succossfal exurtions. If wo are the patriots let us proceed to this paractical work at once. Let us no longer lose time in trying to persuade others, who are unwilitag, to go atones with us. If we wait till all are convinced we shall never begin. Jet ench man eommence with himself: If deticient in leaning let him incresse his knowledge; if irogular in his habits, let him become more steady and carefol in the fatare; if' intomperate, let hi it become sober; if wasteful and extravagant, let him practice oconomy. No people ever become great or prosperous withont the sirtue of self-tenial. Jor, what will avail the most laborious industay if it meroly suthice to keop us from day to day - living from hand to mouth, as our countrymen idiomatically express it.

We, of the Crish race, have mach to learn, but, we have ablso much to unlearn. That unyiekding tenacity which clings to abusud customs in spite of conviction is the worst species of bigotry, for, it is based on the lowest form of seltishness, that persevores becatse it will notacknowledgeoror, and suffers inconvenience rather than give pain to solt-love. Thereare srme timid spirits who hase too little moma courage to lead the way in a refurmation of this kind; but the immense mass will be oasily influenced if they see that others are in carnost. Bxample is contagious for gond is well as for evil; and on: people, whatever may be satid of thicir povety in other regurds, we rich in the wealth of good moral feeling. In physical and mental endowments they are not inferior to any; for intollectual rivaliy they are supremely gifted. Why, then, do the Lrish peopleat home and on this Continent-lic desparing while they ought to be up and active. Let them only beliore they can do smmething and then make the attompt to ds it.

It shall be our duts, lieenfter, to point out some of the modes by which indivituals may reduce their patriotism tó practice-not wasting encrgies in antiquated follies and differences about nothing - not in promotion of, or rosistance to, those objerrances handed down from thoughtless si/e to son, bringing ruin, and hate, and death, as their accompanimerits; but in a genial and
generons rocognilion of evory Irishman's right to worship his God according to conscience, and serve his country without the distinction of parish or county limitations. Mary, wo lenow, will sneer at all this as chimerionl. But their number is small compared with those who will reseive the advico gladly and determine to follow it, but afterwards, influenced by the excitement or impulse of a moment, reium to their talse geds of bigotry and exclusiveness, or, atbest, slacken in their zeal and finally fall away in indifference. This is to be expested. It would be tgainst out experience of human nature were it otherwise. We camot, in a day ora year, remove the evils that havo been accumulating for centuries: but wo should not, therefore, say they aro in wemediable. On faults have sprung ont of our mi: fortunes; they are not such as to make us ashamed of ourselves or our history. We may boast a noblo country and a noble people-this truth is acknowlediged by all. That comstry and people have the sympathy of tho world in their favour, albeit the amual cbullituon in some quarters of unseemly bile and billingsgate. Ireland's degradation camot lasi much longer-civilization will not suffer it-and the practical patriotism we would again enforce is, that it is important above all things Trishmen should havo the principal hand in their own improvement.

Better is a dinmer of herbs where love is, than a stalled ox, and hatred ther?with.

Ho that hath no rule orer his own spinit, is like a city that is broken down, and without walls.

Car we esteem that man prosperous, who is rased to a situation which flatter' his passions, but which corrupts his principles, disorders his temper, and finally oversets his virtue?

How many have had reason to bo thankful, for being disappointed in designs which they carnestly pursied, but which if successfully aceomplished, they have afterwards seen would have occa. sioned thair ruin!

