, thresh up the United States with an application of Subman was permitted to creet; that temple and its successor, day by day and right by night, resounded with the forful voice of the praises of God's people.

and destive Upper Canada. It envery and capital.—
First, let us leak at Upper Canada. The firmer conjustes that eacher the prevent system wheat brings a higher price in Enchéster them is done here. Such undeathed to the national state of previous them to the many and the series of previous years. We serely exame first the national system wheat the search of previous the search of the prevent has taken place only three times to the automoscous of the prevent their man, that previous to the automoscous of the prevent their demonstrative and prevent planting of the prevent day, that "the present and prevent planting of the demandarius, who have highert the fally to put it forward and prevent planting of the demandarius, who have highert and French Canadians? Will anacessite preven the English and French Canadians? Well anacessite prevent and French Canadians? wearn usine with the helf-relined merchant, and the Britch-hating Frenchman, for the purpose of revenge against the Grestenant which, these name accomplished, cannot be another, but which, these name accomplished, cannot be undered, but when he resistances over, will leave him and them in precisely the same place as they were before. There is this to be with that anotherism would inevitably prove the messes of swamping the French-thandles boast of antisanity. It is impossible to emit this subject, even appeal to the musket and cannot? In either case, of untimality. It is impossible to emit this subject, even appeal to the musket and caumai? In either case, for a brief space, without glanning at the print which, in the object aimed at is the same, and the commandation with untured circumstances, has brought about this important movement. The latter we have already briefly adverted to, the former will readily present itself to every thoughtful mind. The policy of the present static of the former characteries as functions. We care not, visionary, lemberily, seemi-radical unintered for the present static of the former characteries as functions. We care not. The expensioncy-loving Felix called St. Paul mad: t, has been one main cours; it is a natural result of

the Free Tonds theory. But the channold, anti-British and though we dream not of presump policy of one own Radical (self-styled Libers) Ministry, paring ourselves with that glorious, lion-has been a far more editions one. Look at their mannel teller, we are well content to suffer and form with their open and manifested alander of honest layalty. by which they have award an unqueschable haved in the bosom of every honout man; look at their tariff, which has not only avertely increased our indirect taxation, but from the approxime meaner in which it was summarily put in force—as nor commercial friends hitterly remember.

— will, as long as it lasts, by a standing memorial of Rule; last is meaner and laborate. betraying an equal spirit of mingovernment. Can we fur-get the several energy from individual apprecion? Will concention recordy these crils? No-the stea is abourd. (From Pearl in Canada, October 13th, 1849.)

day, boute knives and rides went up fifty per cent? (In the other hand, however, it is early fair to state that counts, sod troth-brushes, and adap, have experienced a perious decline.

What is loyalty?-A fall-blown flower. What makes our factitations work! Sch. - Pork!

SUNDAY CHURCH SERVICES IN THE CITY.								
coveces.	CLBmgT.	3	1					
St. Poul's Trisky St. Goorge's .	Bor. M. J. Grasett, M. A. Rector Rov. R. Muchell, A. B. Assis Min. Rov. J. G. D. McKenste, forumband Rov. W. M. Shphy, B. A. Incumbant. Rov. Stephen Lett, L.L.D., Incumband Rov. M. Roschiles, M. A., Incum 1 Rov. M. Roschiles, M. A., Aceto, Min. R. W. Summett, M. A., Aceto, Min.	18 -	4 -					

In this Church the easts are all free and unappropriated.

# THE CHURCH.

TORONTO, OCTOBER 25, 1849.

	<b>→</b> 1				
C081181201	THE OUTSIDE.				
Press Page artes A Prayer for the 1 hoders	ther Contemporary Press.				
hi Pearet Mush.	Centry Ptuness. The helf-nupperting Brade				
	. W				
he timed tehinm. 1112 and Petrale Julyment.	fackstellini Julellyauer				

### WREELT CALEDDAR.

•	•								
2		· Har				let førsom		of Louis	
	G	141	70	Sign henn art I mines At Semin and M. Jude.	I M	Hali	1	Luke I	1
:	M	••	<b>5</b>		I M	Kirlia 	\$40 8 t	Philip :	4. 3
								f uke i	۴.
:	*	••	36,	••••••	M.	•	16	Earte E	7. I.
				Ass Baints.	{ ₩.	W:4	3† . 37	Hob ! Reset.	11
				•••••••	M.	Korius 	16	Isaba (i C <del>alus</del> a (	). ).
			3.	•••••	1 M		101	Inko II Luimo, i	
				1700 BORD. APT. TAINITY.					

\* The first Lessons for the Frettral of \$4. himm and St. Jude, ; Meruing, Job 96 and 35. Receiving, Job 62. 1 To verte 19. 1 Veres 33, and 12, to verse 17 | 1 To verse 17.

### DEATH OF THE REV. W. H. RIPLEY.

With profound sorrow, we have to announce the decease of the Rev. W. H. Riplay, B. A. Our brother expired at his residence, at Upper Canada College, on Monday morning, at about eight ciclock. As it is our intention next week to advert at some length to an event which has cost a gloom over this erction of the Church, we shall simply remark at present, that the loss of Mr. Rarray will be painfully felt by the Diocesan Society, of which he was

ise for the purpose of connecting themselves with France, or some other Continental power, how would The apartation manufacture. It is undeclable, that the munes utueled to it are of the first class. Must of them stand A 1. Many of them read to the seducers such a declaration as the follows Christian man meet an application to him, to join the confederacy? He would open his Bible, and Lord, with shouting and with sound of the cornet, ing: - "Let every send be subject unto the higher nowers. For there is an power but of God: the powers that be are ordained of Gul. Whosever, therefore, resideth the powers, resideth the ordinance of God; and gentitude on that occasion, it is declared that there they that resist shall receive to themselves dumnation." was a permanent choir, as we should term it, estab-Corresponding texts might be multiplied; but the lished there before the ark, in the sacred tabernacle, foregoing would be amply sufficient to regulate the for the praising and thanking of God continually concluct of all who chose to adopt the inspired record "he left there"-i. e. David, and provided for their as a rule of life.

British empire so to Yorkshire : so that what would leter before the ark continually, so every day's work be tresson and infidelity in the one case, would be required; and with them," it is added, "were Hensan treate because Upper Chands and New Term ass mercered treated and minuterry in the other. No where has an Jeduthun with trumpets and cymbals for those goods of covery description which were formerly obtained the servery description which were formerly obtained the Sin Chand, and with musical finitum absorbance are brought through the Sin Chand, and with musical finitum absorbance are brought through the Sin Chand, and with musical finitum and the servery description of the se

grave orator—the special pleading of a partisan it with His presence; and although infulfilment of pro-prese—and the incidious tract, incinuated like masked phecy. He was then within those walls as a reflect's

This reasoning, such prints as the Montreal Herald

Our tenders will be delighted to learn that som-

guine hopes are entertained of the safety of Sir John Franklin, and his adventurous companions. The New Lings (as had been firetold) had become her nursing Lombon Chronicle of the 18th just, furnishes the following particulars derived from Capt. Chapel, of the barque McLelland, who has just arrived in that beauty and completeness, then the voices of her great

port from Davis's Straits: --"About the lot of August, while the Mclaitend by in Pood's Hay, an indeptation of Baffin's Bay, in lat 74, lon. 73, the native of the coast came on board the Chief, sostom, who may witness to us for the Eastern porsings that two large ships were then lying in Prince Regards lales, and had been there fact in the ice for four segments lales, and had been there fact in the ice for four whether they were dead or alive, they replied in the same was that the crewa were not "nate-p" (that is, not dead); but were sill well. This information was considered by the Englishman and by Captain Chapel as indicating that the stage of Six John Franklin were clearly meant. The Englishman landed at Cape Hay, some dutance from the short of the meant to the west, were heard inging together in sweet accord; then, as St. Chrysostem, as in increased; and let him be taught to reverence. And then as the Church as his spintual Mosher, who has thus provided fix his sustenance and growth in grace. And then as the Church of which he is a member; and then place the word of tiod in women and men, old men and children, though differing in the harmony of time and his locality as doing, there were heard which he is a mental destinctive doctrines and principles of the Church in all access has midestated in I must be about the ships as detrines and principles of the Church in all access has midestated in I must be harmony of time and the packet of the cause of the Church in all access has midestated in I must be harmony of time and the packet of the same and seed in the most of the Church as his spintual Mosher, who has thus provided fix his sustenance; and enture of his has sustenance; and enture of his has sustenance; and enture to have has the Church as his spintual Mosher, and then the Church of the Church of the minute of his has has sustenance; and then the Church of the fix has sustenance; and the Church of the minute of his has has sustenance; and extend the church of his has sustenance; and the Church of his has harmon; and include the Ch

" A communication from the Lords of the Admiralty, under date thetoher 4th, states that hopes are entertained that the news brought by Captain Parker, of the True that the news brought by Captain Farace, or one creek flow, arrived at Hull, from Davis's Straits, of Sir John Franklin's ship having been seen by the natives, as Late antiphon and anthem, solemn response and melodious at March last, beset by the nee in Prince Regent's falet.

and without foundation. From the same native, reports in the courts of God's house on earth, as the prophet is not without foundation. From the same source, reports in the could have been received that Sir John Rosa's slope are on the south side of Prince Regent's Inlet, and that the vessels of both expeditions are safe. This hope is somewhat attengthened by the telegraphic message to the Admiralty, since received, of the Mayor of Hull, where the True Lore arrived last March."

God in his mercy grant a safe and speedy return, to those long-lost pioneers of geographical science!

#### THE SEAT OF GOVERNMENT.

This much rexed question has at length been definitely settled. The Sent of Government is to be furthwith removed to Toronto, and orders have been issued to the respective departments in Montreal (the Educational one excepted) to make immediate prepasations accordingly.

It is currently reported that Osgonde Hall is to be appropriated for the meetings of the Legi-lative Council and House of Assembly.

## ON LITURGICAL MUSIC.

When we desire to find in Holy Scripture the grounds on which the use of music and instruments of music, in the worship of Almighty God, rests, we naturally turn to the accounts of Divine Worship which we find in the Old Testament. We know that there was established for the Jewish nation, in their great national temple at Jerusalem, a mode of public worship, which had the constantly-revealed sanction and approbation of God; and in this divinely-authorized service, or liturgy, there were continual musical observances. Hence we conclude that such observances in public worship are in accordance with the will of find. If we turn our attention for one moment to the Jewish history, we shall remember when the Ark, the symbol of God's presence among the Israelites, had been rescued from the Phillitines, into whose hands at one time it had fallen,-several years elapsed before it was placed in any fixed or settled resting to entice a people from their allegiance, through the place: the troublous times of war and tumult caused it to be removed from house to house; until at length King David, after prevailing to a great extent over his country's enemies round about, caused it to nent on higher grounds, than the worlid ones of mere be placed with festive pomp in a tent, or tabernacle, erected for its reception, within the walls of his newly established capital. Then it was, we read, that " David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers and Chenaniah the master of the song, with the singers; and David had also upon him an ephod of linen;" and thus, in this sacred and triumphant guise, we read, " all I-ruel brought up the ark of the covenant of the and with frompets and with cymbals, making a poise with pealteries and with harpe." And then, after recording the beautiful Paulm, in which King David himself noured forth the ferrour of his own joy and permanent sustenance—" before the ark of the cove-Canada is as smuch a component portion of the mant of the Lord, Asaph and his brethren, to min-

"includes all practising out of a spirit of aversences, self suddenly came to it; when IIx in human form It is a favourite maxim of the present day, that otherwise more privileged and more stately prede-King David-and in many of its parts of an antiquity doubtless greater than that-that was used within the temple when our Lord Jesus Christ Himself sanctified will assessed news a passess for the assignables we issue be trued to be a balancher the Ragiliah and Fresh Casadians? Will press—and the insidious tract, insinuated like masked phecy. He was then within those walls as a refiner's to be a balancher the inpulse american under the faculty of the Rabi-lindstandy field? It is possible that for the time and methods of residence at the powers that he; and purging them as gold and silver, that they might the faculty like in the fact of the like in th of the Divine Service He was not offended; in trapect of the Divine Service. He was not offended; in respect to this part of God's service, He administered no rebute. Hence we find that the use of sacred song and the accompaniment of instruments of music, was speedily adopted in the public services of the Christian Church. That Church we know issued forth from the Jewish Church as the blossom from the bud, and took its organization and its usages from it, purified indeed and spiritualized, and filled with a new and better life. The Christian Church, Samilar Syst. 16.—Feel better this morning, but still very with a new and better life. The Christian Church, The expediency-loving Folix called St. Paul mad; God, after the vanishing away of the ancient Israel; the weather to-slay is dry, hot, and datry, with some appearing ourselves with that glorious, lion-hearted truth-prophets in relation to Zion and to Jerusalem; in it hath the righteousness of the true Jerusalem gore which the something of the church, and to hath the righteousness of the salvation thereof as a lamp and the surface of the prophets in relation to Zion and to Jerusalem; in it hath the righteousness of the true Jerusalem gore which Mr. and Mrs. Goddes appear to pay great alterition.

CAUTION TO FARMERS.

we are informed by Mr. Boyd, that within one hour neighbours have to dispose of their surplus produce of our Saviour was as a houseless wanderer in a finite market, it follows as a matter of course, that in that market, it follows as a matter of course, that of our Saviour was as a homeless wanderer in a tool follows as a matter of course, that of our Saviour was as a homeless wanderer in a tool follows as a matter of course, that is done to the children the present difference between the Canadian, and militerness, she still had her songs; like Paul and United States' prices, cannot long continue. That Silas in the prison, she still had the heart to sing, and indefinite religious instruction commonly given at such difference is attributable solely to temporary causes.

We have the testimony of a Heathen ruler to the fact, that it was a part of the daily worship of the Christians, whom he had been directed to hunt out and time and the Saviour and had been in the saviour and the Saviour and had been in the saviour and the Saviour and the Saviour and had been in the saviour and the sa SIR JOHN FRANKLIN AND HIS EXPEDITION, tians, whom he had been directed to hunt out and destroy, to sing a hymn to Christ as to God; and after a few years had elspied, and a better day had come and the Church had grown and enlarged herself, and fathers, and queens her mirsing mothers, and she half all our instruction. Let the child be early taught the nature the means of shewing herself to the world in her flatteness, then the voices of her great world be trained up as Golfs Child, as a member of Christ, and an heir of heaven; and let him be taught to revervnce the Church as his spiritual Mother, who has thus provided congregations, from the east to the west, were heard

his ship was furnished by the British Government, for of posles, and the singing of men and women, of the M. Ciristians has harm and general sense, but Christians to a harm and general sense, but Christians

by their clergy, to attend to this very thing, viz. the inconduct of the musical services of God, and the cultiantiphon and anthem, solemn response and melodious , would heard it to be among angels of God in the courts of God's house above. From that day to this the Church in every nation has handed down the

of £2 100, being a "thank-offering for a great mercy voucheafed to one dear; " which he will apply as suggested by the writer.

Friday next, being the Anniversary of the Consecration of the Church of the Holy Trinity, in this City, there will be Divine Service in that Church at 7 o'clock, P.M.

### Ecclesiastical Intelligence. Committee Commit

CANADA.

DIOCESE OF TORONTO.

WIDOWS AND ORPHARS FUND. Collections made in the Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, towards the fund for the support of the Widows and Orphans of the Clergy in the Diocese:-

The Eleventh Sunday after Trinity August, 19, 1849, Previously announced in No. 126 ........... £191 11 24 Church Mono ...... £0 6 3 Charch at Heverly ...... 0 14 6 Preston 1 0 0

- per Rev. M. Hoomer 1 0 0

St James's Church, Penetarguishene

- per Rev. Gen. Hallen 23 5 0 Georgetown ...... 0 10 74 Stewartown U 6 74
per Rev. Donald Fraser
Additional St. John's Church Murray
per John Molestyre
Emily per Rev. Bobt. Harding Emily per Rev. Hoht. Harding
Trinity Church, West Hawhesbury
—per F. Tremayne
Christ's Church Amberstburgh per C. W...
Christ's Church Huntingford
48 8 5
Zorta Iol. 28 con. 12
—per Rev. F. D. Fauquier
Becchville per Rev. W. Hettridge 150 Collections amounting to ...... £286 6 2} T. W. Binchall, Toronto, Oct. 24, 1849. OTES OF A VISITATION TOUR THROUGH THE ARCHDEA-CONRY OF YORK, DURING SEPTEMBER, 1819.

(Cuntinued) Raturday Sept. 15.—Exceedingly bot and sultry. After

Baturday Sept. 13.—Exceedingly not any sumy. Aner-break fast with letters, and accompanied Mr. McMurray down to his church. This is a nest and most substantial stone editice, well and carefully built, and fitted up in a manner well calculated to add to its durability and preserve it from decay. It appears to be provided with every requisite for the due celebration of Divine Worship: the organ also is very efficient, and is at present played by Mr. McMarmy's son, a lad only 14 or 15 years of age. The only thing I perceived out of keeping in the church, was an immense, but yet made reaching deels, which in a great degree, blocks up the view of the Chancel from the landy of the church: thus we however. I believe to be removed, and its place applied by a small desk or Lectern. Have the whole, the Church is ex-

upon a few of the more wealthy inhalitants.

The Archdescon being engaged to dine to-day at the residence of the Hon. J. Crioka, his tather-in-law, we left Dinesith the joyful voice of the praises of God's people than in the autornome and as we proceeded up the mountain.

And this was the worship which was still continued in the sacred temple at the time when the Lord Himself suddenly came to it; when His in human form moved up and down its sacred ables—whose presence there was a higher glory than any enjoyed by its otherwise more privileged and more stately predesence. It was the sacred ritual handed on from

malaria, which produces intermittent lever and ague. Mr. Ewart's family have this season been great sufferers; and we also regretted to find one of Mr. Crook's daughters suffer-

ing from a severe attack of intermittent fever.

Mr. and Mrs. Crooks, although in the decline of life, are atill in the enjoyment of excellent health and spirits; and

Sunday Sept. 16.—Feel letter this morning, but still very

CAUTION TO FARMERS.

The Americalionists, amongst other sophisms, assert, that because at the present moment wheat, and live stock, command higher prices on the south side of the Lake than with us, the farmers of Canada are losing many thousands of dollars annually. A greater losing many thousands of dollars annually. A greater fallecy was never propounded.

Let it be kept in miled that Canadiana have two patent much to the British market, via. the St Lawrence, and the Eric Canal; and as our Republican neighbours have to dispose of their surplus produce in that market, it follows as a matter of course, that the course, should be a shoulers wandered in a miledness should be a shoulers wandered in a miledness should be a shouler wandered in a miledness should be a shouler wandered in a miledness of the presenting Humbers law to dispose of their surplus produce in that market, it follows as a matter of course, that the course wandered in a miledness should be seen its righteousness, and all kings of the earth of the Lord hath in the course of the purch. Sunday Schools are unboubtedly of great importance, and when dall kings when dall combelled because it the church. Sunday Schools are unboubtedly of great importance, and when dall kings when the church is the church sometic king in the Lord hath in the cours English, are set to road the Scriptures; and lastly there is the appendage of a Lending Library, very often injudici-ously selected from the works of the Religious Tract and

has Swiety, or more other kindred association.

Now, instead of tailing through such an errate course as this, let the Scriptures and the Catechian be made the basis of

ration of the science connected therewith; then, howeven't that a visitor is scarcely aware of the presence sometimens a tamer. I never observed hers more orderly antiphon and anthem, solemn response and melodious or better behaved, every thing about the establishmen amen, were heard, as now, answering to each other proceeds like clock-wors, and to Mrs. McMurray's sweet procreta the contention, and to stee sectionary's sweet, and gratic disposition, and admirable domestic management is, in a great degree, owing the doriful subordination of the vonitual members of the bousehold.

It repretted much to find our friend labouring under a second

The Archdescon of York acknowledges the receipt

(£2 10s, being a "thank-offering for a great mercy
outhsefed to one dear;" which he will apply as
inggested by the writer.

The Archdescon of York acknowledges the receipt

the Church in every nation has handed down the continue of the threat, somewhat resembling browshits, brought on. I understood, from over exertion in Preaching.

Mr. McMorray has, in consequence, been unable for weeks to perform any duty, and at times completely loses his voice.

I was glad, however, to hear from a medical gentleman in the reighbourhood, that the disease is not organic, and will apply as independent of the metallic of the receipt of the r throat is becoming quite a common disease, and in some cases of such intensity as to render the unhappy sufferer altegether unit for the discharge of his duties. This, to any minister, is a serious impediment, and should by all means be guarded against. Now, I believe it will be found that in the generality of cases, this complaint arises from datuming and preaching in an overstrained and folse kep. Some cle gymen, it is to be seared, imagine that it is more decourse to read the prayers in an assumed tone; and others think that they will not be heard unless they preach in a key altogether above the ordinary pitch of their voice. But, surely such an opinion is quite erroneous, for what is unnatural can never be pleasing; and an overstrained voice, besides being excessively disagregable, will be found to be less distinct, and consequently not heard so well as that which is natural to the speaker. This, I believe, is also the reason why some clergymen are so futured; and threshore their powers are overwrought, and the effect upon their hearets is any though the entural, and therefore their powers are overwrought, and the effect upon their hearets is any though the proper pitch of the himan voice, are heard at the greatest passible distance, and this may acrive to convince us that reading and preaching, when delivered in the natural voice, will be better heard by the congregation, and make a deeper impression than that horrible gether above the ordinary pitch of their voice. But, surely

uvered in the natural voice, will be better nearl by the congregation, and make a deeper impression than that horrible practice of indining, or baseling, or shouting.

Whatever the detects of any particular voice may be, these defects are greatly increased by a constant effort to speak and preach in a tone not naturally belonging to the individual. But, here let me not be missinderstood: I am no advice the constitute of the monthline the missinderstood in an individual. advocate for multi-ring or mumbling the service in an indi-tinct and hurried manner; let our reading and preaching be clear and distinct, with due attention to the reverence and solemnity of our worship.—but let it at the same time be na-lural. Many an excellent voice is ruined, and many a minister's meruiness impaired, by not paying timely atten-tion to his manner of delivery. We all know how captiva-ting good speaking is, even to the multitude; but I am afraid as a lardy, our clergy will not stand in the first rank of that as a tardy, our clergy will not stand in the first rails of goal readers and speakers. I trust, however, that them few remarks will be received in the same kindly spirit in which they are written; and if but one of my younger breshren be induced thereby to give greater attention to reading and preaching in tuture. I shall not regret having called attention

to this subject.

Monday, Sayd. 17.—Last night we had thunder and lightning with some rain, which has had the effect of clearing
the atmosphere, and rendering the weather again cool and
pleasant. We left Dundas for Woodstock at 9 a.m., and had not proceeded for before we found our horse both stiff and lame, but by the timely removal of a shor, the lameness gradually were off. The Rev. A. Neller having previously invited us to dine with him, we arrived at the Mohawk l'anonage about I r.m. This Parsonage appertains to the Inlian Mission of which Mr. Nelles has charge, and is firely situated in the centre of a tract of land which the Missionary has under cultivation. As you approach the Parsonage, the place has a pleasant and perk-like appearance, from the fine oak trees growing at inter-als over the spacious lawn in front. From the versaciah we had an excellent view of the Malanchian through the Mohawk village, with its little church peeping through the trees,—the oldest, I believe, in Canada West.

Molawk village, with its little church peciping through the trees,—the oldest, I believe, in Canada West.

After dinner, we proceeded on our journey through Brantford, and thence to Burford, where the Bev. St. G.Casifield has commenced building a church. Upon arriving within five nules of Woulstock, owing to the chill and dampness of the evening, and the stiffness of our horse, we thought it desirable to proceed no further, and therefore remained for the night at a roundside line, where the people did every thing they could to make us comfortable. The country through which we passed to-day was rather flat, and not of the most interesting description; there was, however, here and there, some goad land, but the general character of the soil was light, and the oak very much abounded. We made forty
Therday, Sept. 18.—Having been engaged to breakfast this morning with the Rev. Wm. Bettridge, we left our Inn at 7 o'clock, and arrived at the Parsonage at an early hour.

Here we net several of the clergy already assembled, and as the appointed hour tor the Visitation drew migh, we walked

as the appointed hour for the Visitation drew nigh, we walked down to the church, and robed in the spacious school-room

taking a strong dose of quession, and a warm foot-bath at happy to add, that there was present on this occasion, a night, it had the effect of checking the disease, and of producing a reaction in the system.

Bundas is generally reckned a healthy locality; but the Canal running for some distance through a dead level, which is sometimes marshy, must to a certain extent generate the tion, and the large assemblage in attendance must have been extended in the resulting to the foolings.

After service, our kind host invited a few of his more respectable parishioners to most the clergy at lunch; and both he and Mrs. Bettridge were indefatigable in their efforts to intertain the company. There was one little circumstance, thowever, which proved a drawback to our enjoyment, and cast a gloom over our spirits. The Archdeacon, who till to-day had been very well, complained of a billious attack, and remained seriously unwell during the evening. By timely attention, however, and proper medicine, together with a good night's rest, he was considerably restoard on the following morning, for which we all felt and the second of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a strong for a silicine responsibility of pavine for a silicine responsibility of timely attention, however, and proper medicine, together with a good night's rest, he, was considerably restored on the following morning, for which we all felt truly thankful.

The country around Woodstock is beautiful in the extreme. The land is nich and undulating, and appears in a high state of cultivation. The neighbourhood is also studied with gentleman's rillas, which forelibly remind the traveller of the old country." The society of Woodstock and its viscently is essentially English, heng composed chiefly of men of independent means, such as officers from the army and may, and others who may have been attracted to the place his the metrinosines heauty of the locality.

mys, and others who may have been attracted to the place by the picturesque beauty of the locality.

Gentleman-jarming in Canada, especially in the backerools, in that from being a profitable pursuit; indeed, it very often proves a complete failure, as too many have already found to their cost. But in a fine open country, with good roads, and an easy access to market, farming on a limited reade may be made a very pleasant, if not profitable occupation to a gentleman with limited means. And the capitalist with from £300 to £400 per annum, will be enabled to live in Canada in a style far superior to what he could hope to do upon the same amount of income in Empland. hope to do upon the same amount of income in England.

For very accurate and just views upon this subject. I beg to reter the reader for further information to an excellent work just published, entitled, "Skeiker of Canadian Life, Lay and Ecclematical, illustrative of Canadian and the Canadian Church, by a Peculyter of the Discour of Toronto." It is written in a ware heady and attractive at the and in allowed written in a very lively and attractive style, and is allowed to be the best authority we have yet had, upon the subjects ( which it treats.

Wednesdey, Spt. 19.—The weather is still dry. clear, and

tine, but as an instance of the frequent changes of tempera-ture to which we are subject in this country. I may mention that here in Woodstock, about three weeks ago, the frust was an severe as to cut off the cucumbers and melons, and other vines, and to render the potato-tops completely black.
We left Mr. Bettridge's about 10 a.m., intending to proceed
as far as St. Thomas, and were glad to find that the Rev.

E. R. Nimpson was to accompany us on the journey.— About two o'clock the weather became hery and wet, and we hailed a good shower of rain with delight, as it had the effect of cooling the atmosphere, and allaying the dust. We disted and feel-our horses at a miscrable Inn, where, amongst coher things equally savoury, we had a dish of potatoes fried in gream and unions. But there was no complaining; we hope to see his Los or three weeks.—Times, employed, as well as we could, our homely fare, and proceeded

on our parriey.

The only villages through which we passed to-day, were Beacheille and Ingernall. The former, about five miles from Woodstock contains a very small Church, served by Mr. Hong the latter, five miles further; is in the mission of the Rev. Henry Revell. We regretted to first that both Mr. and Mrs. Revell were from home, in consequence of the ball state of Mrs. R's health. Our route, after we left the ted amount of \$5,000. bad state of Mrs. B. E. nearm. Our recoverance we can up-plank read, was of the most signage description, until we mailty came out on Talbot Street, which sum brought us to St. Thomas, where we arrived about 7, P. M.—a distance

Thursday, Sept. 20 .- After a very early breakfast, and In a ship was formulaed by the British Government, for the use of the Long using ships, if they should chance the Long using ships, if they should chance to come there, as they would be abliged to to on their that quarter, and there is a possibility, perhaps a probability of the and his crews, are still alway.

The saly mad in the commander of the unfortunate expedition.

The saly mad in this received by the Ningara, and Collegiate, and other normal and correctly should seem to strengthen the probability of the above the rong telman.

The saly mad from the Lords of the Admiralty, by the first commander to the companies of the normal and correctly should seem to strengthen the probability of the above the rong telman.

The saly mad into ligence received by the Ningara, and control of the same position as we see them now in Cathedral and Collegiate, and other normal and correctly should seem to strengthen the probability of the above the rong telman and some the rong telman and the rong telman and the probability of the should be not be used to the totalisms the Almiralty of the low to the totalism; the Almiralty is the Machinelacon in the Christians in a vage and general sense, but the chief church is the Christian in the control of the Machine in the Christian in the conference of the sense in the Christian in the conference of the sense in the Christian in th The samuer varieties being over. Mr. He Murray's boys to complete the system of management carried out in his complete the system of management carried out in his first establish themselves in localities, where is neither Charch tox clergyman, how much good might they mx accomplish for themselves and quotesty, by acting upon small endowments for the benefit of the Church, and by min-their exertions for the creetion of of a place of words.

where he found at the distance of ten miles from his reni-dence in addition to the white population several tribus of the aborigines residing on the banks of the Thumes, many of whom were cank in Pagam derkness, and in all those degrading vices which naturally flow from such a melancholy state. Having by repeated conversations with them on the subjects connected with their estend happi-ness, been made under the divine bleating, the hamble instrument of awakening their attention to the all ininstrument of awakening their attention to the all im-portant truths of revealed religion, he had the pleasure, by these means, after the lapse of a short time, of sating the fruits of his labors in the formation of a native congrega-tion, who are now in the enjoyment of those privileges and blessings which the Church of England so amply

affords.

As the log bouse, hitherto the temporary place of wee-

made at the other side of the Atlantic, that his object would not be forgotten as soon as the above melanchely state of things disappeared, has to regret that with the exception of a liberal grant from the Society for moting Christian knowledge, no renittance has liberal grant to him.—However living in faith and hops, he has succeeded in completing the edifice at the sonarrast of £500 of which he has paid £430, leaving a balassis of £70 due on the heilding. He now appeals to those who take an interest in the evangelization of the Heathen, and who value the privileges which they enjoy as Christian Churchmen, to extend the same to this long neglected race, by enabling him to meet this deficiency.

"Whose bath this world's goods, and anoth his hunder "Whose bath this world's goods, and sorth his bresher have need, and shutteth up his bowels of companion from him, how dwelleth the love of God in him?" I. John

#### DIOCESE OF QUEEEC.

CHURCH SOCIETY OF THE MOCKES OF CHRISC. The stated meeting of the Central Board was hald in the National school house, Quebec at 2 o'clock, P. M., on Wednesday hat. The Lord Bishop of Montreel in the

Wednesday hat. The Lord Bishop of Montreal in the Chair. The meeting having been opened with juryst, the Minutes of the last meeting ware read. Been them moved by T. Trigga, Eq., accorded by Col., Wilgaria, and resolved—That while humbly acquisecing in the dispensation of Him who ordereth all things aright, this most ing decires to record its deep sorrow at the lost mustilike by the Church Society of this Diocene, by the thinks of the last Honble. A. W. Cochran, who filled the efficient of the last Honble, and Honorary Counsel, with an ability, and mittee, and Honorary Counsel, with an ability, and musparing devotion of his time to the Society's instruss that have rendered his services of endering value. A That the Right Reversad President of the Society in humber as quested to communicate to Mrs. Cochran and his adjusted family the furgoing resolution, with an assurance of the respectful sympathy of the meeting under their bredwysment.

ment.
The Secretary stated that he had received a latence thanks from the Rev. A. T. Whitten, for the grant of All towards the Church at Leeds.

The Journal of the Rev. J. Pissagen was held in the

The Reports of the Finance Committee at Qualice and The Reports of the Finance Committee at Qualter and Montreal having been read and discussed, were adopted and the Secretary was authorised to express to the Missionary at Coteau du Lac, the regret of the Board that the disco of the Society's fands prevented their making a laugh grant—and it was resolved that the application of the Second Second Rev. C. Ferest, for aid towards the establishment of second, be referred to the Agent of the School Species.

The following grants were made on the recommitted that the committee:—£39 awards the completion of the Committee and Lac.—£18 secretic application of tion of the committee:—220 inwards the vessibilities the Chirch at Coten du Lac—215 towards eministica of the debt on the Church at Huntingdon, payable when a like sum shall have been raised for the same pipping is the people—210 towards the completion of the Chirkly if the back of Grenville Mountain—212 200; towards the

the back of Grenville Mountain—£12 20s, towards the chargement of the Church at Portneaf—£40 dewards the Church at Point Levi.

It was then moved by the Rev. Official Machin, D. R. seemeded by W. Bennet. Eaq., and resolved.—Thir this Buard desires to express its antistaction at the settin, if improved health, of T. Trigge, Eaq. Treasurer of the filterity, together with its acknowledgment to H. Jassey. Eq., for his kind and efficient performance of the filterity of the Treasurer, during Mr. Trigge's absence. A classification of the Treasurer, during Mr. Trigge's absence.

The Report of the Quebec Branch of the Lay Candimittee having here read by the Chairman, the Mac. W. Walker, it was received.

The Board was also notified of the election of the Hol.

The Board was also notified of the election of the Hon. W. Walker, as a member and Chairman, and of Mr. F. E. Andrews, as Secretary, and that the Lay Committee in appointed a Sub-Committee to report upon the manage.

The acting Treasurer stated that no men responsibility of paying for the printing of the Assemble Report, which was approved of by the Board. It was moved by the Hon. W. Walker, econded by Col. That the Hon. Heary Black W

It was moved by the Hon. W. Walker, accorded by Col. Wilgress, and resolved.—That the Hon. Henry Back We requested to accept the office of Honerary Causes to the Society in the room of late Hon. A. W. Cochran. For At an adjourned meeting held on Thursday, the flow walker, waited upon the Honourable Henry Back, for the purpose of communicating to him the Roombillow of the Board requesting his acceptance of the officerof Henritzary Counsel of the Society, and that Mr. Black had subsequently signified to Mr. Walker his readiness his act in that canacity. Ordered that a sum not exceeding £30 be placed at the

disposal of the Lay Committee, wheatver the still of the funds will admit of it, for the purpose of propering plants for the erection of Churches.

The Meeting was then closed with the beneficion.

## Diocese of NEW BROWSWICE! Of

Oudernation.—On Sunday last, the Right Rev. the Lord Bubop of the Dionese held an ordination at Cartill Church, Fredericton, when the following-named gandless men were admitted to Hely Ordera. Prisats: The Rev. Joseph Bartholomew, Missionary at the Newpie, and the Rev. Churles P. Blist, A. M. Missionary at Business; Bellin, A. M. Missionary at Business; Bellin, A. M. Care Sant Services, St. John N. B. Care Sant well. Deacen: Edmund Arthur Warm person-St. John N. B. Cour Sept. 29.

## DIOCESE OF NEWFOUNDLAND.

We understand that the Bishop of the Discoun, serving visited the settlements on the western should be needed to be settlement on the western should be at the Labrador, was at Twillingance on the 4th interaction which place it was his Lordship's intention to held a Count firmation on the following Sunday—Bis hership has planted a resident Missionary at Fortessum, on the country in the Labrador; and from this singuistance we esticipate much spiritual advantage to the hitherte neglated estilled; upon that bleak and devolute part of the discrete. We hope to see his Lordship back in the Course of two or three weeks.— Times.

## From our English Piles.

The accounts of the potato crop in Ireland, are still up A destructive fee occurred on on the 22nd ult., at Paulo-killen, at midnight, causing a loss of property to the estimate

A girl, who has been some any years distrained as a comfinally came out on Talbot Street, which sum brought us to
St. Thomas, where we arrived about 7. P. M.—a distance
of forty-four rules.
Here we met the Rev. Mark Burnham, the Rector, who
contails invited us to his foruse; and we were glad to find
our run here mercased by the region of the D.—Me Hall. the Englahman and by Captain Chapel as indicating that the May Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that as another early father (St. Ambrose), whose home early meant. The englahman and the following the control of the Englahman and the Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that as another early father (St. Ambrose), whose home early father (St. Ambrose), whose home contains my the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and by Captain Chapel as indicating that the Englahman and the Part of the Englahman and the