

Among the Endeavorers

Notes from the Supt.

The societies in Berwick are looking forward to a grand meeting of the Local Union on the 24th May. A "Question box" conducted by Mr. Smith will probably be sandwiched in to the program in the afternoon. Miss Marchant will tell us of the "Joy of giving" and Mrs. Cook will emphasize the points made by leading our minds into the giving of not less than one-tenth. The Tenth Legion was organized in a society in New York but is spreading rapidly and now numbers several thousand and who are tithing their income, no matter how small, and finding joy in giving for the Master more than they ever did before. Mr. Rose will lead our thoughts in his own inimitable way into the "Quiet Hour." Surely there will come to us a heartfelt longing for more power for service as we listen to one who knows the power of prayer. Mrs. Ross, of Halifax, will tell us of a branch of our work that we are sadly neglecting and that is Junior Societies. I hope we will take the message she brings us and put it into practical use, and more earnestly than ever, look after the children in our different communities. Then as we gather for the last half hour of our meeting in a sweetly solemn consecration service led by our Mr. Smith, let us realize as never before the blessed presence of our ascended Lord, and from our hearts let us say,—

I'll go where you want me to go, Lord,
Over mountain and vale and sea,
I'll say what you want me to say, Lord,
I'll be what you want me to be.

A note from the Secty. of Wolfville C. E. Society gives us good news from that enthusiastic society. They support a Bible woman in the far East and are raising money to help support a missionary in Korea. They are sending a good delegation to Berwick on the 24th. Mrs. Murray, the corresponding secretary, is a hustler, and C. E. work must move with her. Canning E. L. C. E., through their secretary, Miss Jackson, sends us greeting and hopes to meet with us for the first time. We will give you a hearty welcome Brother Higgins and your young people. From

far away Blomidon we are expecting delegates for the first time and we hope to meet with them some day by and bye.

J. P. N.

Be Ye Also Ready.

Quite a lot of talk has been indulged in by many papers regarding three of the brave fellows who met death on the ill-fated Maine. It may be of interest to our young people to know these young men were Christian Endeavorers and one of them a member of a Baptist church. Carlton Jencks wore his badge on his coat every day, and best of all, showed his religion in his life. Carlton Jencks knelt in prayer in a room full of rough sailors and never flinched, and the evening before the explosion conducted a prayer service, using the words, "Be ye also ready," as his lesson for the evening. In his remarks he said he dreamed that there was to be a sudden catastrophe, whether in action or lying quiet in the harbor, and which would result in sudden death to many. In tones full of love and compassion he pleaded with his companions to be ready when the summons came. And when that awful moment came Carlton Jencks was ready and went into the presence of his Master with joy, leaving behind the record of a devoted life and many sad hearts to mourn their loss. Carlton Jencks' life and tragic death is an example which we, as young people, would do well to follow. We may not be placed in such trying positions as he, and our death, come when it will, may not be as sudden but none of us are free from opposition and persecution in a more or less degree, and if we would die happy we must live as our Master would have us and follow closely in His footsteps, be ready to meet Him when the summons comes. The life of this brave young hero was singularly full of work for his Master. Many now living in different parts speak of the young man who lived such an earnest Christian life. Carlton Jencks is dead but his life will live through his works and only in eternity will the result of his life be fully known. So, dear friends, Christian Endeavorers, let us go on faithfully following in our Master's footsteps and by and by when our time comes to go

hence we may enter into our Master's presence with joy.

J. P. N.

Christian Endeavor Kernels.

A bigot is a man who never got big.

Junior Endeavorers are church seedlings.

The pledge is like money: the surest way to keep it is to use it.

You don't have to give up anything good for Christ; but all to him.

Centimental piety never makes much of a show in the collection basket.

The world has to respect the kind of denunciation that has courage to renounce what it denounces.

Sometimes the man who decries religious conventions loudest is trying to save the world by heresy trials.

You are never wholly consecrated as long as there is a finger-nail that has not been taught to button some one else's buttons.

Some young fellows, who are singing, "Throw Out the Life-line," might make a beginning by offering to hang out mother's clothesline for her.

Said Dr. Rondthaler in a recent address at Decatur, Ill.: "An objection heard against Christian Endeavor societies is that they are just a place where young people go courting. What if they are? The Bible says, 'Be not yoked with unbelievers.' I would rather have my young people yoked with members of their own society than to go outside and mate with strangers. I want to encourage Presbyterians to marry Presbyterians and Methodists to marry Methodists."

The characteristic of the world is darkness. The fathers used to say that this darkness was four fold—the darkness of nature, of ignorance, of misery, of sin. The need of such a world is light. God is light. Therefore, God is the need of the world. "God is light, and in Him is no darkness at all." This is the message which Christ brought, and this is the word which we are to declare unto all men. Far above all limitations of the natural world, far above all ignorance and misery and sin, no shadow can exist near Him. And what He is He brings to men who will receive him.—Bible Reader.