

Caroline, eldest daughter of the first Lord Congleton. It was a tradition at Harrow that during his whole term as head master of the school he never flogged a boy, and this leniency was attributed to the kindness of heart which the Dr. was known to possess. In 1836 the See of Ripon was founded, and Dr. Longley was appointed the first bishop. On the resignation of Dr. Maltby, in 1856, Dr. Longley was translated to the bishopric of Durham, and on the death of Dr. Musgrave, in 1860, to the Archbishopric of York. As soon as the necessary forms were completed he was enthroned in Canterbury cathedral as the *Primate* of all England. It may be mentioned that there have been five precedents for a translation from the throne of York to that of Canterbury. In 1396 Thomas Fitzalan, otherwise Arundel, was translated; in 1461, John Kemp; in 1575, Edmund Grendall; in 1747, Thomas Herring; in 1757, Matthew Hulton.

In every century since the fourteenth, with one exception, primates of England (Archbishops of York and Primates of England only) have become primates of all England. Dr. Longley preserved the tradition for the nineteenth century. Together with being Primate of all England he was visitor of All Souls' and Merton Colleges, Oxford; of Harrow School, Dulwich and King's Colleges, London; visitor and elector of St. Augustine's College Canterbury; patron of King's College, Nova Scotia; Governor of the Charter House, and principal trustee of the British Museum. His see yielded him an annual income of £15,000, and his patronage consisted of 177 livings.

By his appointment to the Bishopric of Ripon, Dr. Longley occupied a seat in the House of Lords. The duties of his high office of Primate he filled with a quiet dignity becoming this exalted position, which, although one of great distinction and precedence, is distinguished more for its prominence than power, and more for dignity than influence. His liberality was widespread, and generosity was no mean characteristic of his nature. His influence, voice, exertions, and purse were never withheld where the advancement of a worthy object was contemplated. As an instance of his sympathizing spirit, his exertions in raising a pecuniary fund for the benefit of the sufferers by the calamitous accident in the Burradon colliery in 1860, may be here alluded to. His death will be much regretted.

COLLECTIONS, SUBSCRIPTIONS AND DONATIONS, RECEIVED FROM
1ST TO 31ST OCTOBER, 1868, INCLUSIVE.

WIDOWS AND ORPHANS' FUND.			
Weston	\$9 10	Chester	5 82
Carleton	5 00	Peterborough	25 00
Oakridges	4 64	Barrie	9 25
Grimsby	10 00	Beverly, Strabane	7 03
King	2 40	" Rockton	5 85
Barton	4 65	" Sheffield	2 40
Glanford	3 75	Orangeville	2 00
Barton East	1 90	Holland Landing	6 49
Toronto, St. Stephen's	19 83	Hamilton, Christ's Church	20 00
" St. John's	12 02	" St. Thomas's	9 00
" St. Peter's	56 00	Chippawa	9 75
" St. James's	45 85	Clifton	2 50
Oakville	10 57	Hastings	3 20
Palermo	1 20	Norwood	2 50
Markham, St. Philip's	9 00	North Douro	5 00
Port Colborne	3 21	Port Whitby	7 05
Medonte	1 85	Waterdown	3 35
Craighurst	1 00	Lowville	2 00
Oro	0 75	Grafton	4 95
Newmarket	4 25	Colborne	7 85
		Woodbridge	4 68