Our Story.

THE HOUSEHOLD OF MoNEIL

BY AMBLIA F. BASS, Author of "Jan Vedler's Wife," "The Daughter of Fife," etc., etc. CHAPTER VIII. - (Continued.)

annoying interruption to all his pleasant dreaming. And Brodick's selfreproaches were his own self reproaches, fixed, Helen?"

that she was going the way of all the
carth, and though heaven had opened
to her, and she had undoubtedly had though he resented them, even while he acknowledged their justice.

ently. You should have urged me more, Brodick. If you had put it to me, as a matter of right and wrong. The day was it

It soon became evident that the wed- with a step a little dragging, and with ding would have to be postponed eyes mournfully fixed on the tossing Guests could hardly be invited to a waves. village plague-stricken in every housewas so great and so general that the the blessedness of perfect sleep. very idea of festivity amid it was un- Her voice had a wistful weariness in natural and revolting.

plation of it. He thought it would be "I have not been quite well for two well to have a very quiet and private weeks. I had a strange dream last ceremony, and take Helen away from night. Doctor, if I should die, comthe infected locality. But Helen would fort my father and Colin." not permit the suggestion to be made.

a great pleasure to him. We may not felt that they were burning with fever. care for the company and the stir of the wedding feast, but he thinks so much think Colin.

unselfishness, that no man or woman can live for, themselves a life worth full of doubts, and when the road is happiness blow doubts and dark before you what do not happiness blow doubts and the flowers of love and dark before you what do not happiness blow doubts and the flowers of love and dark before you what do not happiness blow doubts. happiness blow double.

CHAP. IX.—PARTING.

among the eternal. They parted, yet they love : And shall these spirits in an air serene,

Where nought can shadow, nought car come bilween,

Meet once again, and to the other grow More close and sure than could have been

During the following six weeks Brodick's efforts were almost superhuman. He was doctor and nurse and cook. Helen?"

pence; but that was not the Laird's prayer. How come they Helen? I HELPS OVER HARD PLACES,—21. Will. It shows how God can be just, way. Brodick's outspoken blame had will tell you. Good minds are joined really made him tremble at his new re- to holier minds, and the angels of God on the north coast of Africa. Coming: believes on him.—Peloubet.

sponsibilitles. He put his hand in his still ascend and descend ministering to to the feast of the Passover. They met him, a stranger and defenceless. Alex. T. EATON & CO. pocket and liberally helped the suffer- those who love Him."

him, a stranger and desenceless. Alexers. Nor, unless all our own motives "I would tell you what I saw and ander and Rusus; well-known Chistians

ring clear throughout, must we blame what I heard, but I cannot find the at the time the Gospel was written (see him too much if, at the foundation of all words."

Rom. xvi. 13). 22. Golgotha: Hebrew him too much if, at the foundation of all words."

his efforts at atonement, lay one haunting thought—Itelen / If he did what Helen. They who have to hear under-hill in the shape of a skull, probably on he could for others Helen would be stand; they who have not to hear can-the north of Jerusalem.

CHAPTER VIII.—(Continued.)

"BRODICK, keep to your own text leads and text and leader to the sum finding the sum of the state of the sum of the state of the sum of t

, "On the eleventh of November if God wills."

more, Brodick. If you had put it to me, as a matter of right and wrong, you know I would have minded you."

The day was itself mournful and you would have made me do right. "You should have made me do right. You should have made me do right. You should have been more determined with me."

It was not at all likely that McNeil would have listened to any advice on the subject; it was even probable that urging would have only made him more stubbornly against such slight improvements as had been made, but it relieved McNeil to think he would have listened to reason, and be sides he had a sort of any statisfaction in augmenting the trouble of the minister's conscience. This was the beginning of evil days.

This was the beginning of evil days. It had not a word or a more ment with a step a little dragging, and with sorter that the wed-list soon became evident that the wed-list one more drawned to any advice on the future, he could not say a word of the other of angry satisfaction in augmenting the trouble of the minister's conscience.

This was the beginning of evil days. It had not a word or a movement broke to do not a word or a movement broke to became almost radiantly conscious and tradiantly pappy. Holding Colin's hand strail though it made all though it for the heather was all gone. The wood was a sombre, silent realm of the earthly life they were to have shared together. Loving him with the sweet-together. Loving him the fruition of time.

She went away very early in the morning, just when the horizon was beginning to read and the with the sweet of the doctor's intention that the wood. Colin, with sorrow haunted tearless yee, stood watching her. The Lard, bravely struggling with his giref, knelt silently at the crowd treat Jesus

suc-stricken in every house- "They never rest! Neither in sun-

it. The doctor looked sharply at her. Colin alone had a moment's contem- "Helen, my dear, are you quite well?"

Her words fell on his ear like words "I should be selfish indeed," she that he had been expecting. He realthe death of the cross.—Phil. P. S. said, "to leave my father alone in his ized in a moment they were the words trouble; and I should be haunted by he had been fearful of hearing. A terthe constant fear of his death. Besides, for he could not put down made him Colin dear, our marriage was to be such speechless; but he took her hands and

"Let us go home, Doctor."
She turned with the words and gave of it. If we are married quietly for our one long, mournful look at the moun-own pleasure or safety, I should always tains and the sea and the lonely brown seel as if we had defrauded him of a joy stretch of moorland. She was bidding he could never have again. An old sarewell to them. The soul has marman's disappointment counts double, I vellous intuitions, and Brodick was ink Colin."

And Colin kissed her fondly. He say to her. There are spiritual moods

girl, as He carries lambs like you in Site bought with price of purest breath a grave His areas, is there any need to trouble

the hand of a triend.

had fled; he buried them tenderly when life was over. The splendour of the man's humanity had never shown itself until it stood erect, and feared not though the pestilence that walked in darkness and the destruction that wasted at noon-day was around him on every side.

McNeil also in this extremity rose nobly to the topmost level of what he conceived to be his duty. Plenty of latinations, holy thoughts, and seen an angel, would over the land for three nours, beginning al noon. (7) The fourth tword, toward the cedding evil and danger of sin.

III. Christ crucified shows the exceeding evil and danger of sin.

IV. It shows that God loves us and desires to forgive and save us.

V. It shows that we can be saved in vinegar offered, while some bid them wait and see if Elijah will come to his comfort—inward helps that bless us here we are not looking for them—

Somewhat I had seen an angel, would over the land for three nours, beginning al noon. (7) The fourth tword, toward the close of the darkness, "My God, why hast thou forsaken Me?"

(Mark xv. 34). (8) The fifth word, toward desires to forgive and save us.

V. It shows that we can be saved in vinegar offered, while some bid them wait and see if Elijah will come to his comfort—inward helps that bless us he close of the darkness, "My God, why hast thou forsaken Me?"

(Mark xv. 34). (8) The fifth word, the close of the darkness, "My God, why hast thou forsaken Me?"

(Mark xv. 34). (9) The vinegar offered, while some bid them wait and see if Elijah will come to his aid. (10) The sixth word, "It is and the preciousness of salvation and heaven.

VI. It shows that we can be saved in the close of the darkness, "My God, why hast thou forsaken Me?"

(Mark xv. 34). (8) The fifth word, "V. It shows that we can be saved in the close of the darkness, "My God, why hast thou forsaken Me?"

(Mark xv. 34). (8) The fifth word, "V. It shows the value of our souls, aid. (10) The sixth word, "It is and the close of the cl conceived to be his duty. Plenty of Intimations, holy thoughts, suggestions seventh sword, at three o'clock p. m., VIL It furnishes every motive for people are willing to play the Good of purity and beauty, desires after God, "Father, into thy hands I commend turning from sin,—love, hope, fear, Samaritan without the oil and two motions of that hidden fire we call my spirit" (Luke axiii. 46).

it is anything in reason—only Isleen, Helen shall not leave the castle, that Helen shall not leave the castle, that Islee shadow of a coming instead of a goal all the wine and dainties, you like to, but I forbid you to put a foot over the threshold of the castle."

"I am not asking for Isleen. There is nothing she could do now that some old crone in the village cannot do led crone in the village cannot do better."

"Do or not do, Helen will bide fair. The preparations where she is. I will count you my for her marriage were being slowly recommended to the shadow of a coming instead of a girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to much? Or was it girl's face that last afternoon they walked to castle. It is shadow of a coming instead of a together had impressed him more even than her words and manner. Her soul long and 30 feet wide.

Sunjects for Further Study and wondering; silent and yet restless, as the birds are sil

"Do or not do, Helen will bide just where she is. I will count you my enemy for ever more if you set any other duty but my word before her."

The Laird's anger was, in its way, quite as authoritative as the minister's, and Helen signified her assent to his order by a kiss which somehow sent a pang into his heatt and a sob into his throat. He put on his hat and went out with Brodick. It was a bitterly annoying interruption to all his pleasuant of the store with the store would be fore were being slowly recrued sea where there will be no rest for their weary wings.

Sumsting and beauty they at the long flight over the crued sea where there will be no rest for their weary wings.

And during that last mournful walk the minister had seen also that she had dropped from her care and thought all relating to her marriage and her future.

The subject interested her no more walk to a walk on the moor, and he joined her.

The subject interested her no more than the toy which a child has out. Saving outsettes.—The watchers by the cross of the long flight over the crue walk on the rest will be no rest for their weary wings.

And during that last mournful walk the minister had seen also that she had dropped from her care and thought all relating to her marriage and her future.

The subject interested her no more walk to a walk on the moor, and he joined her.

The subject interested her no more walk to the trial before Pilate. How did the your shopping person, but we want to asy soldiers treat Jesus after the trial?

Review.—Give a brief review of the trial before Pilate. How did they soldiers treat Jesus after the trial?

Review.—Give a brief review of the trial before Pilate. How did they soldiers treat Jesus after the trial?

Review.—Give a brief review of the trial?

Re

(To be continued.)

Sabbath School Work.

LESSON HELPS.

LESSON xi., June 16, 1889. JESUS CRUCIFIED. Mark xv. 21-39.

COMMIT VERSES 25-28. GOLDEN TEXT .- He humbled him-

CENTRAL TRUTH. power of God for the salvation of man. DAILY READINGS.

> M. Mark xv. 21-30. Tw. Matt. xxvii. 32.53. Luke xxiiL 26.47. Th. John xix. 17-30. F. Isa. liii. 1-12. Sa. 1 Cor. i. 18-31. Su. Heb x. 1-29.

Time.-Friday, April 7th, A. D. 300 from nine a. m. to three p. m.

-Christ spoke seven times during his sin? What as to its punishment? What yourself what kind of road is before you? You cannot get tired in His arms, you cannot miss your way, you cannot be frighted by anything, not even by death, for He is Eternal Life."

She looked into his face with the grave oladness of one that had graved of the grave oladness of one that had graved.

(2) Conversion of the robben. grave gladness of one that had grasped the hand of a triend.

noon. (3) Conversion of the robber, toward noon (Luke xxiii. 39-43). (4) "You said you had a strange dream, The second reord, to the penitent robber, "To-day thou shalt be with me in history.

I. CHRIST CRUCIFIED FOR US (vs. to her, and she had undoubtedly had 21.26) .- From what place was Jesus some vision of its beauty, that unknown led forth? In what place was he crucithing, the passage between the two fied? What is its common name? "I wish now that I had built differntly. You should have urged me
nore, Brodick. If you had put it to
ne, as a matter of right and wrong,
ou know I would have minded you."

"Oh, Laird, my own conscience is nough this day."

"Oh, Laird, my own conscience is nough this day."

"Oh, Laird, my own conscience is nough this day."

"You are sad, my child."

"Am I? I thought, indeed, how became almost radiantly conscious and radiantly conscious and radiantly happy. Holding Colin's hand client happened on the way? (Luke xxiii. 23.) Who was compelled to bear Jesus' cross? What lesson does this teach you? What other introduced in the way? (Luke xxiii. 27, 28) Give an account of the purple glory of the heather was all gone. The wood was a sombre, silent realm together. Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Conference, Loving him with the sweet- die such a terrible death? What was a composition of the Missionary Confe

friends were near the cross? (John xix. 25, 26; Matt. xxvii. 55, 56.) What touching scene took place between Jesus and Ilis mother and John? (John xix. 26, 27.) What took place over all the land? What was the meaning of

III. THE SEVEN WORDS FROM THE CROSS.-What did Jesus say while they were nailing Him to the cross? (Luke xxin. 34) What to the penitent robber? (Luke xxiii. 43.) What to His mother and John toward noon? (John) xix. 26, 17) What was the fourth word. toward three o'clock? (Mark xv. 34.)
What was the fifth word? (John xix.
28.) What was the siath? (John xix. Christ crucified is the wisdom and 30.) What was the secentle? (Luke xxiii. 46) What lessons can you learn from these seven words?

1V. THE DEATH OF JESUS (vz. 34 39)

At what hour did Jesus die? What did He say just before? (v. 34.) Had God forsaken him? What were his last words? What took place when He died? (v. 38.) What was the meaning of this? (2 Cor. iii. 14 16) What else occurred at the time of His death? Presbyterian Board of Publi-(Matt. xxvii. 51-54.) What did these things signify? How did they impress

V. THE ATONEMENT.-What was the need of Christ's death? Recite all PARALLEL ACCOUNTS .- Matt. xxvii. the texts you can about his death as "He that carried our sins can surely 32-53; Luke xxiii. 26-47, John xix. an atonement for sin. Why would not carry our doubts; nay, but, my dear 17-30.

God forgive us without this atonement? Scenes Durino The Caucifixion. What does Christ's death teach us as to

> LESSONS FROM THE CROSS. I. Calvary is the centre of the world's

IV. It shows that God loves us and

VIL It furnishes every motive for duty.

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Canada had a gala day-tho he could for others Helen would be stand; they who have not to hear cansafer. He never audibly admitted that Helen store by this time in the castle should be danger, but—but, if there should be danger, he was, he hoped, paying a ransom for her safety.

Toward the end of October the epi demic appeared to have spent itself.

They who have not to hear canthe north of Jerusalem. 23. Myrrh.

as a narcotic to deaden the pain. It was given by some benevolent people.

Recieved it not: He would bear all the north of Jerusalem.

They were by this time in the castle was given by some benevolent people.

Recieved it not: He would bear all the north of Jerusalem.

They were by this time in the castle was given by some benevolent people.

Recieved it not: He would bear all the north of Jerusalem.

They were by this time in the castle was given by some benevolent people.

Recieved it not: He would bear all the suffering God laid on him.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

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Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

They were by this time in the castle was given by some benevolent people.

Recieved it not: He would bear all minion where young and old alike did not enjoy themselves.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the end of October the epi demic land.

Toward the pain. It was a day of enthusias by Different land.

The out never land the north of Jerusalem.

The north of Jerusalem.

The north of Jerusalem.

The north of Jerusalem.

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