

destined for criminals—and I will follow him to the scaffold, if that honour be allowed me. My strength is weak, my power less than nothing, and worth nothing. Whatever I may do is no work of mine. No! it is God who grants me strength in Jesus—in Jesus, who is my life, and even death for his name's sake is true gain."

**PUSEYITE PROTESTANTISM.**—There has been diffused through all classes a deep and genuine feeling of joy at the happy marriage of the Prince of Wales, and consequently a great number of congratulatory addresses presented to him. The University of Oxford has determined to follow this example, and, in meetings of the council, composed of heads of houses, professors, and members of convocation, with whom rests the initiative of all university legislation, proposed to congratulate the Prince on having found a Protestant Princess whom the Act of Settlement permits him to marry. One would think that this form long sanctioned by usage, had nothing in it objectionable; yet a well-known (if not a favourite) doctor (Dr. Pusey) opposed it, and carried an amendment. Our readers will be surprised to hear that his objection was that the Princess Alexandra, being a Dane could not be properly called a Protestant! He argued that Denmark was given up to Rationalism, and on that ground the obnoxious word was left out by a majority.—*London Review*.

**THE SPANISH PROTESTANTS.**—A letter from Stuttgart of the 11th says:—"M. de Gunther, tutor to the heir presumptive to the throne, and chaplain to the court, has left to-day for Paris on an invitation from the Evangelical Alliance of London. He will be met in the French capital by the other members of a deputation, composed of Englishmen, Dutchmen, and Prussians, who will proceed to Madrid to make representations to that court in favour of the Spanish Protestants.

**INDIAN MISSION STATISTICS.**—The *Bombay Guardian* compares the statistics of Missions in 1861 with those of 1851 collected by Dr. Mullens:

	1852	1862.
Missionaries .....	363	418
Churches .....	266	800
Communicants .....	14,711	21,252
Native Christians ...	91,295	118,893
Boys in Schools .....	87,062	154,888
Girls in Schools .....	11,193	14,723

According to the rate of advance exhibited by these statistics, the native church might be expected to double itself every twenty-five years; the native Christian body, about three times in a century.

On the 19th of March was solemnly opened for Divine Service the New Waldensian Church, Florence, in a portion of the premises of Palazzo Salviati. This beautiful little edifice, capable of seating comfortably 300 hearers, was crowded at both the morning and evening services, as well as the adjoining meeting-rooms, with a throng of at least 500 persons. The ministers of the various Protestant churches in the town—English, Scotch, Swiss, and American—were present in their robes, and surrounded the pulpit, along with the Waldensian ministers from Elba, Leghorn, Lucca, and other missionary stations in Central Italy. In reference to this interesting event, a correspondent of *Evangelical Christendom* remarks:—

"Who could have believed that, in a town where, three years ago, the prison-door closed on those who were only guilty of reading that prohibited book, the Bible, we should now, in full security, be printing Bibles, Testaments, and a large Evangelical literature, and consecrating to the preaching of the simple Gospel the first Christian church erected here for many a century, and held in possession—